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Victorian Age Portrait Scheduled at Nazareth

"We Are Not Amused," a unique theatrical por-trait of the Victorian Age will be presented by Janet Crowder and Eric Salmon of Theater Outlook of England in the Nazareth College Library Reading Room at 8 p.m., Thurs-

day, April 28.

The seript, which mirrors events of that contradictory and his directing of Milton's "Samevents of that contradictory and the energetic era, consists entirely son Agonistes" at the Edinof Victorian prose, poetry, letters, diaries, newspapers, politically speeches, plays, novels and Shrewsbury Castle, a television

Shrewsbury Castle, a television essays made dramatically exciting by skilfull selection and in Search of an Author," and the "recent New York produc-

Writers from both England and America — Whitman, Arnold, Twain, Browning, Dis Janet Crowder has played, in raeli, Darwin, Huxley, Lincoln, England and America, a great Melville, Carlyle, Dickens, Em, deal of the standard and classierson, Ruskin, Rossetti and cal repertory—Lady Teazle in others, including the Queen - "A School for Scandal," Hermiwill be heard in this presenta one in "The Winter's Tale," Pegeen Mike in "Playboy of the



Pepsi VP

Ian Gilbert, former assist. ant vice president at Security Trust Company, has been appointed vice president and in the light of Vatican Council general manager of Pepsi-Cola Rochester Bottlers, Inc., according to an announce-ment by Frank Staropoli, president. Gilbert had been with Security Trust since 1962 and had functioned as assistant to the president, J. Wallace Ely. He asumes his new position immediately.

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BABY WASH, INC.

4:30 p.m. with Benediction in **Waverly CDA**

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Waverly—Court Joan of Arc, Catholic Daughters of America, will grant scholarships to two young women of St. James

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Western World," Lady Percy in

"Henry IV." She has combined this experience with appearances in modern plays as varied as those by Tennessee Williams,

The event is open to the public.

Moderators

Panel Listed

The priest moderators of the

Diocesan Council of Catholic

Women will be featured panel-

ists next Sunday afternoon,

April 24, when the D.C.C.W.

holds its quarterly board meet-

ing-at-St. Alphonsus-hall-in-Au-

With Mrs. John O'Brien of

Webster acting as discussion

leader, the priest panelists will

discuss the role of the D.C.C.W.

A-2 p.m. coffee hour will pre-

cede the business meeting. Mrs.

Thomas Stapleton, Cayuga Dean-ery president, will be in charge of the coffee hour. D.C.C.W. president, Mrs. Ronald Gledhill

will call the business meeting to order at 2:30 p.m.

Business agenda includes re-

ports from deanery presidents

and diocesan committee chairmen, as well as election of of-

The panel discussion is slated

for 3:15 p.m. A religious serv-

McMannus, D.C.C.W. moderator,

will conclude the meeting at

Ionesco and Pirandello.

An award of \$100 will be granted to a high school graduate of the current year who has been accepted for admission to a Catholic college or hospital leading to a degree. The Anna Sheahan Memorial

Scholarship of \$50 will be given

to a high school graduate of the

current year who has been accepted for admission to a Catholic Hospital offering a three year course in nursing. Applications may be obtained from the pastor or high school

principal and must be received by the committee on or before

Fritz-Kennedy Nuptials Held

Miss Kathleen Mary Kennedy, laughter of Mr. and Mrs. Thomas Kennedy, Roycroft Dr., and Charles Herbert Fritz, son of Mr. and Mrs. Raiph P. Fritz, Coolidge Rd., Irondequoit, were married April 2 in St. Andrew Church, Rochester.

Father Michael Volpe offici-

Maid of honor was Miss Donna Lynn Fritz, sister of the bridegroom. Bridesmaids were Misses
Patricia and Susan Kennedy,
sisters of the bride, and Miss
Beth Kennedy, the bride's

Best man was Thomas M. Kennedy, brother of the bride. Ushers were James Kennedy, brother of the bride, Robert Fritz, cousin of the groom, and Gary Williams.



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GOD LOVE YOU

Most Reverend Fulton J. Sheen

Your daily newspaper will give you a story about the people, important and unimportant, who have-brokenthe Commandments during the day. But if you would like Commandments, sit at my desk and read the spiritual outpourings of the good and the saintly. In the correspondence immediately before me, I note_first a deep sense of thanksgiving for the blessings of God. When reading MISSION these people see how much more blessed the are than others, and they seek to balance things by a little sacrifice. "God has been very generous to me. This is the least I can do in return-from now on I intend to give as much of my pay as possible to the most worthy charity, The Society for the Propogation of the Faith." This noteaccompanied a check for \$50 sent by a young man who felt that he was "able to live on less than half (his) salary." Thanksgiving is dependence, and the absence of it, as in the case of the nine lepers, saddens the Heart of

Secondly, it is noticeable that generally it is the poor who help the Missions. They seem to have a sort of spiritual antenna on their souls which makes them sensitive to the needs of others in mission lands. Perhaps the reason that Our Lord began His Beatitudes with poverty was because it is the condition of all Christian compassion. There is a third striking note that all these letters have in common. Many of those who have little give even more than they can afford. This is a sample letter of a good woman who sent \$3 saying: "A year ago I promised \$7.50 if my husband did not go on strike. I have not been able to get that amount together at any one time, so here is part of it. I hope I can gather the rest soon. I know what it is to need medication. My husband had a heart attack and they found that he had diabetes also. That means pills for both. Our youngest daughter has epilepsy and needs dilantin and phenobarbitol. She and I both have asthma and an allergy and need tablets and ointments. I hope that this \$3 will help some sick child in the Missions." Mrs. A.C.

Almost all of the gifts included in these three classes. were between \$1 and \$50. Are there not in the United States priests and lay people who would be willing to give in proportion to these good people? We know that there are many appeals but there is only on Mission society which cares for all missionaries in all parts of the world and that is the Society that belongs to the Holy Father. There is another reason—in these trying times the Church in America must save itself through increased prayer, sacrifices, holy hours and above all by sharing our superabundance with the poor of the world. Let me hear from you. God Love You!

GOD LOVE YOU Mrs. L.R. for \$3. "This is small, but I had to save pennies to send it." . . . To Mr. C.R. "We are people of modest means. We don't have a television set or a car, but we have a good home and a garden and so we manage to get along. In thanksgiving for these gifts we are sending \$1,000 to help those less fortunate."

The color of each of the WORLD MISSION RO-SARY'S decades symbolizes one of the five continents of the world where missionaries are laboring to bring souls to Christ. Those of you who cannot go to the Missions can strengthen those who work in your place by praying for them. To receive the WORLD MISSION RO-SARY which has been blessed by Bishop Sheen, send your request and an offering of \$2 to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheem, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Directtor, Rev. John F. Dufly, 50 Chestnut Street, Rochester, New ork 14604.

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