## Burden of Conscience

of Atlanta emphasized this in can do more. keynoting the Southern Catholic Leaders Conference on Social and laymen in key positions in Church will not do less." Southern dioceses attended the meeting, which included clinics

Church must be a catalyst. "Guided in moral deliberations sharing in the tedious as well as the imaginative areas of everyday life. God's people must initiate and quicken the question's response as a catalyst accelerates the change in a chemical process," he said.

What is needed, he continued, is dialogue — "conversational and formal, with other Christians and Jews, with Negroes this will flow a twofold good: schools is "more than a question clude voter registration, Opera- 31). tion Headstart, steps toward education, jobs and housing







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- The thing at orace," he cautioned religion has relevance to the Church must bear the "burden "Nor can we think of this grave tragic circumstances that called of conscience" if it is to trans and urgent task of the only forth the demonstrations. The form society in these days of task before us. But as the Church must stand on moral moral indifference to racial and Southern bishop said recently; ground when it leads the consocial justice.

The Catholic Church in the science of its followers." past has dome in race relation-

Archbishop Paul J. Hallinan ships what she could Now she He also warned against using prudence "as an excuse for our failure to face facts, as a form "The chemical catalyst im of gradualism that is merely a

Change and Christian merses itself to get the right cloak for inaction.' . . . The Response. Five bishops and reaction Yet it emerges unhurt American bishops proposed this several hundred priests, nuns and ready for more work. The question as a test of prudence: Are we sincerely and earnestly

acting to solve these problems? The Church must also "bear Both the ragged segregationist and workshops specializing in the burden of conscience," the and the rugged agitator should various problems created by the Atlanta prelate said. "It is not find common sense in that, It is Civil Rights Act and its im to get power or to project a litmus test for all. Is it the pact in Southern communities. fine image that religion appears status quo or power or justice The archbishop said the on the picket lines. It is because that we really want?"

#### by those commissioned to teach, For Nonpublic Schools

## Ribicoff Backs Federal Aid

and whites, with professionals Abraham Ribicoff of Connecti significantly contributes to the and volunteers, with govern- cut said here that giving federal maintenance of present standment at every level. Out of aid to children in nonpublic ards in the public schools."

the ordained ministry can give of fairness—it is an essential Ribicoff hailed passage of the moral direction at critical part of our country's educa. elementary and secondary points, the laity can give them-tional system," Ribicoff told the school aid act earlier this year selves to every practical and annual convention of Citizens as a major step forward in proper venture. These will in- for Educational Freedom (July public school pupils.

, jobs and housing CEF is a non-sectarian nation. Reviewing other proposals for wide citizens' organization de voted to securing equal treat made a special appeal for leg-COURIER JOURNAL ment for students in both publishation to provide tax credits Friday, Aug. 6, 1965 location of public funds.

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altogether). If you'd like to "adopt" a Sister-

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penter, Salesian Father Charles Pecot needs vocational-training scholarships (\$275 each) for

13 Christian Arabs in their 'teens next month. Give one scholarship in your father's memory? Learning now how to support himself for life,

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imagination." ricane damage," he said. "Sure-Nationwide, one out of every tion of our children is just as (Conesus Lake): Sundays, 10:30 Sept. 15) 7:30 and 9 a.m. 10 students in U.S. elementary entitled to tax relief as invest-a.m., (July and August) 9, 10:30 and secondary schools attends a ment in a new plant and equip-a.m. Confessions before Mass.

#### of 34 states; more children are Lyon-Zubaly in monpublic schools in Chicago than in the public schools of Nuptials Held

officiated and celebrated Nup. a.m.; holy day, 6:30, 8:30 a.m.; tial Mass. The Papal Blessing 6:30, 7:30 p.m. was bestowed. Miss Margaret St. Gabriel's, Hammondisport Krampf was organist and Jo- (Keuka Lake): Sundays, 8, 9, St. Mary's, Honeoye (Hone- All Saints, Ludlowville (Cay-seph Lesso was vocalist. 10, 11 a.m. Holy day to be an Sundays 7-4K 10-1K a.m. (Sundays, 8, 10 a.m.)

Mr. and Mrs. Michael Zubaly nounced. of 292 W. Second St., Corning, St. Patrick's, Pratts burg first Sunday of June through 5 are parents of the bride. Her husband is the son of Cornelius Lakes): Sundays, 9:15, 10:15, 11:30 a.m.; holy day, 9:10 Lyon Sr. of 3083 Lake Road, Lake Road, a.m. Holy day to be announced. Horseheads, and Mrs. Irene V. Lyon of 703 Spaulding St., El-THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

Touched by suffering they've seen, U. S. Air Force men gave nickels, dimes, quarters, dollars (total: \$65,000) for Pope Paul's program for the poor. . . For orally \$10 the Pontifical aboth Van Tassel, both of Elmira. Junior bridgsmaid was a tokan of coursels and the poor of coursels and the poor

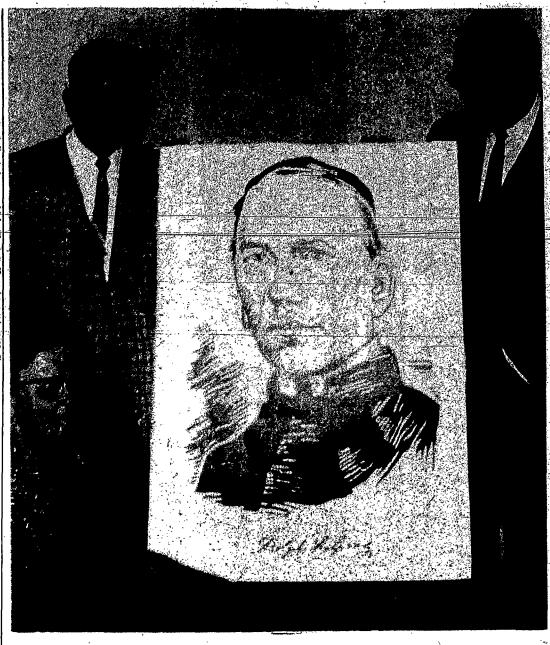
Cornelius Lyon Jr. of Elmira 7:30 p.m. was his brother's best man. Ushering were Terrance Kilcoyne of Columbia, Ohio, Kevin laken (Cayuga Lake): Sundays, paugh, both of Elmira.

was flower girl.

St. Francis Solamus, Inter-Coggins and Lawrence Kish 9, 10:30 am.; at St. Fidelis Fri-



Timon Nyondoro, an economics student at the University of Rochester, told the Courier this week that his homeland in Rhodesia in southeast Africa is in politi-cal agony. Hundreds of families are in urgent need of lood, clothing, text books for their children and medicine. Contributions to relieve their suffering may be sent to the Church World Service agency, 328 Granite



MAKING PLANS for Centennial Celebration are Mrs. Michael Veil, president of Ladies Auxiliary; William Wittmann, chairman of tickets; picture of Father Adolph Kolping; Leo P. Saeum, president;

(Story on Page 5)

## Masses in Resort Areas

St. Joseph's, Livonia (Conesus

ment in a new plant and equipment. Our country's future will be decided by young people, higher. There are more children in nonpublic schools in New York State, Ribicoff noted, thin in public schools of each that is p fessions, during July and August, Saturday evening 7 to 8, otherwise before Mass.

The Rev. Daniel J. Wheeland 2), 7:30, 8:30, 9:30, 10:30, 11:30

Mother of Sorrows, 5000 Mt St. Andrew's, Dundee (Keuka Read Blvd. (Lake Ontario, Brad-Lake): Sundays, 8, 9 a.m.; holy docks Bay: Sundays (in

days, 8 p.m.

what Mission for Palestine feeds a refugee family for THE a month! As a token of our thanks, for each \$10 Jean Bruni of Massapequa, N.Y., Ontario): Sundays, 7, 8, 9, 10:15, 11 a.m., 12:10 noon, holy day, and partly in the vernacular.

gift, we'll send you an Oleve Wood Rosary from and Sally Heineman of Corning 11:15 a.m., 12:15 noon; holy day, 6, 7, 8, 9 a.m., 12:10 noon, 5:30 [6, 7, 8, 9 a.m., 12:15 noon, p.m. a.m.; holy day, 7:30 p.m.

.m.; holy days, 8:45 a.m.

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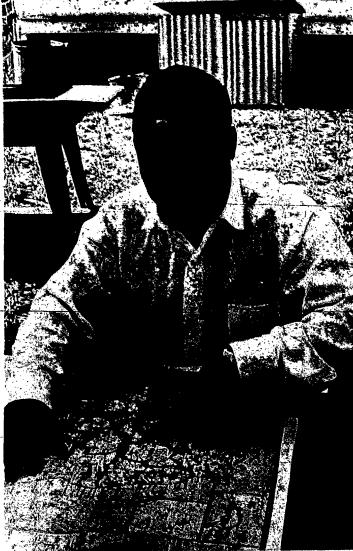
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### His Nation is in Turnoil

Ribicoff, a former secretary of Health, Education and Well fare, pointed to the large numbers of children in nonpublic schools in many areas and said:

Such a plan, he said, would provide "a measure of desperately needed relief to the midately ne St. Mary's, Geneseo (Conesus Immaculate Conception, Ithaca St. Patrick's, Cato (Cross,

"The expense of replacing the nonpublic system with comparior in westment in machinery, able public schools staggers the public schools staggers the staggers the nonpublic system with comparior in westment in machinery, able public schools staggers the for medical expenses, for hurden nonpublic system with comparior in westment in machinery, able public schools staggers the for medical expenses, for hurden nonpublic system with comparior in westment in machinery, able public schools staggers the for medical expenses, for hurden nonpublic system with comparior in westment in machinery, able public schools staggers the for medical expenses, for hurden nonpublic system with comparior in westment in machinery, able public schools staggers the for medical expenses, for hurden nonpublic system with comparior in westment in machinery, able public schools staggers the for medical expenses, for hurden nonpublic system with comparior in westment in machinery, able public schools staggers the for medical expenses, for hurden nonpublic system with comparior in westment in machinery, able public schools staggers the formula (Contesus Sundays 7, 8:30, 10, days, (May 31 to June 21): 8:30, 11 a.m.

St. Joseph's Livonia (Contesus Sundays 7, 8:30, 10, days, (May 31 to June 21): 8:30, 11 a.m.

St. Ann's, Owasco (Owasco St. Jude Chapel, Fairhaven Ly an investment in the educaSt. William's, Cone sus Lake): Sundays (June 2 through (Fairhaven State Park): Sundays St. Rose of Lima, Sodus Point St. James the Apostle. Tru-

11:30 a.m., 5:30 p.m.; (Sept. 8 tario): Sundays, 8:30, 10:30 a.m., andaigua Lake): Sundays, 6, to Sept. 29) 8:30, 10 a.m. Con-holy days, 8 a.m., 8 p.m. 7:45, 9, 10:15 and 11:30 a.m.; St. Mary's of the Lake, Wat. holy day, 7, 8, 9 a.m., 7:30 p.m.

gust, Saturday evening 7 to 8, kins Glen (Seneca Lake): Sunotherwise before Mass.

St. Michael's, Penn Yan holy day, 5:30, 7, 8, 9 a.m., 10:30, 11:45 a.m.

Corming — Jean Marie Zubaly (Keuka Lake): Sundays, 7, 8, 9, 8 p.m.

St. Mark's, Grand View Beach, schools save American taxpayers and Ronald F. Lyon exchanged 10:30 a.m., 12 noon; holy day, secondary, year is wedding yows Saturday, July 7, 8 a.m., 5:30, 8 p.m.

St. Mark's, Grand View Beach, St. Benedict's, Odessa (Seneca 2166 Edgemere Dr. (Lake On-Lake): Sundays, 8:30 a.m.; holy day, non-senie 10, at 11:50 a.m., in the Mary and holy day, non-senie 11:50 a.m., in the Mary and holy day, St. Michael's, Livenia Center Our Lady of the Lake, King

(Conesus, Hemlock Lake): Sun-Ferry (Cayuga Lake): Sundays, days, 8:30, 10:30 a.m.; holy day, 8, 10 a.m. Confessions, Saturday, 6:30 a.m., 7:45 p.m. 7:30 to 8:30 p.m.

Sundays, 7:45, 10:15 a.m.; (from Confessions, Saturday, 4 to last Sunday of June through 5 p.m. St. Joseph's, Cayuga (Cayuga

Lake): Sundays, 9, 10 a.m.

# Group Wants

London - (NC) - The Latin Mass Society of Great Britain A statement issued by the so-

ciety states that it has decided St. Januarius, Naples (Canan- to go ahead with its aim of daigua Lake): Sundays, 7, 10 seeking an all-Latin Mass "as an alternative to the vernacular Mass on all days on which there St. Matthias, Atlanta (Cananis meore than one Mass." daigua Lake): Sundays, 8:30

Six Arnold Lunn, society president and a convert, said: "Both St. Mary's, Rushville (Canan- the Latin Mass and the vernacudaigua Lake): Sundays (from lar Mass meet real needs, and June 23 to Sept. 8), 10, 11:15 we, who do not seek to deprive am. Confessions before all the vernacularists of the type am. Confessions before all of Mass which they prefer, are perplexed by the ungenerous St. Theresa's, Stanley (Sen- attitude of those who hope the eca, Canandalgua Lakes): Sun- Latin Mass will soon disapdays (from June 23 to Sept. 8) pear. . .

a.m. Confessions before Mass. "The Latin Mass is a precious St. Mary Magdalen, Wolcott link with home for the exile Lake Ontario): Sundays (May, working in a foreign country... June, Sept., Oct.), 9 a.m., 10:30 The intrusion of nationalism in-.m.; (July and August) 8, 9, to our devotions is effectively 10:30, 11:30 a.m.; holy day, 8 prevented by the use of Latin. Many like to hear Mass in the St. John Fisher Chapel, East and heard by martyrs, past and

Bay (Lake Ontario): Sundays (May, June, Sept., Oct.) 7:30 am.; (July and August), 7:30,



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