

Family Rosary Radio Leaders

The Family Rosary for Peace is broadcast nightly at 7 p.m. by Rochester's radio station WSAY, Auburn's WMBD-FM and through the facilities of the TV cable companies in the following cities: Elmira (Channel 8), Hornell (Channel 5) and Corning at \$8.75 M.C.

Friday, Nov. 12—John Butler, St. Augustine's.

Saturday, Nov. 13 (Mass will be celebrated)—Robert Huether, Holy Family, with St. Patrick's Fraternity of the 3rd Order of St. Francis.

Sunday, Nov. 14—Harry Pritchard, St. Joseph's, accompanied by K. of C. Council 178.

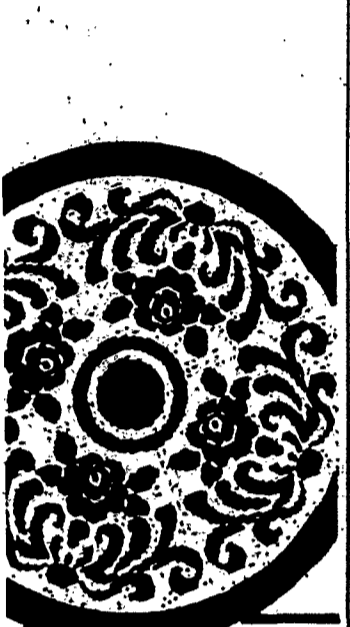
Monday, Nov. 15—Anthony Santelli, St. Joseph's, accompanied by Holy Name Society members.

Tuesday, Nov. 16—Representative of Holy Cross College Alumni.

Wednesday, Nov. 17—Clarence Erbland, St. Philip Neri, accompanied by Holy Name Society members.

Thursday, Nov. 18—Representative of St. George's Holy Name Society.

Decorative Rug



This rose-design rug in easy cameo crochet will add color and charm to any room.

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BISHOP KEARNEY received the Mater Boni Consilii Medal Sunday from Good Counsel College in White Plains, N.Y. Offering congratulations at the ceremony are Miss Mary Moore, one of the 162 freshmen who were invested with cap and gown by the Bishop; and Mr. and Mrs. Gordon J. Moore, 65 Newcrest Drive, Rochester.

Good Counsel Honors Bishop

The presentation of two Mater Boni Consilii Medals and the investiture of the largest freshman class in its 43-year history climaxed a "Parents' Weekend" recently at Good Counsel College, White Plains, N.Y.

The medals, awarded for distinguished service to the college, were presented to Bishop Kearney and to Sister Mary Carmelita, R.D.C., professor of biology at the college.

In presenting the two awards, Mother Mary Dolores, R.D.C., president of the college, cited the Bishop for his long years of service to the college, first as professor of theology and later as a leader in forwarding its traditions.

The Bishop is the second member of his family to receive the college's highest honor. Last year, his brother—Dr. Leo J. Kearney, professor emeritus of the college, for whom the Kearney Sports Building is named—was similarly honored.

Sister Mary Carmelita was honored for her 42 years, service to the college, as a member of its faculty.

This was the 40th time that Bishop Kearney had presided at Good Counsel College.

Vatican Gives To U.N. Fund

United Nations Secretary-General U Thant announced today that the Vatican has given \$500,000 to the United Nations Development Fund.

Magr. Alberto Giovannetti, permanent observer from the Holy See to the United Nations, presented a token sum of \$5,000 to be divided equally between both funds.

He told delegates: "Some weeks ago in this Assembly Hall, His Holiness Pope Paul VI pointed to economic and social development as one of the major roads to a just and stable peace."

"While the sum more than doubles the Holy See's contribution in previous years, it remains essentially a symbolic gift," he said. "It is intended as a token of the Holy See's esteem of the two programs in the hope that their consolidation in one program will yield even greater concrete results for the developing countries."

DEADLINE FOR NEWS MONDAY NOON FRIDAY DELIVERY

Aquinas Grads Top Debaters At Canisius

James Henrick and Thomas Farrell, both Aquinas graduates and the 1965 National High School Debate Champions, led the Canisius College of Buffalo to a first place finish at D'Youville College Debating Tournament of Oct. 30 and 31.

Farrell and Henrick won four debates without a loss on the affirmative side while being awarded the first and second speaker awards, respectively.

Robert Craig, also a member of last year's Aquinas squad, compiled a 3-1 record on the negative side.

Area Theology Teachers Schedule Buffalo Meet

Representatives from the theology faculties of 27 colleges and seminaries are expected to attend the Fall Conference of the Lake Erie Region of the Society of Catholic College Teachers of Sacred Doctrine on Saturday, Nov. 20.

The conference will be held for the first time on the campus of Villa Maria College of Buffalo on Pine Ridge Road, Buffalo. The first lecture of the conference will be given at 11 a.m. and the second at 2 p.m. Both will be followed by a discussion.

Arrangements for the conference are being made by the regional chairman, Sister M. Fidelis, O.F.M., Franciscan House of Studies, Stella Niagara, and the regional secretary, Father Peter E. Sheehan, C.S.B., St. John Fisher College.

SPIRITUAL EXERCISES AT THE CENACLE

Spiritual exercises will be held at the Cenacle Retreat House for Women, 693 East Avenue, Rochester, during the month of November as follows:

- RETREATS:**
 Nov. 12-14, Married Women—Rev. Leo Klem, C.S.B.
 Nov. 19-21, Mercy High School Seniors—Rev. James P. Malone, S.J.
 Nov. 22-24, Buffalo Academy of the Sacred Heart—Rev. Elmer Schmidt
 Nov. 25-28, Bishop Kearney H.S. Senior Girls—Rev. Gerald Appley

- GUILD MEETINGS**
 3rd Tues., Nov. 16; St. Raphael's Guild—Rev. Henry Atwell
 3rd Wed., Nov. 17; Cenacle Guild for the Blind

- STUDY CLUBS:**
 Our Lady's Study Club (Young Married Women)—Nov. 18th
 Cenacle Discussion Group (Young Women 18 to 30)—Nov. 19 and Nov. 24
GENERAL DAY OF RECOLLECTION—Thursday, November 18th.

Berrigan Book Termed 'Disturbing' in Review

No Mere Strangers, by Father Philip Berrigan, is "a disturbing book," said a reviewer recently, but added, "there are times when we should be disturbed."

Father Ernest Kurtz did the critique at the Noonday Book Review held at the Catholic Evidence Library. He is assistant pastor at Our Lady of Good Counsel parish.

The book by the Josephite priest deals with two critical problems of our times, the racial problem and the quest for peace. In so doing, the author hits at several targets which he views as obstacles keeping Catholics from facing up to contemporary problems, Father Kurtz noted.

"Lay monasticism" is one of these targets. Father Berrigan describes this as the fallacy that the ideal layman is really "a monk in the world," intent on his spiritual life, but unaware of the world's problems which need his help.

The author argues that this is an "adolescent spirituality," which fails to confront the problems of the day.

The series is sponsored by the Diocesan Council of Catholic Women.

But Jesus did not answer, "Make the nine First Fridays," or "Wear a brown scapular," or "Pray your rosary every day." Jesus countered with a question of His own: "What is written in the Law?"

"Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole strength, and with thy whole mind," the lawyer recited, "and thy neighbor as thyself."

"You have answered rightly," Jesus approved, "do this and you shall live." Jesus then went on, in the parable of the Good Samaritan, to point out that our neighbor is Everyman.

CERTAINLY Jesus was not condemning, by anticipation, the private devotions which have become such a prominent part of Catholic spirituality. The Jesus Whom we adore under the title of His Sacred Heart is the same Lord and Master Whose Heart was broken for us on the cross. The Mary Whom we honor with scapular and rosary is still the same beloved Mother whom Jesus confided to St. John.

Our private devotions certainly can contribute to the warmth and richness of our spiritual life. We must make sure, however, that we do not let our personal pieties overshadow our most basic duty of all—to love selflessly and to manifest that love in the love we show for our neighbor.

The love which we have for our neighbor must be much more than a passive love, much more than a mere abstention from words and actions which might hurt another. This is an essential beginning, of course, but it is only a beginning.

Our love for our neighbor must be a positive drive—a watchfulness for opportunities to be of help to others, and a quickness of response when opportunities are discovered. Our love must be all-inclusive, too. There is not a person on the face of the earth, be he friend, stranger or enemy, who has not the right to look to us for assistance if he is in need and we are in a position to help.

Further, our love for neighbor must be a selfless love, even as is our love for God. To do a good work which we enjoy doing is praiseworthy enough, but it proves little concerning our love for God. It is the deeds of charity which require a sacrifice on our part—of time, of money, of pleasure or personal preference—which really testify to the depth of our love. The testimony is doubly strong when there is no visible reward, no self-satisfaction to be derived from the action.

HOW OFTEN we have heard it said (or perhaps have said it) "After all that I've done for him (her, them) the least

The Josephite author also states that Catholics may have a "superiority complex" about their faith. He says that when people feel that they have "everything" in their faith, it can null them into thinking that they are better than others.

God's World

The One Road

By FATHER LEO TRESE

One of the Scribes, a doctor of law, asked Jesus, "Master, what must I do to gain eternal life?" The lawyer expected to hear from Jesus of some new and revolutionary method for saving his soul. He was hoping, perhaps, to be told of some kind of short-cut to heaven.

But Jesus did not answer, "Make the nine First Fridays," or "Wear a brown scapular," or "Pray your rosary every day." Jesus countered with a question of His own: "What is written in the Law?"

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CROSSWORD PUZZLE

ACROSS
 1—Bakery
 4—Continent (abbr.)
 6—Wheel teeth
 11—Envy
 13—Iterate
 15—Four (Roman number)
 16—Hat ornaments
 18—Symbol for nickel
 19—Babylonian deity
 21—Mature
 22—Icelandic writing
 24—Brazilian estuary
 28—Repetition
 29—Paddle
 31—Narrows
 33—Note of scale
 34—Prophet
 35—Face of clock
 38—Distance measure (abbr.)
 40—Sow
 42—Place for combat
 45—Electrified particle
 47—Harried
 49—Platform
 50—Girl's name
 52—Unusual
 54—Compass point
 55—Spanish article
 56—Chief officer
 58—Symbol for calcium
 61—Daisy
 63—Youngster (colleg.)
 65—Female at sea
 66—Conjunction
 67—Superlative ending

DOWN
 1—Man's name
 2—Disclose
 3—Football position (abbr.)
 4—Heavenly body

5—Noise made
 6—Welcomed
 7—Lamprey
 8—Part of church
 9—Note of scale
 10—Heels shoe
 12—Near
 14—Crown
 17—Slamish
 20—War god
 23—Note of scale
 24—Hebrew letter
 25—High cards
 27—Lamb's pen name
 30—Golf mounds
 32—Fat of swine
 35—Restrain
 37—Thin
 38—Discharged
 39—Worker
 41—Hard of hearing
 43—Female relatives

44—Conjunction
 46—Symbol for nickel
 48—Garment
 51—Sacred bull
 53—Reverberation

57—Soak
 58—Symbol for tantalum
 60—Ski
 62—Symbol for iron
 64—Boatman of Odin



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