No Sanctuary in Streets

Chicago - (RNS) - Catho the 'enemy' the 'symbol,' and tures such as clergymen offerlic clergy who base their ap- to impute to his making the sin- ing the mayor something to peals on their clerical status ful, community habits which all read." and not on their status as ordineighborhood forces, not by any nary clizens — when protesting means excluding religious, have charging that institutional segregation in Chicago public created for him?" segregation in Chicago public created for him?" schools were criticized by a priest editor here.

ner in which some priests have is served by clergymen public lishment and not from the reabout the role of religion in by insulting or belittling ges- all denominations." public affairs.

When a group of clergymen,

Such an appeal to clerical status, Msgr. Cantwell said, "clearly states that they are not willing to meet in the political for an end to all forms of seg-"Our Church grows increasingministers of God they claim the Conference for Southern school system and dual church some kirad of special value to Catholic Leaders here. their moral indignation and or

not healthy for religion or poli- turbed."

COURIER JOURNAE Friday, Aug. 6, 1965

the struggle for human rights. He called for "at least honest Msgr. Cantwell criticized those and fair treatment" for men in churchmen who "proclaim that Msgr. Daniel M. Cantwell as public office, and added the support for segregated sociate editor of New City mag- "Neither the truth, nor good schools and neighborhoods azine, maintained that the man-government, nor true religion stems from the political estabparticipated in demonstrations by creating the fiction that the ligious establishment, and that seeking the ouster of Chicago city's mayor is not willing to the citadel of prejudice is at School Superintendent Benja- see the civil rights protestors city hall and not the rectories min Willis raises questions when such is not the case, or and parsonages of many, if not,

he asked, address a public statement to civic officials, why should they precede it with the phrase, "As Catholic priests. " End 'White Face' Image

Atlanta - (RNS) - Two Concerning dualism within areria as citizens, but that as regation within the Church at ly embarrassed by a segregated

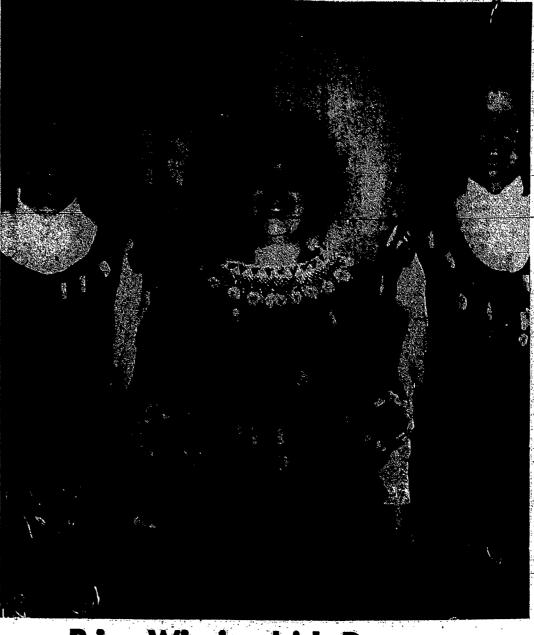
The priest said that when history of segregation within clergymen act politically, they have no right to "sanctuary" Negro of full participation in where their judgments are be youd question, and that there God and also has permitted the Patterson, O.S.B., prior of St. is a trend among clergy to en- conscience of the Church at Maur's Priory, Kentucky, obvision themselves as ward com- large, as well as that of many served that to the American mitteemen" - a fact which is individuals, to rest undis- Negro the Catholic Church has

Pointing out that he was not vincial of the Society of the supporting Mr. Willis, but that Divine Word, held that social Chicago "needs a new school customs are now so strongly dark face to the Catholic superintendent," Msgr. Cantwell entrenched in the South that Church," Father Patterson said, they will not pass away without "until it can become an indi-"deliberate planned efforts." He genous part of the life of the "Is it fair to make Willis also warned that Negro mem- Negro among whom it works, its bers of the Church should be apostolic outreach will remain consulted regarding race rela-crippled and the natural redions decisions.

The Very Rev. Harold R. is to assume an apologetic apfor the state to point the way Perry, S.V.D., said the peculiar proach and surrender all free-

given the image of a white establishment with the Negro's Father Perry, Southern pro- role being totally passive.

> "Until we are able to give a ligiosity of the Negro will keep him from the Catholic Church, rather than propelling him to-



Prize-Winning Irish Dancers

DESMOND PENROSE and his Irish dancers are having another busy summer. Recently a large group went to Syracuse to compete in a "feis" against other Irish dancers from Syracuse, Buffalo, New York City, Ohio, Connecticut and Massachusetts and they came home with four trophies and twentyfour medals. The girls and boys, ages five to eighteen are now preparing for the Canadian National Exhibition in Toronto, the New York State Fair in Syracuse. In photo are Ellen Anderson, Maura Concannon, Penrose and JoAnn Belle-Isle.

SPIRITUAL EXERCISES AT THE CENACLE

Spiritual exercises will be held at the Cenacle Retreat House for Womes, 693 East Avenue, Rochester, during the month of August as follows:

RETRE-ATS:

Aug. 6-8, High School Students-Rev. Andrew Anstoro, C.P.

Aug. 13-15, General Retreat-Rev. Henry A. Atwell Aug. 20-22, High School Juniors and Seniors-Rev. Neml Kermigan, OFM Cap.

Ang. 27-29, High School Students - Rev. Michael

Coming: Over Labor Day Weekend:

Three-Day Gemeral Retreat, preached by Rev. Francis Stroud, S.J.

Cardinals Broadcast Hopes for Unity

when he took part in a remark the right direction." able discussion by four cardi-

just making the first steps in the goodwill is there." the good direction," he said.

introduced on the British Broadcasting Corporation's Home

George Dwyer of Leeds and and what has been defined by Anglican Bishop John Moorman the Popes we can't modify. No of Ripon - summed up the chance." cardinals' statements.

lic union with the Anglicans be the Roman Catholic Church, or declared: fore unity with the Orthodox Roman and Orthodoxy, or anybility by Joseph Cardinal Rit. thing else, for a very long time. a decentralization, I am quite mata that had been promulter, Archbishop of St. Louis, But at least we are moving in sure, of authority. The body of gated and were to be promul-

able discussion by four cardinals broadcast by the national radio here.

Stressing the need for charity in demolishing the barriers which still exist between the C hurch es. Cardinal Ritter agreed that this should be easier between the Orthodox and Roman Churches. However, he added, "I think that perhaps the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances between the Anglicans and the Roman Church are such as the chances the world indication of the fact that the Pope is the world indication of the such as the begin which are fundamental certain matters and during previous discussions.

On the topic of unity, Cardinal Browne thought the Church, Cardinal Browne thought the Church are such as the such as the proposition of the confirmed by the Holy Fathure as the such as the such as t

"I hope we will make many, Cardinal Suenens that, doc-Cardinal Browne agreed with various parts." Also taking part in the discussion were Valerian Cardinal Church should be easier. "The cussion were Valerian Cardinal Churches have the didas, Archbishop of Bombay and Michael Cardinal Browne of the Congregation of the Holy." he said. "They have of the Congregation of the Holy." he said. "They have different views about the idea of the Church rather accurately," he said. "They have different views about the idea of the Congregation of the Holy." he said it might in some as helping the Holy Father in the said it might in some of the congregation of the congregation of the Holy. or the Congregation of the Holy different views about the idea of Office. Cardinal Browne was of the primacy, but the idea of interviewed at Vatican City and the Christian Church they have the other prelates in their home countries. The taped proline to the countries of the Church they have the countries. The taped proly all its dogmas they have, so ly the form of a guest destrictly a unit that the church does not need the localities, but not too much. "I the government of the Church day by day," he added, "that have so localities and always needs advisers the Church does not need the localities and localities and localities and localities are localities. The Holy have so localities and localities are localities and localities are localities and localities are localities. The Holy have so localities are localities and localities are localities are localities and localities are localities and localities are localities are localities and localities are localities a

Radio Network by Norman St. hood that the Catholic Church nals, I think, will always re-ferred to Italy, saying, "It's John-Stevas, a Roman Catholic would modify, in some way, its main the immediate personal suprising the support that has ment and noted writer. Cardinal Browne replied cate- the bishops can help us with religious liberty (there). As the program closed, two gorically, "We can't modify their experience and their indistinguished English church doctrine. What has been defin- formation, the Holy Father welmen - Roman Catholic Bishop ed in the councils of the Church comes this and, of course, the the expression "religious liber-

Bishop Moorman, the senior on two other subjects. He ference to the work of the cipline of religious liberty. Anglican delegate-observer at thought the College of Cardithe Vatican Council, said: "I'm nals might eventually disappear Curia of the Pope. It must convery optimistic. I mean realistand he suggested need for pertic. We've got to understand haps several more Vatican proved.

London — (RNS) — Catho-junion betwen the Anglican and Of the College of Cardinals, hej Cardinal Ritter thought there

bishops (national, regional con- gated. "I think the greatest ferences) will make many de-change in the eyes of the world

"But there are so many political hurdles, you might say, so
many deeply embedded antagonisms and wounds that go way
back and that don't seem to

to the topic of unity, Cardiyear or more frequently, to allscus problems of the Church,
cus problems of the Church,
come a change in the selection
of these people.

"It will be left for the con"Without interfering with the

clared that the Christian cannot give a global answer cardinal will be meaningless to with the clergy and with the Churches were on the verge of You have to make a distinction to the control of people," he said. union. "At this moment we are for every sort of church, but the Pope will be made up of. Cardinal Ritt I think, delegates from the whether the Vatican Council's

cardinals welcome it, too.

The Irish prelate said he did not think the establishment of tion of religious liberty and Cardinal Ritter was forceful a Senate would make much dif-prudential application of a dis-Curia which he said, "is the tinue, but it could be im fully convinced," he said "that

o future problems facing Rome spirit of toleration among us." and Vatican II. Cardinal Ritter said, "Things are happening so rapidly. We ought to have per at the end of the discussion, to give a complete and final Church." logmatic definition."

Cardinal Suenens thought the the image of the Catholic not see a special reason why critical and more human, difficulty. He added that, Referring to the fact that the there should be problems or "naturally speaking and super Decree on Ecumenism mentions he Church.

had been profoundly changed Roman Catholic Church." by the Council sessions.

and its life exteriorally."

had been tremendous changes, "There will be much more of saide from the various sche-

Cardinal Browne thought the back and that don't seem to heal..."

It will be left for the continuous interesting with the ferences of the bishops of the added, "The Church of England is surely different from the bishop of Malines-Brussels, decider of Churches, so you that eventually the office of with the clergy and with the clergy and with the clergy and with the

> Cardinal Ritter was asked declaration of religious liberty was likely to have complicating

gram, in the form of a ques-doctrinally a union with them that's certain. Up to the present of The state has no comparishment of the state to be better that's certain. his immediate advisers have tence in matters of religion and When Mr. John-Stevas asked been the College of Cardinals that is becoming clear to most

Cardinal Browne held that ty" was very vague and there was a profound difference between a doctorine or declara-

"But I think everybody is if we want to live together and help the Christian cause on When the discussion turned earth, there must be, a great In his summing up comments

haps several councils in the Anglican Bishop Moorman next hundred years. After all, stressed his interest in ecumenthis Council is simply taking up ism, "because naturally any some of the problems, or some kind of church unity that we of the needs of the Church, at are interested in is bound to this time and (does not want) concern the Roman Catholic He said he had no doubt that

story of the Church of the 21st Church had changed very con-Century would be much the siderably - "I think we've seen same as the story of the Church the Church coming out and beall through the ages and he did coming, as it were, more self-

naturally speaking," he was an the Anglican Communion as optimist about the future of menical affairs, Bishop Moorman said, "We feel that it does Earlier in the discussion, call us, at this point, to further Cardinal Gracias was asked communication, dialogue, whatwhether he thought the Church ever you like to call it, with the

Bishop Dwyer commented, "There have been so many "There are those, of course, discussions," he replied, "so who say simply that we are at many speeches, so much explast being polite to one anothchange of heart, but if you go er, which we should have been to the pivotal point it is this for years. But my own feeling that the great achievement of is that we have come well bethe Vatican Council during youd that now. It seemed to three sessions has been to show me that all four cardinals were to the world what the life of very much aware of the factour Church is r its inner life that relations had fundamental-



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conwinced us that they are supported generally by those who have little but who make great sacrifices. Why is it that those who have, give their money to institutions that already have much, while those who have-not, give their money to the poor? With what ease institutions which already have millions receive gifts of a hundred thousand and honor each giver! But our poor meissionaries and the sick in the slum streets of Hong Kong and Calcutta have to rely upon the self-denial of good souls who write letters like the following: "Dear Bishop Sheen, I have just finished reacting your little MISSION booklet. I am a widow with heaps of worries. Most of them center around three sons who drink heavily, have bad tempers and curse. Two of them don't attend Mass anymore so you know they don't receive the Sacraments. These two keep company with divorced women. I had always hoped to have a son who would become a priest, but since this does not seem possible, I am sending you 1,5000 for the complete education of a native priest. EncHosed please find my check and please pray for a much troubled mother. I have just sold my home and am Hooking for some rooms to rent within my means and near my damaghter and a church. God bless you."

Perhaps those who have (I mean the rich who have great investments) would like to join the ranks of those. who gave to the have-nots. For if you give to those who can give to you in return, you already have received your reward. But if you give to the poor, the Lord Himself must repay you since the poor cannot. This is the spirit in which so many older people send us sacrifices from their pension checks; so many children give carnivals, puppet shows and plays to raise money for the poor; so many ordinary, everyday Christians deny themselves the luxury of the unnecessary to buy the necessary for their dying brothers in mission lands, Will you join them? God Love You!

GOD LOVE YOU to N.S. for \$30 "sent in thanksgiving for having successfully completed summer school."... to B.D. for \$100 "For almost a month now, I have been hostess for a number of foreigners who are visiting America. This is what I probably would have spent on food if I had not dined out with therm. Please use it to feed the hungry of the world." ... to K.O'S for \$1,000 "I am sacrificing my summer

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Knights, Masons at N.Y. Fair

Rochester Masonic leader Judge Clarence J. Henry is shown with Queens Borough President Mario Cariello and New York State Deputy Herman Wolkenberg of the Knights of Columbus at the World Fair in New York City. Masons and Knights visited the Masonic and Vatican Pavilions as part of a tour of the Fair. John E. Gartland of Rochester K. of C. Council 178 at-



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