

will be at 7:45 p.m.



Discalced Carmelite Priests and Brothers today's world, For information or visit write: REV. FATHER PREOR Waverly, New York 14892

are men of prayer and solitsude unbo ar e bringing the message of Christ to Discalced Carmelite Monastery Box 189

Broadcest Niely & to 7:00 ove WAY, Richester (1370) and Aubern' Hew 99,000 Watt Station WMBO/2M (106_9) Entropy of Assisi Rosary Chap Echestor, New York Brogedit Daily over Both Stations at A.M., Noon, and 6 P.M. ndays 8 A.M., Noon and 6: 15 P.M.

WMBO.FM has been picked up in 37 of New York State's 55 counties, For best out-of-lowns reception on IM. radios, are external arztenna is recommended. FAA sets with built-in anternas should be turned

Our Nation's Tribute to Mary

Nost M

serve as hostess. ard Willis as chairman.

HOLY CROSS, Rochester, The ST. MICHAEL, Rochester. A annual Rosary Society Commu-

BLIND BOY: WHAT'S HEWORTH? GANAL, WHO IS ONLY SEVEN, WAS, BORN BLIND, HE BE BLIND AS LONG AS HE LIVES, ... Three months ago in Gaza (where blindness was be contend in the solution ago in Gaza (where blindness was be contend in the solution ago in Gaza (where blindness was be contend in the solution be served breakfast in the school church hall. be served breakfast in the school church hall. auditorium for I owing Mars. Boyiz Ukrahok, Blanch 47, will present a program honoring Mar. 21 at 3 p.m. in the Samop-have been invited. The commit-Mar. 21 at 3 p.m. in the Samop-have been invited. The commit-have been invited. The commit-have been invited. The commit-have been invited. The commit-have been invited to attend; all furnish ham. baked omiteb Hall 1050 Clifford Ave. Held at the April meeting.

he was kept hidden behind closed beans, rolls, coffee and each doors. Today he is a pupil at the Pontifical Mission Center for dinner there will be a white Rodini" by Mr. W. Motyka, Humboldt St. Men's Club, break-

the Blind, He is learning how to clophant sale. Anyone needing guest lecturer, will be given on fast after 8 a.m. Mass Sunday,

read (with his fingers) and write how to play with other children, and how to make baskets and rugs. In the playground during recess he plays hall (the ball has a bell inside) with blind boys like himself. In years to come, please God, Gamal will marry, have

healthy children, and support them with what he carns . . The Pontifical Mission Center is the only school for the blind in the entire Gaza Strip (population 400,000). Gamai is a Moslem, not a Christian. (The Center serves on the basis of "need, not creed," since blindness plays no favorites . . . The Holy Father asks our help. \$2,400 will buy a bus to take blind youngsters safely to and from the Center. \$300 will pay for Gamal's training for one year. \$14 will buy a blind boy's noontime lunch for one year. \$5 will buy his clothes. \$3 a pair of shoes . . . Please help. Christ died for Gamal. Your Lenten sacrifice for the blind will brighten your Easter Sunday.

WHAT OTHERS ARE DOING

- □ 3,500 nuns (Religious of the Sacred Heart) have sold their gold rings of consecration and given the money to the Holy Father for the poor. Like to do the same? Sell the rings, brooches, old gold you no longer want, and we'll use the proceeds where help is needed most.
- 1,000 Catholics in Europe have pledged \$8 a month to train priests overseas. In India, Iraq, and Ethiopia, poor boys who want to be priests cannot pay their own expenses. Like to sponsor one of them? It costs only \$100 * year (\$600 for the entire six-year course). We'll send you his name and he will write you through us.

• REMINDER-EASTER IS LESS THAN A MONTH AWAY. OUR EASTER GIFT CARDS combine your Easter greetings with a gift to the missions in the name of the person you designate. Select a gift (from the list below), send us the person's name and address with your donation-and we do all the rest. "We'll send that person an attractive gift card, in time for Easter, explaining what you have done. Here are some gifts to select from: Mass Kit (\$100), Altar (\$75), Monstrance (\$40), Chalice (\$40), Tabemacle (\$25), month's of food for a refugee family (\$10 for an orphan (\$2).

strance (\$40), Chalice (\$40), Tabemacle (\$25), month's supply of food for a refugee family (\$10), Sanctuary Bell "(\$5), blanket for an orphan (\$2).	You will help needy students to the Priesthood and our m You will receive an assured income for life and many spiritua remembrances now and after your death.	
Dear Monsignor Ryan: Enclosed please find for	An investment for LIFE and ETERNITY!	
Name Street	Information heid in Send me information on your Life Income Mission Contract. Ame Strict confidence. Name Address	
1 Dear Fast Dissions	TIMAN IN	
PRANCIS CARDINAL SPELIMAN, President May: Joseph T. Rys: Revi Secty Sect of second lattices to: CATHOLIC NEAR SAST WELFARE ASSOCIATION 306 Medices Ave. or Shell St. Herr York, N. Y. (19617	REV. FATHER RALPH S.V.D. CATHOLIC UN 316 N. MICHIGAN CHICAGO, ILLINOIS 60	



Annunclation Church pastor, Monsignor Albert Simonetti, gives keys to new car to Sister Mary Catherine, principal of the parish school. Father William Brien, curate, and Mercy nuns witness the event.

	ship an day.
RECEIVE while GIVING	A pa will ha ence or ing, "G Dr. J
Yes, we will mail you a check every month for life if you invest through our	cian, w For M session
LIFE INCOME MISSION CONTRACT	Weh
(AN ANNUITY)	Cont
The high rate of interest depends upon your age. You will help needy students to the Priesthood and our missionaries.	John The Ge Inc., Ro
You will receive are assured income for life and many spiritual remembrances now and after your death.	this we State F by his Wehle,
An investment for LIFE and ETERNITY!	years w

_	F. Welch was celebrated by Rev.
	Roy F. Hagerty, Livonia on
	Friday, Mar. 12, 1985 at the
ŧ.	Immaculate Conception Church
	Mr. Welch who was 62 died on
	Mr. Welch who was 62 died on Tuesday, Mar. 9.
í.	

Funeral Mass For

Harold F. Welch

The Funeral Mass for Harol

Mr. Welch was a foreman at the General Railway Signal Co., division of the General Signal Corp. He was a member of the Holy Name Society of the Immaculate Conception Church Twenty-five Year Club and Supervisors Club of General Railway Signal Co.

He is survived by his wife, Mary A. Welch, and two sons Timothy F. and John J. Welch.

Pre-Cana Talks

Elmira - A three-part pre Cana Conference will begin here next Sunday, Mar. 21 at 8 p.m. in St. Patrick's parish hall. All Catholics planning marriage in the near future, as well as

newlyweds who have not attended such a conference, are invited to attend.

Rev. Olto Vogt will open the series with a talk on "Courtnd Marriage," this Sun-

anel of married couples andle the second confern Mar. 28, their topic be od in our Marriage." James Mark, local physi ill speak on "God's Plan arriage" in the closing on April 4.

le Fishing

fêst. Soon

L. Wehle, president of enesee Brewing Company, chester, N.Y., announced eek that the New York ishing Contest sponsored late father, Louis A for the past mineteer vill be continued.

contest this year will be known as The Louis A. Wehle Memorial Fishing Contest and will be conducted in the same manner as those of previous years, with a total of \$5,135.00 in cash prizes for the largest fish in each of twelve classifi-cations. Rules will be published in a Fishing Guide which can e obtained without charge from sporting goods stores, bail hops, boat liveries, food stores and taverns throughout New York State. Advance copies may be obtained by writing to Wehle Fish Contest, ox 762, Rochester, N.Y. 14001,



Money, as Our Lord spoke about it In the Scrip-tures, is sometimes translated at "the Miamon of Iniquity." If one did not know Our Lordi's life well, and was told to guess what He had said about money, the guesses' would range from: "He called it "filthy. lucre', "He said 'Don't touch it'," "It will damn you," "Give it up" or "There will be no peace until the power of momey is destroyed." But He actually said none of these things. He told a parable about an unjust manager, who used his money to do good. While the Lord condemned his chicanery, He praised him for using money to "make friends and influence people." There is a world of difference between giving money the place of a god (which is what Mammon means) and using its godlike powers to clean up our dirty past. It is good to own momey; it is bad to be owned by it. In the parable, the unjust trustee had only a short time left to comtinue managing the estate. So he let money fly. He gave it to those in debt; he turned his dollars into works of mercy to make "good contacts" when he no Longer had a job.

Our Lord applied the parable by saving, "Now, My advice to you is to use money, tainted as it is, to make yourselves friends, so that when your life comes to an end, they may receive you into eternal habitations." In our modern language this means: "Do mot give your money to the rich who put it into their pile. Give it to the homeless, the lepers, the poor missionaries, the slum dwellers, the refugees, the orphans. By doing this, you will make them your advocates, your intercessors on the Day of Judgment. Do not think we go solitary and alone to God for judgment. We bring with us someone we have, pulled from the gates of hell, or the hurigry in Latin America." Then the Lord will say to your, "You have made your unrighteous Mammon righteous because you saw Me in the hungry and naked. Enter into My joy."

Why not put some of those stocks you have in vaults to work NOW? If your need the Encome, the Holy Father's Society for the Propagation of the Faith will pay it to you during your life without any deduction for service-and at death your money goes to the Holy Father to be distributed by him to the poor of the world. Write to me concerning your will or your annuity. Your pocketbook can get you into heaven or into hell more quickly than your hymn book Blessed are ye rich who help the poor? You may send your letter for our pamphlet on annuilties; including the date of your birth, to Most Rev. Fulton J. Sheen, National Director, The Society for the Propagation of the Faith, 366 Fifth Awenne, New York, N.Y. 19901.

GOD LOVE YOU to M.B. for \$50 "Please use this for the Missions no strings attached. In this Holy Season, I feel that I get more out of spending it this way than anything else I tan think of." to Amon for your offering of \$5 for the lepens. to T.A.M. for \$225 This is from stock in the company where I worked for 52 years. Now I want the company to work for the Missions

Cut out this column, pin your sacrifice is it as mail it is Mot Rev. Falton J. Shoun, National Director of The Society for the Propagation of the ation of the Faith 36 Pirts Avenue New York, N.Y. (1981) or to your Discessa Director, Rev. John F. Durty 16 Chestant Street, Rochester, New York 1400.

and a share and a state of the



UNIVERSITIES

5 60601