## 'Reverence for Life'-Philosophy of Dr. Schweitzer COURIER-JOURNAL Friday, Sept. 17, 1965

Lambareme, Gabon - (RNS) Among them, Archbishop Ar-Albert Schweitzer, hailed as thur Michael Ramsey of Canterone of the outstanding men of bury, called Dr. Schweitzer one or the outstanding men or bury, called Dr. Schweitzer Pontiff Extols this century, was buried here "one of the great Christians of Pontiff Extols in a simple and quiet ceremony our time, or of any time," and on the day following his death, Pope Paul VI expressed hope 'Noble Life' that the famed humanitarian's Sept. 4, at the age of 90. "noble example . . . might al-

Workers and patients from ways be a fruitful way for num Of Dr. Sweitzer his famed jungle hospital gath erous others toward the cause ered along the banks of the of human and Christian fra-Ogooue River as the body of ternity."

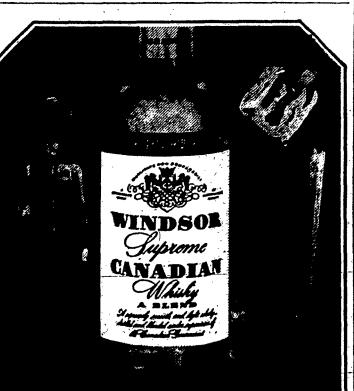
tarian, philosopher, scholar and At Lambarene, where the telegram of sympathy immedi-musician was lowered in a plain great missionary said he felt ately on learning of the death wooden coffin info 2 grave "at home" and where he chose of Dr. Albert Schweitzer at his set off together for Africa wooden coffin into a grave "at home" and where he chose of Dr. Albert Schweitzer at his set off together for Africa. The marked by a cross he had made to die, work at the hospital con jungle hospital in Lambarene, early years were ones of hardhimself. The grave was next to tinued under the direction of Gabon.

Falling ill from exhaustion as administrator. two weeks earlier, Dr. Schweitzwho work as nurses with 25 read: vanced age. native helpers.

them.

Africans."

With the passing of the jungie doctor - the winner of the 1952 Nobel Peace Prize - Protestant, Catholic and Jewish leaders around the globe joined numerous figures in paying tribute to his long and varied



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A CALLER AND A CALLER AND A

At the age of 30, Dr. Schweitzer dedicated himself "to the direct service of humanity" and decided to become a physician and go to Africa. After six years of studying medicine at the University of Strasbourg and a period of internship he gave a series of lectures and organ concerts to raise money.

He was married in 1912 to

himself. The grave was next to linued under the under the under the difference of the ashes of his assistant, Dr. Walter Munz, Addressed to Madame Rena overcoming native superstitions bis wife, who died in 1957. 32, and Dr. Schweitzer's only Schweitzer-Eckert, daughter of and fears. Also, during World daughter, Mrs. Rhena Eckert, the world - renowned medical War I, he was interned by the

missionary, the Pope's message French as an enemy alien. He The staff of the hospital in was relayed through Amleto was classified as an alien bedeath was attributed to circula-tory ailments brought on by ad-tory ailments brought on by ad-who work ar number with an end work are number with a set of the end work are number with an end work are number with an end work are number work are number with an end work are number with an end work are number with an end work are number work a

During his sinternment, Dr.

European doctors and nurses.

Schweitzer this year was the esteemed. Expresses to you his recipient of tributes from heartielt sympathy. Earnestly sace - Lorraine reverted to France he heartielt sympathy.

around the globe as he reach ed his 90th birthday on Jan. 14 "This is the best birthday of my life," he said, acknowledg ing the gifts brought to him and the many special events held in his honor. He was no niky hurit their lives may ha held in his honor. He was no pily built their lives, may be ticeably moved by a radio organ ever fruitful in the number of recital of Bach music brought followers for the benefit of hu-Returning to Africa in 1924. the Schweitzers found the hosto Lambarene from Kayers man and Christian brother berg, France, in the Alsace sec hood." building a new one. This time

tion, by the French and Gabonese radiò networks. An outstanding organist in earlier Among his many books years, Dr. Schweitzer was a

In the hospital, Dr. Schweitzwhich included two biographies er's simple "reverence for life" leading authority on Bach. of Bach, a treatise on the art philosophy was vividly seen.

Among his remarks on his of organ-building, several vol Animals and insects were left birthday, Dr. Schweitzer allud urnes on Africa, philosophical alone and at one point a con-grown, entirely under his hand Schweitzer set for us, but with would be in keeping with a hospital, called unsunitary and St. Paul - his "The Quest for order not to disturb a nest of colony where between 500 and and help we hope to succeed." overcrowded and where family the Historical Jesus," published ants. members accompany patients in 1910, established Dr.

and cook and help care for Schweitzer as an important, if controversial, theologian.

"Africans showed me the In the book, Dr. Schweitzer as such, is sacred to him, that something of a miracle way," the doctor said. "At first said Jesus could not be detach of plants and animals as that his own survival." I wanted to build a hospital ed from his time and believed of his fellow men, and when he like those in Europe. But Afri-that He would rule over a king- devotes himself helpfully to all cans - two simple laborers - dom of God to come in His own life that is in need of help .... convinced me that here the con time. "The truth is," Dr. ditions are different and neces Schweitzer wrote, "it is not sities are different. I have built Jesus as historically known, but has accustomed himself to re- one of the 10 most admired an A fricans " for Jesus as spiritually arisen with gard the life of any living crea- world personages - died with your grace). And Albert Bongo,

One of the most homored of our time."

mon in his own lifetime, Dr. Schweitzer was the subject of admiration by men of many roligions. Father Dominique Pire, the Belgian Dominican priest who received the Nobel Peace Prize in 1958, named one of his German villages for homeless refusees for the illustrious misslonary.

In February 1960, students of Hebrew University in Jerusalem attended a mass meeting in Dr. Schweitzer's honor at which a

ship, building the hospital and

Universally esteemed, Dr. at the death of Dr. Albert chweitzer this year was the actioned Employed and the formed of St. Paul. Father Dominique Georges Pire OP at the formed Belgian priests' villa in Alsace, France. Father Pire

"2. That this committee part in the thought of our "The passing of Dr. Schweitz should continue its function of er is a terrible grief to us all promoting good relations bebut in his spirit and memory tween the Anglicans and Roman

Though criticized for the we shall carry on to the best Catholic Churches, and of insanitation conditions of the hos- of our abilities the work in creasing dialogue and encounpital in ruins and set about pital, even the most severe of the hospital which he built and ter with Roman Catholics . . . critics recognized Dr. Schweitz- loved."

he was accompanied by several er's dedication and courage. In The measures asked Arch-Expressing gratitude for the Gerald McKnight, a pointed as many expressions of sympathy bishop Howard H. Clark, Prisessment of the doctor, the au-received at Lambarene, she mate of All Canada, and the added: "Much remains to be House of Bishops-the Upper thor noted: done to bring the hospital House of the Synod-to set up "Today, the hospital has further toward goals which Dr. 2 "means of liaison." This

ed to criticism of his jungle works and studies of Jesus and struction project was stopped in and direction, into a sizeable your continued encouragement recent Roman Catholic action appointing two of the bishops to act in a similar capacity. 600 people live in reasonable At the graveside, Dr. Munz comfort. No greater tribute to During discussion of the com-

conducted the simple ceremony The doctor once summarized his abilities as a conqueror of his philosophy in this way: "A the jungle need be cited than requested by Dr. Schweitzer. man is ethical only when life, the fact - regarded locally as "God has called him back,"

Dr. Munz said. "The great dec. and especially the Fathers of for was like a father. We want the Vatican Council . . . and to continue his work here in we pray that God will show Dr. Schweitzer-who in 1949 his spirit." them the way to unity which was saluted as one of the great

White staff members sang makes visible our oneness in men of the century and in 1963 the German hymn, Ach Bleib Christ." He also wrote: "Any one who was named in a Gallup Poll as Mit Deiner Gnade (Rest with

Other members of the Synod in man, who is significant for ture was worthless is in danger his face "showing peace," his representing Gabon President spoke in cordial terms of the our time." er as "the oldest and most olic Church, notably in Montreal

After his death, Mrs. Eckert famous Gabonese."

## Prelate Cites Need in Housing Law, 'Comply with Spirit and Letter'

Washington, D.C.—(R N S)— fuse a quallifying Negro the "By way of example," he Arch bishop Patrick A. O'Boyle right of occupancy. Although said, "let me cite the problem of Washington told a congrega- the law was approved after a of providing adequate and nonat the annual Labor Day lengthy battle, strict enforce relation to the alarming break-Mass at the Shrine of the Sa-ment of it, is difficult in a down in family life which we cled 'Heart. Bere that if will bonneybe of blught dist and the without with the bonney high and other communities. do very little good for Washingimately 50 per cent Negro. ton to have its non-discrimina-"We now have a fair housing tory housing ordinance unless Archbishop O'Boyle said one ordinance in the District of "the citizens of this community of the major problems in ad- Columbia. So far, so good. But are prepared to comply volun. ministering social justice in the this ordinance will fail to are prepared to comply volun-tarily with the spirit as well as the letter of its provisions." In the midst of plenty." He the citizens of this community, tied this with the problem of are prepared to comply volun-Technically, persons offering racial injustice which he said tarily with the spirit as well housing are forbidden to re-afflicts the city. as the letter of its provisions."

Canadians Ask Dialogue With Church

Vancouver, B.C.-(RNS)-The Anglican Church of Canada approved measures which would initiate direct conversations with the Roman Catholic Church at the 22nd General Synod here.

In a report with implementing resolutions, the Synod's Committee on Anglican-Roman Catholic relations said that a "remarkable improvement" in relations between the two Churches prompted the need for talks.

The measures aproved at a joint session of the Upper and ower Houses of the Synod irged in part:

mittee report, Archbishop Clark

observed that "our prayers go

to the Roman Catholic Church

and Ouebec.

"1. That we seek to initiate direct conversations with the Roman Catholic Church in this

companying ne that the pontiff forts for peace tries.

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**Departing fron** ology on transu cause of an all ordination with some theologian ed words such cation," or "trai describe Christ

the Eucharist.

Against such Paul said: "So aroused by the wave of Euchari is pervading the be not frustrate of false opinion apostolic autho address you, v ers, and to expr

this subject." The course o is summarized paragraph near

"To confirm said by exampl lowable to emj called the 'com the disparagem celebrated in p aggerate the el mental sign, as ism, which\_all\_ in the Euchs fully and exha in this Sacrame "Nor is it a cuss the myst stantiation with what the Counc ed about the m sion of the who the bread into the whole subst into the Blood ing rather only ed transignifica figuration; or f or to act on the ing to which, i ed Hosts which the sacrifice of Our Lord is no

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special tribute w famed scholar, Dr. Martin Buber. Dr. Miller, IL. at that time, also died this had been a friend d Schweitzer for 65 years. The son of a Lutheran mim-

ster, Dr. Schweitzer first embarked on a scholastic career that included organ lessons and theological instruction. He later

attained doctor's degrees in In Africa, Dr. Schweitzer often journeyed far to aid medicine, philosophy and the a sick or wounded native.

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Within th membership as arist is the sac "For if the sac first place in Church," said Eucharistic my the heart and urgy, since it life by which and strengther for ourselves, to be united in selves."

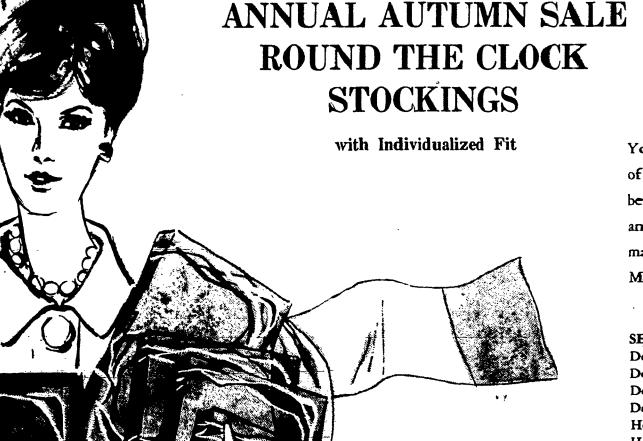
After a few marks and a reason for the text is divided each headed title: the Eucl tery of faith; fied in the Mass; in the made sacram His presence transubstantiat of adoration is aristic sacrame tation to pron the Eucharist.

Pope Paul

an ample use the Doctors of ancient docun ments of the councils. He p on the fact th is a mystery a mitted to hum verification. It on divine rev therefore should follow. in our invest mystery, the m Church to whi deemer entrus tion and for revelation He ed to us through tradition .

"But this is encyclical con safe-guarded the faith, it to safeguard it expression, les use of words the rise of fa garding faith lime of myster The Church the long labor

not without the Spirit, has est of language at with the autho cils. This rule, than once be and a banner faith must b served, and let to change it a



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