

GOD LOVE YOU

Most Reverend Fulton J. Sheen

The anti-Christ has come! His black wings are pressing upon us. His advent hastens because he has already convinced us that he does not exist In the days of Christ, we had to send missionaries to the maked in far-off lands. In the days of anti-Christ, we have to send missionaries to clothe the saked in America Satan tears Christ from the cross and then flings that cross-less Christ to a spineless Christian West and throws the Christless cross of discipline to the Reds. He then erects the anti-cross, the twisted cross, on a "rock" that is not Peter and a "roll" that is not bread. He denies immorality, but stuffs Lenin with immortal paraffin and wax. He draws paintings of paint, that man may never see himself as an image of God. He roots out the soul compassion for the raped and the martyred and hids his sob sisters show compassion for the rapist and the mob.

Michael! Draw thy sword once more. Mary! Lift thy heel to crush the serpent! You faithful! Save souls where souls are saveable. Repent! Demammonize yourself! Evil is a parasite which feeds on goodness—once on morsels. now on chunks. God gave us two weapons: knees and hands. Knees-to spend an hour a day in reparation for sins. Hands to reach aims to Christ starving on a thousand streets. With this column, we begin a national plea for one hour a day of continuous prayer before the Blessed Sacrament (the laity may include Mass): How many of you will answer? How many will open their hands too?

GOD LOVE YOU to a teenager for \$50 "to express my thanks for making me more aware of suffering mankind and the meeds of the Church. You helped me to see Our Blessed Savior's cross im the crumbling adobe homes that house an impoverished Latin American family; to see Qur Lord's Moody sweat over those who slaughtered the Conge missionaries; to see Christ's tears for sinner over Catholics who harden their hearts and refuse to gaze upom the crucifix. But most of all you helped me look at my soul as it is and inspired me to say, 'Lord, help' me to be an instrument of your peace, I, the sinner."... to a convert for \$300 "I want to offer some of what I've come to know to others. I have accepted a tremendous gift, I hope to return at least a small one. What I am is God's gift to mae; what I become is

Do you know what the 30th parallel is? It is an imaginary line that girdles the globe. Below it are Central and South America, Oceania, India, half of China, most of Africa. Above it are the well-endowed, the wellfed; those below live and die in wretchedness. Those above cannot envision the horror and anguish of those below. Hunger is not merely an economic problem; it is a moral and spiritual one-a greater danger to our future than atomic warfare. It is around this searing theme that Bishop Sheen has fashioned his new movie, "The 30th Parallel," It runs 26 minutes and is available through your local Diocesan Director. For more information, write your Diocesan Director or to The Society-for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Falth, 366
Fifth Avenue, New York, N.Y. 1881, or to your
Discount Birstier, Respirate F. 1877, 36 Chestast
Street, Respirar, New York Lace

INDIA: NEW

southern India, if the Poor Clare Sisters have

their way. "We're here to give poor children a chance," says Sister Superior. "Of such is the Kingdom of Heaven..."... The Poor Clares began last year to besild a Catholic school. With their own calloused hands they helped dig a foundation, lug stones, mix cernent. The building now stands unfinished because the money for sup-POOR plies is gone. ... "We can complete the building before school opens this fall for only \$980." CHILDREN Sister says. "Do you think someone will give us ... Meanwhile, the Sisters sleep at night on the traid mud floor in a noxious mud. hut. A converst-for them will cost \$1,750. The chapel they need will cost \$375 more. ... Help the Sisters make things happen in Karuvatta?

Name the school, convent, or chapel for your favorite saint, in your loved ones' memory, if you give the full amount. Give at least as much as you can (\$100, \$75, \$50, \$25, \$10, \$5, \$2, \$1). Wonderful things will happen if you help! Please send something now.

Thanks to a grafted cornes, a girl blind since childhood saw Pope Paul at the Eucharistic. Congress in Bombay. . . . \$25 will provide one month's training for a blind youngster in the Gaza Strip. \$5 will give her clothes, \$3 new shoes.

"If you X-ray the heart of His Holiness, Pope Paul VI, you will discover the image of India; when he talked to me of India and her people," some kind, of deep, spiritual radiance lighted his gentle and noble face."-R. K. Karanjia, Bombay editor.

Lepers, the blind, the homeless in anguished Kerala State, south India, and in 17 other countries-cars be helped by Pope Paul when you send your gifts to this Association. He uses your "stringless" gifts where they're needed most. Tell your lawyer, when you make a will, that our legal title is CATHOLIC NEAR EAST WEL-

lonsigner Ryan:

Please return couldon with your

HE CATHOLIC NE



FRANCIS CARDINAL SPELLMAN, President MSGR. JOSEPH T. RYAN, National Secretary Write: CATHOLIC NEAR EAST WELFARE ASSOC. 330 Madison Avenue - New York, N.Y. 10017 Telephone: 212/YUkon 6 5840



Knights Plan Party at Owasco

COMMITTEE MEMBERS prepare for the annual Auburn Knights of Columbus Steak and Boat Party to be held at the Owasco Lake residence of Dr. and Mrs. Frank L. DeFurio from 6:30 til 12 p.m, Saturday, July 24. From left are John J. Schattinger, grand knight; John Buonocore, general chalaman; Edward Murphy, ticket chalaman; and Dan Vevone, cochalaman.

Masses in Resort Areas

12:15 no on; holy day, 7 a.m. 5:15, 7:30 p.m.

St. Joseph's, Livenia (Conesus (ake): Sundays, 8, 10 a.m., 12:15 noch. Confessions, Saturday eventing 7 to 8.

a.m., (July and August) 9, 10:30 a.m. Confessions before Mass.

St. Margaret's, McPinerson Point (Contenus Lake): Sundays, (until Jurne 16) 8:30, 10 a,m (June 25: to Sept. 1) 8:30, 10, tarlo): Sundays, 8:30, 10:3 11:30 a.ma, 5:30 p.m.; (Sept. 8 holy days, 8 a.m., 8 p.m. to Sept. 29) 8:30, 10 a.m. Confessions, during July and August; Saturday evening 7 to 8, otherwise before Mass,

St. ME cha el's, Penm Yan 8 p.m. (Keuki Lake): Sundays, 7, 8, 9, 10:30 a.m., 12 noon; holy day, 7. 8 a.m., 5:50, 8 p.m.

St. Lew's, Hillton (Like" On

St. Francis Solumns, Enter

9, 10:30 mm; at St. Fidelis Fridalgua Lake): Sundays, 8:30

Ary, Interiaken: Sundays, 8 a.m. a.m.; holy days, 8:45 a.m.

Mr. Goeshar was a member

Immacimiate Conception, Ithaca (Cayuga Lake): Suzadaya, 7, 8,



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St. Marry's, Genesses (Conesus 19, 10, 11 a.m., 12:10 noon; holy days, 9, 10:30 a.m.; holy day, Lake): Standays, 8, 9:30, 11 a.m.; day, 6, 7, 8 a.m., 12:10 noon, 7:30 p.m.

co Lake): Sundays 7, 8:30, 10, 9:30, 11 a.m.

usy evenuing 7 to 8.

St. Ann's, Owasco (Owasco (Fairhaven State Park); Sundays, Lake): Sundays (June 2 through days, 11 a.m.,

(Coneius Lake): Sundays, 10:30 Sept. 15) 7:30 and 9 a.m.

days, 7, 8:30, 10, 11:30 a.m., 10:30, £1:45 a.m. holy day, 5:30, 7, 8, 9 a.m.,

6:30 m.m., 7:45 p.m. (Keuka Lake): Surndays, 8, 9, oye, Canadice, Hemlock Lakes): Confessions, Saturday, 4 10, 11 a.m. Holy day to be an Sundays, 7:45, 10:15 a.m.; (from 5 p.m.

Mother of Sources, 5000 Mi St. Thomas the Apostle, Mech. 11:15 a.m., 12:15 noon; holy cater (Lake Ontario): Sundays, day, 6, 8, 10 a.m., 12:15 noon; holy cater (Lake Ontario): Sundays, day, 6, 8, 10 a.m., 12:15 noon; holy 12:15 noom; holy day, 6;15, 7, 8, 9, 11:30 m.m., 5:30, 7:45 p.m. Bt. Andrews, Demoise (Meuka Read Blvd. (Lake Ontario, Brad-Lake) Saindays, 8, 9 am.; holy docks Bay Sundays (in

a.m.; holy day, 7:30 p.m.

daigua Lake): Sundays (from June 23 to Sept. 8), 10, 11:15

am., 8 p.m. St. John Philer Chapel, Eas Bay (Lake Ontario): Sundays (May, June, Sept., Oct.) 7:30 a.m.; (July and August), 7:30,

Duck and Spring Lakes): Sun-Southern Catholic leaders here.

and Little Sodus Bays); Sun Church, Elmira. Sacred Heart, Auburn (Owas days, (May 3:1 to June 21): 8:30,

ept. 15) 7:30 and 9 a.m.

St. James the Apestle, Tru.

St. Rose of Linna, Sodus Point mamburg (Cayuga Lake, Taug.

O.S. A. recently appointed rec.

holy day, 7, 8, 9 a.m., 7:30 p.m. mony will be Magr. Leo G. St. Mary's of the Lake, Wat- St. Mary's, Dansville (Stoney Schuyler Deanery, kins Glen (Seneca Lake): Sun-Brook Park): 6:45, 8, 9:15, The deacon will

St. Mark's, Grand View Beach, be Rev. E. Leo McMannius, 2166 Edgemere Dr. (Lake On-St. Benedict's, Odessa (Seneca tario): Sundays and holy day, Lake): Sundays, 8:30 a.m.; holy 8, 10 a.m. and 12 noon.

Our Lady of the Lake, King tario): Sundays (beginning June St. Michael's, Livonia Center Ferry (Cayuga Lake): Sundays, 2), 7:30, 8:30; 9:30, 10:30, 11:30 (Cornesus, Hemlock Lake): Sun-8, 10 a.m. Coenfessions, Salurday, a.m.; holy day, 6:30, 8:30 a.m.; days, 8:30, 10:30 a.m.; holy day, 7:30 to 8:30 p.m.

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Charles D. Gocshar Last Rites Held, Father of Nun

Hely Cross, Rechester (Lake): Sundays, 6, 7, 8:30, 10, Goccihar was offered by Mondarful theorem and to the commentation and the commentation of t

Moore, Francis M. Feeney, John

of the Holy Apostles Holy Name

June 23 to Sept. 8), 10, 11:15
a.m. Confessions before all
Maises.

St. Theresa's, Stanley (Seneca, Canandalgus Lakes): Sundays (from June 23 to Sept. 8)
8 a.m. Confessions before Mass
Sister Mary O'Mealia, Brooklyn; three grandchildren, Susan, Elizabeth and Rose Mary Gooshar, Shar, Warner Many Gooshar, Shar,

St. Mary Magdalen, Wolcett
(Lake Ontario): Sundays (May,
June, Sept., Oct.), 9 a.m., 10:30
a.m.; (July and August) 8, 9,
10:30, 11:30 a.m.; holy day, 8
Home, Inc. Home, Inc.

To Address Convention
Atlanta — (NC) — Atlanta's
Archbishop Paul J. Hallinan will deliver the keynote address July 29 at m three-day confer-Patrick's, Cate (Cross, ence on human relations for

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316 M. MICHIGAN CHICAGO, ILLINO 15 60601 **Author Speaks** Despite Protests

Columbus — (NC) — Author John Howard Griffin spoke at Packed house of about 1,300 persons at the college of St. Mary of the Springs here, despite an intense campaign to cancel his lecture.

Griffin, author of "Black Like Me," a book written after he toured the South while posing as a Negro, was the target of a telephone and mail campaign alleging that he was guilty of writing obscene books. But his two-hour speech went off without a hitch.

The Catholic Times, newspaper of the Columbus diocese. said pressure was felt by the local Catholic Interracial Counil, which sponsored Griffin's appearance, the Columbus chancery office the college and the ewspaper itself.

Priests of the diocese and eading laymen were mailed dirty" excerpts from books by Griffin many persons reported numerous telephone calls opposing his appearance and a May 23 meeting of the interracial council was disrupted by about 50 persons who protested the author's appearance and heckled his defenders.

Novena Rite Lists Bishop

Bishop Kearney will preside and preach at the closing of the St. Ann's Novena, Sunday, July St. Thomas, Red Creek (Blind 25, 7:30 p.m. at St. Patrick's

> This is the 33rd annual novena held at St. Patrick's The

(Lake Ontario): Sundays, 7:15, hannock State Park) Sundays O.S.A., recently appointed rec-9:30, 11:15 a.m.; holy day, 10 7:30, 9, 10:30 a.m. tor of the Augustinian Mission

St. Mary's, Canandalgus (Can-Epiphany, Sodus (Lake On-andaigua Lake): Sundays, 6, The celebrant at the Benedictario): Sundays, 8:30, 10:30 a.m., 7:45, 9, 10:15 and 11:30 a.m., tion for the concluding cere-Schwab, Dean of the Chemung-

> The deacon will be Rev. John Leary and the sub-deacon will





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