

Campaign Sets \$609,418 Goal

The goal for the 1965 United Community Chest-Red Cross Campaign in Elmira will be \$609,418. This sum was announced today by William V. M. Isard, Chest President, as the target of the United Campaign scheduled for early fall.

The 1965 goal represents an increase of \$7,237 or 1.2%. This increase will provide continued support of 23 agencies and for the first time financial aid for the local Association of Retarded Children which was admitted to membership in the Community Chest last month.

In addition, the United Campaign goal includes funds to develop and expand the group work and recreational program of the Y.W.C.A. and the Y.M.C.A. recently initiated in the northern part of Chemung County. These services are being planned at the suggestion of parents and teachers in the area.

Sixteen local agencies and eight national agencies are included in the Community Chest. The Red Cross is a fund-raising partner, making a total of 24 appeals in one for the United Campaign. The United Campaign raises funds to meet current operating needs of its member agencies, but does not provide for new buildings and capital fund drives.

COURIER-JOURNAL
Friday, July 30, 1965

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A Brother Explains His Vocation

(The author of this article, Brother Ralph Carpenter, is a member of the Missionaries of the Sacred Heart, Stationed in Youngstown, Ohio. Brother Ralph is assigned to a Retreat House run by his order. A former member of St. Andrew's parish in Rochester, he has been a religious for 23 years, and was the first Negro vocation from his parish. Presently home on vacation, he is staying at St. Andrew's rectory, visiting his old pastor, Monsignor George W. Eckl.)

Many men, who live in a religious community are Brothers, Christ the Worker is their Model, and religious Brothers remind the world, by working at their humble tasks, that Christ spent almost all His life as a simple carpenter at Nazareth.

"He wished to consecrate human toil with divine sweat," wrote Pius VII; and the life of the Brother bears witness to this new dignity of human labor.

It is not what a man does, but why he does it that counts. It is God's approval, not man's that gives a task its worth.

Fire can make a rusty piece of iron glow with real warmth and beauty, and the most distasteful task, too, will be transformed into a gift most pleasing to Almighty God if it is done with love.

The total apostolic effort of a religious community involves a great deal of hidden work. There are meals to be cooked, cows to be milked, corn to be planted and hills to be swept; publications have to be printed and office work must be done. Some of the jobs take muscle and brawn, some suppose expert training, and some demand a lot of patience. But skilled or unskilled, it all has to be done, and it is done by religious Brothers out of love of God and for the good of souls.

All religious, of course, must bear a share of this hidden work, but it is the Brothers who do most of it in order to give the priests the time they need for priestly work, for study and for teaching.

Mechanics and gardeners, dairymen and cooks, bookbinders and tailors, butchers and bakers, printers and just plain handy-men, all find a place within the religious community. By consecrating whatever



VOCATION DISPLAY in Youngstown, Ohio retreat house, was planned and is maintained by Brother Ralph Carpenter, M.S.C., a Rochesterian from St. Andrew's parish. The display is intended primarily for high school retreatants.

talents they have to the service of God, the religious Brothers turn the work of daily life into an act of worship.

It takes about seven and a half years to become a full-fledged Brother. Before a man binds himself to God forever he has to be sure that making vows is not too much for him. And so he begins his religious life as a postulant.

As a postulant he does pretty much what the professed Brothers do, living with them, working with them, praying with them, so that he can come to understand well the life he is

attracted to. The community can get to know him if the superior approve, at the end of six months or so, the candidate receives the habit of the Society and becomes a novice.

In the novitiate he receives an intensified training in the religious life. He is taught to live for the Sacred Heart and is made to realize the full depths of the beauty and sacrifice which Profession of Vows entails. And if he perseveres in his desire to serve Our Lord as a Brother, after the novitiate year, he is prepared to take

A Brother generally makes his vows twice for three-year periods. He then professes them forever. Thus by the time he does make his Final Profession

of poverty, chastity and obedience, he is fully aware of the rewards as well as the demands of this, his life.

The total gift of his talents and himself to the worship and service of God is one made with full knowledge. In the eyes of the world he may be throwing away his life; but he knows that "he who loses his life shall find it." He is a man who has the courage to take Christ at His word, and he has put that courage to the test.

There's hardly any point to multiplying adjectives in trying to describe a Brother. He is important in the service of God; but he is humble. He is devout, yet he is gay. He is simply Christ the Worker still at work.



Golden Jubilarians
MR. AND MRS. MEDARD GEYSSENS, 3478 Mt. Read Blvd., celebrated their 50th wedding anniversary on June 26 with a Mass of Thanksgiving at St. Charles Borromeo Church and a dinner at Crescent Beach Hotel. Mr. and Mrs. Geysens were married at Our Lady of Victory Church on June 26, 1915. They have two children, Albert and Margaret (Mrs. Harold Gray) and 5 grandchildren.

Tent Revival Held In Illinois Town

Rockford, Ill. — (RNS) — A Catholic priest held services in a tent here in an effort to reach the people of an unchurched area.

After six days, the priest folded his tent and recorded a small success. Attendance for the six-day revival averaged about 80 persons per night.

"About 75 per cent of the people who attended were Catholics from five miles away," said Father Herman A. Porter.

He suppresses his disappointment with the phrase "It was the will of God," and talked about future work in the area.

The neighborhood is known as Washington Park and lies just outside the corporate limits of the city. Its population is largely Negro and a survey by the Rockford Catholic diocese disclosed that 150 of the 350 families had no church affiliations.

Most families are poor and housing is substandard. An urban renewal program for Washington Park has long been debated in Winnebago County, but only talk has resulted.

Each night at the revival, there were readings from both the Old and New Testaments, singing, a sermon and a question-and-answer period.

Priests from various parts of the diocese dealt with some phase of the Catholic faith in their talks.

Mass was celebrated on the final night by Father Porter. Each garment of his vestments and its tradition was explained as he donned it, and segments of the Mass were explained in

Family Rosary Radio Program

The Family Rosary for Peace is broadcast nightly at 7 p.m. by Rochester radio station WSAY, Auburn's WMBO-FM and through the facilities of the TV cable companies in the following cities: Elmira (Channel 8), Hornell (Channel 5) and Corning at 8:35 P.M.

Friday, July 30—James Zaccari, St. Francis Assisi.

Saturday, July 31—Mass will be celebrated—Carl Trost, St. Andrew's, accompanied by Bld'gs 23 and 153, Machine Shop, Kodak Park.

Sunday, August 1—Richard Barry, St. Ambrose.

Monday, August 2—Ronald Siple, Holy Trinity (Webster), accompanied by St. Thomas More Club.

Tuesday, August 3—William Schmitt, Holy Cross.

Wednesday, August 4—Charles Graus, Our Lady of Mercy.

Thursday, August 5—Joseph Vang, St. Helen's.

Sister Mary Anselm Rites, Teacher for 48 Years

Sister Mary Anselm (Conklin) of the Rochester Sisters of Mercy died Sunday, July 25, in the Motherhouse infirmary after an illness of two years. She celebrated the golden jubilee of her profession of religious vows last year, and would have reached her 78th birthday this week.

Sister Anselm taught every grade from 1-8 inclusive in elementary schools of the Rochester Catholic diocese for 48 years. She was principal of Old St. Mary's School in Rochester from 1947 to 1950.

Born Margaret Conklin in Union Springs, N.Y., Sister Mary Anselm entered the Rochester Sisters of Mercy in 1911. She is a graduate of St. Bonaventure University. She is survived by two sisters, Mrs. Agnes Raynor and Miss Mary J. Conklin, both of Buffalo.

Requiem Funeral Mass was celebrated in the Sisters of Mercy Motherhouse chapel Tuesday morning, July 27, at 8 a.m., followed by interment in Holy Sepulchre Cemetery. Sister Mary Benedict directed the sisters choir.

Vocations, Theme for Radio Series

New York — (RNS) — The meaning, scope and relevance of religious vocations in the modern world in the light of the Catholic Church's aggiornamento will be explored in a series of five Catholic Hour radio programs on NBC stations during August.

Two nuns, two priests and a layman will discuss such topics as the changing concepts of seminary training, Sister formation, the relationship between clergy and laity, pastoral leadership and the structure of the parish.

Speakers and their subjects in the series entitled "To Witness and To Serve" are: Sister M. Charles Borromeo of St. Mary's College, South Bend, Ind., "Can Nuns be Relevant?" Aug. 1; Sister Francis Borgia, director, Chicago Archdiocesan Religious Education Center, "The Vocation of the Teaching Nun," Aug. 8; and Msgr. Martin A. Bordon, of St. Joseph's church, Shreveport, La., "The Vocation of the Parish Priest," Aug. 15.

Also Father Donald Monan, S.J., head of the philosophy department, LeMoyne College, Syracuse, N.Y., "The Religious Order: Priest Today," Aug. 22; and Thomas Klise of Peoria, Ill., author and editor, "The Witness Only the Layman Can Give," Aug. 29.

Kate Smith Now a Catholic

Lake Placid — (NC) — Kate Smith, singing star of the movies, theater, radio and TV, has been received into the Catholic Faith.

The 56-year-old songstress was baptized last Friday and received her first Communion the following day in St. Agnes church here.

She was born in Greenville, Va., the daughter of a Catholic father and a Presbyterian mother, but never was baptized until her conversion.

Miss Smith attended convert classes weekly from March, 1964, until last April, in Lake Worth, Fla. She was instructed by Father Sean O'Sullivan, assistant pastor at Sacred Heart parish in Lake Worth.

She left Florida for Lake Placid, N.Y., in April. Here in St. Agnes church she was baptized and received her first Communion from Father Albert G. Salmon of St. Mary's parish, Glenfield, N.Y., a longtime friend. Father Salmon administered the last rites to the late Ted Collins, who was Miss Smith's manager for more than 30 years.

Bloodmobile

Owego — Bloodmobile will visit Owego on Aug. 24 at the Elk's Auditorium between 12 and 5:30 p.m. Appointments can be made by calling Mrs. Patricia Aust, MU 7-0581 or Red Cross MU 7-1413.

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- Obtuse
- Seines
- Lampreys
- Beverage
- Above
- Speech
- Torrid
- Pronoun
- Light
- Communists
- Content
- Musical instrument
- Place
- Decline
- Hard of hearing
- A state (abbr.)
- Figure of speech
- Jail
- Upper case (abbr.)
- Flight
- Dislocate
- Moose
- Christmas Carol
- Planet
- Wife of Geraint
- Smoker and fog
- Snake and god
- Part of land
- Small, precious stone
- Scale of music
- Employ
- Metaphorically
- Light
- Irishman
- Ethiopian title
- The
- Small nail
- Down
- African antelope
- Participating party
- Prophet
- Letter
- Man's name
- Remotest article
- Residue
- Openings in fence
- Spanish article
- Symbol for titanium
- Preposition
- Conjunction
- Powerful, stricken neighbor
- Leak
- Through
- Permeating to a political party
- Recks
- Guarantee
- Mary's name
- Arrow
- Mode of operation
- Inflexible
- Mary's name
- District in Germany
- Lower in rank
- Heaps
- Funs at easy game
- Note of scale
- A continent (abbr.)
- A state (abbr.)
- Symbol for rifton
- Sun god

SOLUTION:

1	2	3	4	5	6	7	8	9	10	11
12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66

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Many Tribes Coming's

"In his priestly life Divine Lord in His emanate the Master in functions—but he comp the Imitation of Christ ev his sufferings."

This tribute to the late F. William M. Cannon, p emeritus of St. Patrick's C Corning, was given in a preached by Bishop Kearney July 17 at funeral service the Rochester-born priest.

The Bishop also celeb the Requiem Mass.

Father Cannon died Tu July 13, 1965 in St. Jo Hospital, Elmira, after a illness. He was 69.

Highly respected in the ing area where he had as pastor of St. Patrick's C since 1949, Father Cannon cited in an editorial by Corning Leader.

"Father Cannon was a layman—a unique priest Man of God. He was hu every sense; understanding out being holier-than-tho helpful without being pa ing. He was an earthly cr among the creatures on to whom he dedicated his

R. T. Comstock Receives Award

Richard T. Comstock son of Mr. and Mrs. A stock of Rochester, ha awarded \$3,000 Public Service Research Fellow the 1965-66 academic ye

This award is made ceptionally qualified s who show scholastic ment and professional in the field of Mental

Comstock will be at the National School of Service which is affiliat the Catholic Univers America in Washington specializing in Commu organization and Clinica istration.

Following graduation Aquinas Institute in 195 stock received a B.A. a degree in psychology f sumpston University of sor.

Since 1964 Comstock engaged in a pre-doct tertraship as a clinical gist with the Metropoll arate School Board in

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