

Waverly, New York 14892

SISTERS

ÜŠ

TO

SEND

FOOD

SIX

NEW

FOR

'66

NOT.

HAVE

Dear

STREET ....

**Monsignor Ryan:** 

return coupon

with your

offerin

SHARE?

IDEAS

Heilman, FA 8-6677. Transpor-

tation available at recreation hail, 6 p.m. Reservation dead-

ST. JOSAPHAT, Irondequoit, line Tuesday noon, Jan. 11, Jan-6 was-observed-at-Holy Day of Obligation for Byzan-★ 🔸 🛧 📩 ur tine-Slavonic Rite Catholics. HOLY FAMILY, Rochester. Blessing of homes by priests loly Name Society Commun-begins Saturday, Jan. 8. Holy ion-Breakfast Jan. 16. Mass at Name Society Communion Sun 8 a.m., followed by breakfast day, Jan. 9 at 9 a.m. Business Guest speaker: Father Charles meeting in parish cafeteria. Erb. Joseph Smarsh and John Women's Retreat in English at

The U.S. bishops agree at Schwartz, chairmen. Tickets: Conacle Retreat House on

Dark Clouds,

**Great Promise** 

Vatican City-(NC)-Despite

many dark clouds on the horf-

zon the future holds great

promise for the Church, Pope

Paul VI told the student body

of the Church's major univer-

sity for priests and seminarians

On the feast of St, Francis

Xavier, patron of the missions,

the Pope visited the new phil-

osophy center of the Urban

University for the Propagation

of the Faith which educates

The Pope said the future is

full of hope and promise "since

courageous and generous young

men have dedicated their lives

He said the students of the

Propaganda university repre-

sent the faith to be found in

their lands and constitute "in-

themselves the most evident

proof of the genuineness of their faith."

Mother Seton Mass

On January 2, the 10:30 a.m. Mass will be offered for the

canonization of Blessed Eliza-

for the salvation of the world."

priests for mission countries.

rom mission countries.

## Madrid Doubles in Size, **New Parishes Needed**

Madrid - (NC) - Faced as Church authorities here, how-The hierarchy also approved most cities are with the rapid ever, knew their problems

a national collection for the growth of suburbs, this ancient would not be solved simply by Church in Latin America. It is capital of Spain has undergone creating new parish boundries. proposed to hold the collection a sudden proliferation in the Most of the new parishes have during January in conjuction number of Catholic parishes. no church buildings or lack buildings large enough for with the cooperation week. The population of Madrid has their needs. In all, 202 parishes

The Pope's letter of praise for nearly doubled since World require churches or rectories the undertaking was released War II and now stands at about or both. a million persons. Like most Hatil the new buildings are

here by the Latin America urban areas, many of the new Until the new buildings are Bureau of the National Catholic people have found homes on constructed, almost every kind Welfare Conference, the Coor- the city's fringes, and as in most of enclosure is being used for dinating agency for U.S. Catho-churches are downtown. lic cooperation with Latin tents, and even ships have been To solve the problem, the gathering places for Sunday archdiocese of Madrid in 1965 Mass. In some places it is not

"We have been truly grati- went on a 10-month spree in unusual to see persons standing "We have been truly grati- went on a romontal spree the on sidewalks watching Mass fied," said Pope Paul in his number of parishes serving the being offered through an open letter to the U.S. bishops, "by Catholic population. Old par-window because they were un-the knowledge that you, acting ishes were carved up and 216 able to get inside. When it as a body in your recent annual new ones were created, bring- rains, they stand under uming the total to 323. meeting, have decided to probrēllas.

It is estimated that the archclaim" in the United\_States a In one district the people de Latin America Cooperation to ten parishes yearly from now more than a theater that was Week during the coming of on, just to keep up with the near completion. The theater January." population growth. was converted into a church.

A few yars ago, a French writer by the name of Albert Camus, who believed in the absurdity of life and who perished in an absurd way by running his car into h a tree, wrote a book called: "The Fall." It was the story of an old, famous French lawyer who, while walking along the banks of the Seine, saw a woman leaning dangerously over the parapet with her eyes fixed intently on the water. After he had passed her he heard the splash of her body in the river and her agonizing cries for help. He walked on; he did not go back; he did not call the police. But, afterward, he could not overcome his sense of guilt. Since he did not believe in God, he had no one to whom he could confess his negligence and ask for pardon. So, though he felt the need of confessing, he compensated for it, torturing both himself and others by rejeating the story endlessly in hellish despair. In order to see if he would have the same guilt experiences as Camus an American student, who recently had read this book, hid himself on a hill and shot two men who were on a beach.

Each one of us has his sack of guilt. Yes, we have confessed it and said "Three Hail Mary's for penance." But is that enough to explate our calumnies, our scandals, our greed, our carnality, our intemperance? How many of us ever confess neglecting the poor and yet is this not the condition of our salvation? We may not have the guilt on our soul as did the character in Camus. Our sins are forgiven. But the punishment is still due for sin; we have the pock marks which remain after the smallpox of sin has been cured. What do we do about it? What are we going to do with the money we have laid aside? Give it to institutions that are already rich, and thus hasten the judgment of God on the Church? What tiny act of self-denial do we make which would mean a dime would be given to the Holy Father to buy a bowl of rice for an old woman in Asia?

The way to be happy is to be like both characters in the parable of the Good Samaritan and the Wounded Man. We know that we are half-dead in sin and need rescuing. We know that we fell among robbers who stole our oneness with Christ. But, we also know that we can be the Good Samaritan. We need no longer be hedgedin by our selfishness. We can begin to be compassionate to others and thus become beloved by Jesus Who wants us to have His Healing. Begin then to make up for your sins, lest their murky fog infect you. Remember the poor in your Will, not the rich. Perhaps take out an Annuity and at your death, let the Holy Father distribute your money to the poor. If I knew a better way to help all the poor of the world, I would tell you. God Love You.

GOD LOVE YOU to H. Z. for \$30. "This offering is my Christmas gift, not to the poor, but to myself. I have decided that I would like the joy of knowing that perhaps one small child was saved from starving to death, the pain of a poor leper somewhat eased, or perhaps, another soul found its way to Christ." ... to Mrs. O.M.C. for \$3.10 "This is the total of my 'dime a day' for the month of December."

Send us your old gold and jewelry-the bracelet or ring you no longer wear, last year's old eyeglass frames, the cuff links you never liked anyway. We will resell . them and use the money to aid the Missions: Your semiprecious stones will be winning precious souls for Christ. Our address: The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001 or to your diocesan director, Rev. John F. Duffy, 50 Chestnut

Tou Otis Davis, onl less proved a Cardinals this

team's romp o' Auto S

At Wa -Rochester's 49th Show opens Saturd the War Memorial

with a special attr

dition to the spe play-of-new-1966 Two entertainm America's Childre Jimmy Stone Band week long. Show h to 10 p.m. Saturday and next Saturda

are 5 to 10 p.m. At Saturday's o motive enthusiasts ed to gay new popular recording ica's Children, and Western favorites Stone Band playi

Monday through

platform stage at of the War Mem Hall. Shows are 3 9:30 Saturdays During the week will play at 7:30

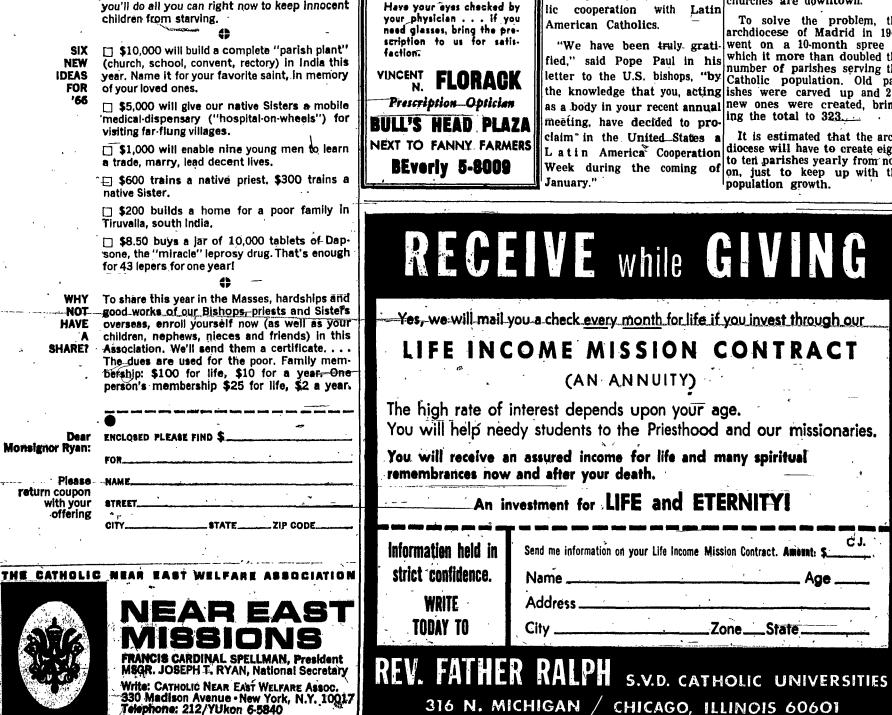
This year's A

keyed\_to\_the\_then Round-Up, in reco tremendous intere and western style and related theme have recognized t ing features. At 1 interest in travel States is heighten encouragement Lyndon B. Johnso ica First campaign

All of the new of American man on display.

There are also cutaway models 1 exhibit of a gas In addition, ther sories, motorcycle exhibits. Sever: ranged booths to. in financing info Automobile Club has an informatio members and trave

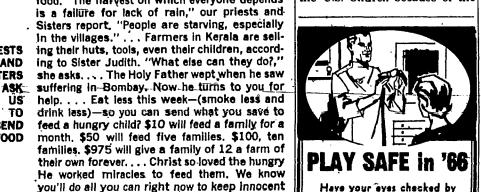
Show manager Donald C. Stahl, T



**Generous** Aid Expected INDIA: For Latin America CHILDREN Washington - (NC) - Popelobservance, scheduled generally ARE Paul VI has expressed the from Jan. 23 to 30. hope that the U.S. national STARVING

America Cooperation Week" their November general meetwill have practical, fruitful and ing, held in Rome during Va-THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH lasting results. tican Council II, to sponsor

programs during the last week In a letter to the U.S. hier of January which will stress archy, the Pontiff also express- "greater understanding and ed confidence that "rich spiri- friendly concern for our feltuol rewards" will descend upon low Christians of Latin Ameri the U.S. Church because of the ca.'



Have your eyes checked by your physician . . . if you need glasses, bring the pre-

□ \$1,000 will enable nine young men to learn a trade, marry, lead decent lives.

Դ₽ \$600 trains a nativé priest, \$300 trains a native Sister.

From India this week come frantic requests for

food. "The harvest on which everyone depends

is a failure for lack of rain," our priests and

Sisters report, "People are starving, especially In the villages." .... Farmers in Kerala are sell-

she asks.... The Holy Father wept when he saw

month, \$50 will feed five families. \$100, ten

families. \$975 will give a family of 12 a farm of

their own forever. . . . Christ so loved the hungry

He worked miracles to feed them. We know

4

PRIESTS ing their huts, tools, even their children, accord-

children from starving.

of your loved ones.

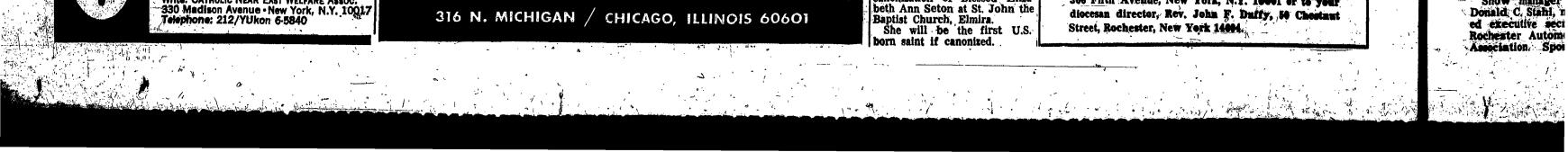
ENCLOSED PLEASE FIND \$\_

AND ing to Sister Judith. "What else can they do?,"

□ \$200 builds a home for a poor family in Tiruvalla, south India.

□ \$8.50 buys a jar of 10,000 tablets of Dapsone, the "miracle" leprosy drug. That's enough for 43 lepers for one year!

4



\_ Age \_\_\_\_