Holy Year.

Captive Nations Week will be sentatives of nearly all Euro observed July 18 to 25 by pray can armies attended the interers for people in Communist

> Bishop Roman Atkielski o Milwaukee, director of the eague of Prayer for Captive Peoples, termed victims of Communism as "the unreachables" and urged citizens of free na tions to "adopt" parishes in Communist countries in a pro gram of regular prayer and



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#### Msgr. Connors' 95th Birthday

Blessed Sacrament Church's venerable pastor-emeritus, Monsignor Thomas Connors celebrated his 95th birthday Monday. Many friends and parishioners greeted him, including Mr. and Mrs. Kenneth Sanderson whose wedding he conducted 25 years ago. Their children are Barbara and Dean. Monsignor Connors, ordained a priest in 1898, organized Blessed Sacrament parish in 1901 and served as pastor until 1963. He continues to maintain a busy schedule of priestly services, especially visiting the sick.

A tour will be made of Mt.

tor, will greet the pilgrims and

where bases will proceed to the

Robert Moses Power Project.

offer Mass at 12:30 p.m.

#### Third Order Franciscans Schedule Bus Pilgrimage

A bus pilgrimage to religious institutions in Canada at the Consolata Mission Seminary in Buffalo, where Beneship of St. Patrick's Fraternity of the Third Order of St. Francis, as announced by Perry D. Finks, Minister Prefect of the Fraternity.

Rochester, a visit is scheduled at the Consolata Mission Seminary in Buffalo, where Benediction of the Blessed Sacradiction of the Blessed Sacradict

The event is dedicated to St. via the Thruway to Niagara lege affiliated with the Catholic Anne, whose Feast Day follows Falls, crossing the Rainbow prepares young men for the on July 26. The public is invited Bridge into Canada Participants prepares young men for the as are those of other faiths.

Who were not here in this countries the priesthood in Africa and South who were not born in this coun-

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WILLIAM E. SECOR Phone 232-4064 141-4 Lincoln Rock, Trust Bldg. Rechoster, N.Y. 14604 Authority. Balconies provide views of the Niagara Gorge and enter the kingdom of heaven." Whirlpool, as well at a view of the Niagara Frontier.

Plymouth Ave. N., and proceed lege affiliated with the Catholic try are reminded to bring naturalization papers or birth ceruralization papers or birth cerur cations.

Arrival in Rochester is ex-Carmel College, Falls View, Ontario Canada, where the Rev. Malachy Smith, O. Carm., Rec. 9 p.m.

Complete cost of the trip, including the luncheon, is \$7. To In the early afternoon, lunch encourage family participation, eon will be served at the Tread. a reduced rate of \$5 is offered way Inn, Niagara Falls, from for children under 14.

Tickets will be mailed upon receipt of a check or money On a tour of the observation order sent to: Miss Emma Dobbuilding, the group will view bertin, (BR 1-2318), 17 Cayuga models, dioramas, motion pic-tures and slides that explain the St., Rochester 20. Closing date 1800 million hydroelectric de for reservations will be Tuesday, velopment of the State Power July 20.

### The New-Liturgy

By **FATHER** LEO J. TRESE

There have been instances reported of Catholics who have stopped going to Mass because they find the changes in the liturgy so distasteful It seems almost incredible that any-one's religious faith could be so superficial as to regard the externals of the Mass as being essential to that

Genuine religious faith is a belief God and in all that He has told us it is a belief in God's governance of the universe, a belief that He has things under control and that He is working things out according to His plan. It is a belief that He loves us, that He has redeemedus and that He has bound us together in a Church

It always is difficult to They made a great display of change the habits of a lifetime, their own meticulousness in obespecially for those of us who are older. But it is a travesty of faith to think that our soul to mend a leaky roof on the is going to suffer and that God's Sabbath than it was to cheat a purposes are going to be de neighbor in a business deal. feated because we cannot assist To the Scribes and Pharisees at Mass in silent solitude. With salvation was to be found in

selves with the formalists of strangers to such concepts as

Theirs was a sterile faith and "Unless your justice exceeds a legalistic attitude toward rethat of the Scribes and Phari ligion. It was because of this sees," Jesus said, "you shall not that Jesus condemned them so severely. It seems tragic that still today there should be in

Christ's own era.

The Scribes and Pharisees, Christ's Church individuals of the religious and political lead similar mentality. Returning in the direction of the Jewish people, atRochester, a visit is scheduled tached supreme importance to the liturgical (and all other)

Pre-acher

Redenaptorist Father Max

ing Suenday, July 18 and end-

ing on July 26, St. Anne's

not. The law of love, of God and neighbor, still abides. We continue to pray daily, to keep the commandments, to nourish ourselves on the Body of Christ. The same heaven still awaits us, and the lack of Gregorian chant sung by a select choir is not going to keep us from get-Still, it would be a danger-

charity, mercy and compassion.

ous mistake to feel smug about our adaptability. We may not be such compulsive formalists the Scribes and Pharisees but we can confuse the means (which are prayer and the sacraments) with the end (which is charity). We can get into the habit of thinking that because we do go to Mass, do receive the sacraments and do recite certain prayers, nothing more remains to be done.

ay that no more remains to be done only when we have developed a habitual attitude of concern for the needs of others, of generosity — in service as well as in money — in alleviating the burdens of objects, ref. compassion toward the weaknesses of others and patience with their stupidity, of easy for-giveness toward others and complete freedom from grudges and resentment.

In short, only when we can find absolutely no further im-Moser of New York City, will provement to be made in our conduct the annual Novem to love of neighbor, has our love St. Anne at Holy Family for God reached its limit, Only Church in Rochester, start-more to be done."

Obviously none of us ever feast. At Holy Family, this does reach this upper limit.
That is why we dare not rest yearly novema dates back to complacent in our present 1884, when it was started by status. Our faith must be dy-Father Laurenzis, and has all namic, urging us on to further ways drawn large crowds. effort. If our growth stops, if Services nightly at 7:45 p.m., we assume that we are of of enough now and assured of and lasting 30 minutes, achieven — well, we draw dancarding to Monsigner George genously close to the Scribes and Pharisees of old

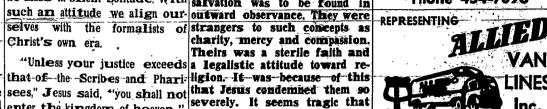


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