We Are Not Our Own

By FATHER LEO J. TRESE

We all are familiar with the concept of stewardship, of responsibility for another's property which may



holders. A banker is the steward of his depositors and a pastor of his pa-

is entrusted to his care. He must guard it vigilantly, use it prudently and keep always in mind the best interests of the owner

There are few of us who do not find ourselves in a

position of stewardship, at least some times and at least in some small matters. It is to our credit that most of us do discharge conscientiously our much can I afford to spend?" duties of stewardship. There are or, "How much can I afford to frauds and embezzlements, true give? when a more precise enough. But it is only because question would be, "How much such betrayals of trust are ex- of His money would God want ceptional that they rate news-me to shell out here?" A still paper headlines.

better question would be, "How We understand clearly and take seriously the obligations of stewardship as far as our neighbor is concerned. It seems some while others lack enough to eat?" what surprising, therefore, that we pay so little heed to our duties of stewardship as far as God is concerned.

Much of the loose writing and talking that is done concerning sex, in and out of marriage, stems from the forgetful-God is concerned.

moment the fact that we owe ion over that power. The recomto God our existence, our re-mendations of sociologists, phyligious faith, our physical and siologists, physicians and psymental endowments and all that chologists can be valid only to is good and desirable in our the extent that they recognize lives. We are decently grateful God's proprietary rights. to God, and pray that He will continue to bless us with His hancement of His property. To

velop a functioning realization beloved creature, man. But it of our stewardship to God. Free is the good as God sees it and ly admitting all that He has the good which God wants, done for us, we still do not which must be sought. operate on the recognized premise that we belong to God, in our selves and in all that we lives more meaningful, more

We remain God's absolute prop- of another than we are with our erty. We are only on loan to own. If we see ourselves, our ourselves. When we finally face possessions, our health, our clock in judgment it will not be little and our talents as really of the served the Rochester Fire. We remain God's absolute prop- of another than we are with our Usage has hallowed that express much less waste and misuse ucational Conference at the consion, but strictly speaking there than when we see ourselves as clusion of its 26th annual meet have been no gifts, only invest the absolute masters of our as-

The unawareness of our role of stewardship shows itself in a hundred ways. For example, ve often say (or think) "I owe it to myself to do this," when the real basis of our decision should be, "I owe it to God to ton tarak

Similarly we ponder, "How

Hawthorne Nun Attends Meet

Sister Mary Angela Bott, O.P., Assistant Mother General of the Dominican Sisters of Hawthorne, N.Y. and a former Rochesterian is attending the fourth National Sisterhood Vocation Conference at the Sheraton-Cleveland Hotel in Cleveland, Ohio, August 21-22.

Sister is being accompanied at the Cleveland Conference by another Rochesterian, Sister Mary Eucharia Morton, O.P.

The Hawthorne Dominicans (known as The Servants of Relief for Incurable Cancer) are a nursing order of Sisters who care for needy victims of cancer in their free hospital-homes across the nation.

U. S. Seminarians

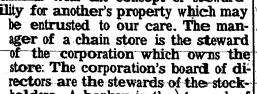
Bogota — (NC) — Forty U.S. students are taking part in a "Students for Understanding" program here which includes 10 weeks of an intensive language and cultural experience.



OLD FASHION

NATURAL CASING HOTS .--PRODUCING THESE

FINE QUALITY PRODUCTS SINCE 1880 ZWEIGLES INC. 200 CAMPBELL ST.



The obligation of a steward is to administer wisely the property which

Much of the loose writing ness of God's ownership rights. We ack nowledge readily the power of precreation has enough our indebtedness to God for all that we are and have. We never would question for a has not abandoned His domination.

God certainly wills the enput it more conventionally, God Too few of us, however, de-certainly wills the good of His

The development of a sense fruitful. Almost always we are WE ARE NOT our own more careful with the property



Graduation at McAuley College

DR. KATHERINE KOLLER, Gilmore Professor of English at the University of Rochester, seated, delivered the commencement address at the 12th annual Catherine McAuley College graduation on Aug. 10. Sister Anastasia Maloney, R.S.M., and Sister Edith Varghese, S.I.C., of India were two of thirteen sister-students to receive Associate in Arts degrees. Dr. Kenneth O'Loane is cochairman of the college's lay advisor board.

Educators Stress Bible Study

ing at the Old Mission here.

God in judgment, it will not be time and our talents as really Chicago. Ill., was re-elected the order through an exchange tist and of Jesus as recorded in to give an account of our gifts. belonging to God, there will be president of the Franciscan Ed- of ideas of its leading educa- the Gospel of St. Luke. Fifty friars of the five Luke's Gospel shows evidence sociation. His son, Lloyd, is a called upon to give God an account of the dividends, in love and in service, which His investments have garnered in our service.

Called upon to give God an account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends, in love ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of the dividends ence, too, in our final account of t branches of the Franciscan Or- of artistic effort," Father Wood Battalion Chief with the Deto enjoy Santa Barbara's Old archal, heroic and prophetic Name Society of Corpus Christi

Spanish Days flesta (Aug. 11-types such as Isaac, Samson, Church, Mr. and Mrs. Byrnes 15) which opened with the Fi-Samuel and Elias, and from recently celebrated their 53rd esta Pequena (Little Fiesta) at Messianic prophecies. They wedding anniversary. the Old Mission. The festival have been interwoven into St. the Old Mission. The festival have been interwoven into St. has strong Catholic religious Luke's narrative, thus constitutioners, emphasizing the religious allusions to past ligious role of the Spanish pamoments of divine intervention dres in early Southern Cali-in history and to ancient prom.

He is survived by his wife. Anna; two sons, Lloyd M. and Martin A. Byrnes; three sisters, Mrs. Ray Woolschlager of Lowdres in early Southern Cali-in history and to ancient prom-

Eleven papers on the theme, "Rediscovery of Scripture—Bib-lical Theory Today," were pre-sented at the Franciscan meeting. A summary statement issued by the conference stated List Auriesville that the sessions indicated a resurgence of interest in the sacred Scriptures in Roman

Sessions were attended only Shrine of the North American by delegates to the conference, Martyrs will be held on Sunday, and papers delivered at the Aug. 22. meeting will be published in the "Franciscan Educational Conference Proceedings" by the State of New York and outside Franciscan Herald Press, Chi-will visit the site marking the

Of the 11 Biblical themes and Jogues and his companions, St. roblems discussed was a paper Rene Goupil and St. John Lapresented by the Rev. Geoffrey lande. Wood, O.SA., rector of the Atonement Seminary, Washingmovement on the East Coast. Valley Shrine this year.

This pilgrimage is expected ton, D.C. Father Wood is a lead- to be one of the largest that ing figure in the ecumenical will be seen at the Mohawk

The 1965 Annual Italian Pil-

grimage to the Auriesville

Italian groups inside the

scene of martyrdom of St. Isaac



Not even Canada has it so good!

Mark 50th Anniversary

GOLDEN WEDDING of Mr. and Mrs. Victor K. Si-

wicki was marked by an anniversary Mass at 10 a.m.

on Aug. 21 at St. Stanislaus Church, Rochester. The couple has three sons, Victor J., Edwin J., Robert C., and one daughter, Gene. They have six grandchildren. A reception was held at the Echo Club.

8 Year Old Whisky Blended with Grain Neutral Spirits BLENGED WHISKY-II PRODE-15% GRAIN NEUTRAL SPIRITS-CONTINENTAL DISTILLING CORP., PHILA.



COURIER-JOURNAL Friday, Aug. 20, 1965

Martin Walsh Dies At 84

Funeral Mass for Martin Walsh was offered in Holy Rosary Church, Monday, August 16. Mr. Walsh, 84, of 73 Selye Terrace, a retired employee of Eastman Kodak Co., died Thursday, August 12, 1965 in St. Anns' Home.

Rev. Richard J. Orlando gave the final blessing at the Mass.

Mr. Walsh was a native of Ireland and came to this country in 1903. He worked for Eastman Kodak Company for 34 years retiring from the carpenter shop at Kodak Park in

He was a longtime officer of the local Ancient Order of Hibernians. At one time he was member of the original Harps Gaelic football team and later played with teams compating throughout the state.

He was a member of Holy Rosary Holy Name Society and of the Nocturnal Adoration So-

Surviving are his wife, Mrs. Eleanor C. Walsh; his daughter, Mrs. Marian Ayres; three sons, John M., W. Emmett and Raymond J. Walsh; 15 grandchildren; and one great grandchild; his sister, Mrs. Teresa Ryan; his brother, Keiran Walsh.

Blessing at the grave in Holy Sepulchre Cemetery was given by Rev. Richard C. O'Connell. Arrangements by Farrell Brothers Colonial Funeral

Leon Byrnes Requiem Held

A Solemn Requiem Mass for eon M. Byrnes of 266 Melville St. was offered on August 10, at Corpus Christi Church by Monsignor John E. Maney. Mr. Byrnes died unexpectedly Sat-He served the Rochester Fire

Dept. from 1921 to 1955 and was a member of the Roches-"The infancy narratives in St. ter Firemen's Benevolent As-

in history and to ancient prom-lises of final intervention. "All of the Majortown, N.Y., and Mrs. Victor Oshel of Rome, N.Y.; four brothers, Henry of Herkimer, N.Y., John of Brushton, N.Y., Lawrence of Copenhagen, N.Y., and Ambrose of Rochester; and mine grandchildren.

CELLAR WALLS

Repairs

DRAIN TILE ENSTALLED A. J. ARIENO BE 5-4371

TWO GOOD REASONS TO COME TO NEW YORK THE WONDERFUL WORLD'S FAIR AND

_____THE______ SHERATON GLADSTONE

HOTEL 114 East 52nd Street just a block away from ST. PATRICK'S CATHEDRAL

\$ 8 per pers. 3 days...2 nights 2 to a room...entire stay Children in same room FREE! Free indoor parking! Free T.V. **WORLD'S FAIR** WEEKEND FAMILY

SPECIAL Arrive Friday,

Check these features

• Smart East Side loca-

tion - just east of Park Avenue • Cribs and sitters on

hand ● New Biyouac Lounge and Restaurant

• Short walk to Radio City, Fifth Avenue shopping, Museum of Modern Art and very handy to Grand Central Terminal. United Nations and all Broadway theatres

FOR INSURED RESERVA-TIONS 'AT A GUARANTEED RATE CALL THE LOCAL OFFICE OF THE SHERATON-GLADSTONE HOTEL 232-1700 or write Wm. D. O'Leary

CRITCO STORES

> HILLS BROS. COFFEE 4¢ OFF TIN 75¢ 10¢ OFF 118 \$1.45

> > **TEAM Flakes** PKG. 33¢

SCOTT TOWELS REG. 5 FOX 95¢

SCOTT Family NAPKINS 60 CT. 2 FOR 27¢

SOFTWEVE TISSUE

white or colors 2 ROLLS 27¢

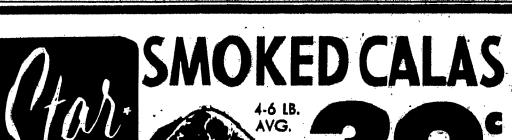
ALPO Beef Chunks DOG FOOD 14/2 OZ. 29¢

KITTY SNICKER CAT FOOD 2 15 OZ 29¢

KITTY SNICKER LIVER & FISH

2 6 OZ 29¢

Our own Special Selection from Scotland's fixest distilleries 1/5 Quet





FINEST QUALITY

LONG - ISLAND

DUCKLINGS

TURKEY ROAST

THE GOVERNMENTS WAY OF HELPING YOU TO KNOW QUALITY MEAT

CHUCK STEAK BONE 49° CHUCK ROAST BONE 696

PRICES VALID THRU

RIB ROAST