

Swiss May Lift Ban Against Jesuit Priests

Bern—(NC)—Foreign Minister Friedrich Wahlen told the Swiss parliament here that the government is anxious to remove 19th-century sanctions against the Jesuit order, but he said such a step must first receive support by the general public.

Jesuits have been forbidden to carry on public activities in this country by a constitutional provision in 1874 that grew out of the anti-religious "kulturkampf" in Switzerland. Another provision of the constitution forbids the founding of new religious houses.

Wahlen said the ecumenical spirit prevailing in the last decade has removed many antireligious prejudices. He said a gov-

Ann Arbor — (NC) — Many Catholics surprised and baffled at the charges taking place in the Catholic Church today were sure it just couldn't happen this side of eternity, Father Robert J. Welch of the school of religion at the State University of Iowa, said here.

Regarding the "amazing changes" taking place in the Catholic Church now, "no one can see what is happening this close; history must take a longer view," Father Welch told the 27th annual Michigan Pastors' Conference at the University of Michigan. The conference theme was "Transition in Judeo-Christian Relations within the World Religious Situation."

"Since we are still getting new insights into the Protestant Revolution—and what went before and after, it can't with confidence say we understand just what is going on in Catholicism and what it all means," Father Welch said.

"Many of the changes are clearly experimental and they may be junked as not being good means and good ends. This may be the case with some of the liturgical changes. Many of these things are going to simply have to stand the test of the pragmatic, the test of what they bring to the worship of God," he continued.

He said some of the liturgical changes will seem mild in another two or three years, "because the old ritual life of the Church is going to be redone."

Father Welch speculated that all the changes would turn out well.

"We have to distinguish between what we say we are going to do and what we have already done. The key to it all will be what happens after the (Second Vatican) Council. The key is in what the bishops will do," he said.

"I am not so naive as to think that, in all these issues, the enormous disparity between those who agree and those who disagree is an accurate reflection of how they will feel in terms of doing something about them when they go home. To me the greatest proof of the

Priest Explains Reasons for Changes

Vatican II is that men, who had from their ordinary days carried all kinds of administrative roles and had forsaken a continuing development in theology into Vatican II, got a more thorough training than they got in the seminary," he said.

Father Welch discussed the case of a hypothetical Catholic who for the past 12 years had been isolated, — perhaps on a desert isle, — and then comes back into his own community.

"He would be really disoriented in terms of his previous Catholic experience. He would find the priest at the altar facing the people; he would hear much of the Mass in his own language. Before he got lost, the only people who ever did anything active in church were the fellows who handled the boxes with the long handle. Now he would find them up front reading the Scriptures. People get up and process in church now.

"Now they sing," he said.

"At a wedding he would see the bride and groom receive Communion under both forms. When he receives a sacrament, he hears the priest speak in his own language. He might hear someone talk to him about the 'separated brethren.' He would have no idea they meant the Protestants. He would hear about the ecumenical spirit and about the dialogue. He would pick up works of theology which he finds are jointly authored by

Protestants, Catholics and Jews," he added.

Father Welch stressed that "the key to all this lies in changes in attitude, because unless attitude changes, the rest is all surface."

He noted that after the Council of Trent (1545-63), the Church was made to look at itself as if it were a fortified institution.

"It was there to defend the faith and attack heresy. This demanded a wariness about new ideas — all things that tended to alienate Catholics from the world," he said.

"That the mood is changed is clearly reflected in many ways," he added. "Not the least of these is the performance of the Second Vatican Council. There has been a great diminishing of the old tones of condemnation addressed to the world — a new approach. Pope John XXIII had one little twist, among other little twists — that was not to put emphasis upon the negative side of things but to put it upon the positive. He talked about the community of man."

Father Welch said "a new theology was for some time in the process of development but was marginal until Vatican II, which espoused much of it."

He urged the importance of "being able to distinguish between the essential and the historically-conditioned nonessential. Many Catholics were upset when Pius XII changed fasting regulations, feeling that it was an attack on their Faith. Indeed many Catholics took everything as a package deal, straight out of Revelation. Too often we don't distinguish between the shell and the kernel."

Father Welch asserted: "In this ecumenical age, I would like to say to the Protestants, 'Your business is our business' and our business is your business; and to the Catholics I would like to say, 'Come on into the Reformation. The water's fine.'"

The conference was sponsored by the Michigan Council of Churches, and the university's extension service and office of religious affairs.

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Rector
Msgr. Theodore E. McCarrick was installed as fifth president and rector of the Catholic University of Puerto Rico in Ponce. Msgr. McCarrick, born in New York, is a former assistant rector of the Catholic University of America, Washington, D.C.

Bible Institute for Priests, Nuns
Chicago—(NC)—The seventh annual Summer Biblical Institute for Priests will be held at Maryknoll Seminary, Glen Ellyn, Ill., from June 27 to July 1, and from July 4 to July 8. A Sisters' Biblical Institute will be held at Mundelein College from June 20 to July 1.

The institutes inform priests and Sisters on contemporary Biblical scholarship. In 1966 faculty will include Msgr. Myles Bourke, St. Joseph Seminary, Yonkers, N.Y., Father Gregory Baum, O.S.A., St. Michael's College, Toronto, Ont., and Dr. George Lindbeck, Yale Divinity School, New Haven. Both institutes are sponsored by the Catholic Adult Education Center here.