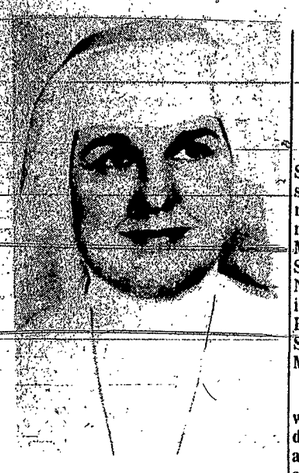

SR. MARY VALENTIA

THANK YOU CARD

The Family of the late Rev. Roy B. Morphy wish to thank with heartfelt appreciation the many parishioners, friends and acquaintances who expressed their sympathy and condolences at the time of their recent bereavement. And in particular Mr. Mark D. Harloff, Jr. and the staff of the Harloff Funeral Home, along with the Priests of St. Jerome's Church, Father Egan and Father Quigley, for their guidance and assistance.

The Family of Rev. Roy B. Morphy

Campbell Nun Promoted To St. Louis U. Post

Sister Mary Valentia Wisniski, S.S.M. has been appointed assistant professor of medical record library science and Director of the Department of Medical Record Science at the St. Louis University School of Nursing and Health Services, it has been announced by the Rev. Edward J. Drummond, S.J., Vice President for the Medical Center.

Sister Mary Valentia, S.S.M., was born Eleanor Wisniski, daughter of the late Valentine and Martha Wisniski of St. Joseph's Parish, Campbell, New York.

She was a member of that parish until she entered the convent. She attended grade school in Campbell and graduated from Northside High School, Corning, New York, and from Alfred University, Alfred, New York.

After her graduation from Alfred University, she accepted a position to teach social studies and English in the Ursuline Academy, Arcadia, Missouri, where she remained for one year. She then entered the Congregation of the Sisters of St. Mary of the Third Order of St. Francis, and was received into the novitiate with the name of Sister Mary Valentia, in 1941. She received the Masters in Education degree from St. Louis University.

During her professional career, Sister has held positions as medical record librarian at St. Mary's Hospital in St. Louis St. Francis Hospital in Blue Island, Ill., (south suburban Chicago, St. Mary's Hospital in Jefferson City, Mo., and St. Joseph's Hospital in St. Charles Mo. She also taught at St. Mary's Convent High School in St. Louis from 1943 to 1950 and at Ursuline Academy in Arcadia, Mo. from 1939 to 1940.

She collaborated with the University of Missouri and the State Department of Education in compiling a course of study for Medical Record Technology designed for cooperative part time students employed in medical record departments. She has conducted several institutes in International classification of diseases adapted for hospitals for the Missouri Hospital Association.

Forty Hours

The schedule of the Forty Hours in the Diocese of Rochester:

Mar. 14. Our Lady Queen of Peace, St. Ambrose, Rochester; Lyons.

Maryknoll Nun

'Accommodation' Often Overdone

'Mission Accommodation' is a great thing, but it can be overdone, said Maryknoll's author-nun, Sister Maria del Rey here last week.

"The idea of adapting to the native culture is excellent, but it can become a fetish, and then it works in reverse," the veteran missioner went on. She was in Rochester last weekend for two talks at Bishop Kearney high school.

She gave as an example of "overdoing," a new Catholic church which opened in Japan last year.

"It is a beautiful replica of mid-19th century Japanese architecture," she said. "The only trouble is, most of the buildings going up in Japan today are modern and functional in style, which makes this church look singular and old-fashioned."

There's no use in telling native converts to stick to their quaint old customes when they are determined to wear high heels or Western business suits, she continued.

Sister Maria del Rey didn't subscribe to the idea that such ventures as the Peace Corps and PAVLA (Papal Volunteers) are keeping young people out of the missionary orders.

"In the years ahead, I think that many of those young people will enter missionary societies after they've completed their tour of duty with the lay groups," she maintained.

She felt that two years in the Peace Corps could reveal the crying needs of the underdeveloped lands to the Corpsmen, and that they might feel like making a life-long dedication as missionaries to those countries.

The Maryknoll Sisters continue to get large numbers of vocations each year. ("But we can always use more," she added quickly.)

She corrected the notion that the Maryknoll Sisters accept only college graduates as applicants. They do insist on one year's experience after high school, but accept working experience as well as college training.

"We do get a large proportion of college graduates among our applicants," she added," and also a surprising number of converts."

In the case of converts, Maryknoll requires that they be Catholics for at least three years before entering the order, so that they can get settled in their new faith.

Author of seven books, the Maryknoll visitor was once a reporter for the Pittsburgh Press, in pre-convent days. She also acquired a Master's in Journalism along the path.

"Journalism is basically the same as when I first broke in thirty years ago, but there's more depth in reporting today. Reporters get beyond the bare facts and try to find out why the event happened."

Sister Maria del Rey was the featured speaker at the award banquet concluding the Freshman Debate Tournament held at Kearney High last Saturday.

SMILING CONTENTEDLY at his young Indian friends, two of who are testing the reality of his beard, is Father Louis Ravalico, Salesian missionary now working in the little Himalayan nation of Bhutan.

Salesian Father Welcomed To 'No Priest' Country

When Salesian Father Louis Ravalico entered Bhutan a few months ago, it was the first time since 1627 that Catholic missionaries had been in the small land high in the Himalayas. At that time, the missionaries had merely crossed Bhutan on their way from China to India. During the intervening 350 years, the country has been closed to all missionaries.

Government officials made no secret of their reasons for extending the invitation to Father Ravalico. "We have seen the amazing results of the technical training given to the students of your schools in Shillong and Manipur," (in nearby India) they told him, "and we want you to train our young people by the same methods."

It was feared in some quarters that the present political crisis which has pitted King Wangchuk against Premier Lhandup Dorji and other top government officials might jeopardize plans for the technical school to be constructed at Phunt-sholin. The sharp split between the King and the Premier was emphasized recently when the American film star, Shirley MacLaine, was ousted from Bhutan. Miss MacLaine, who had been invited by Premier Dorji, was told that guests of the Premier were no longer welcome in Bhutan. Father Ravalico does not have to fear a similar fate for, according to a spokesman, one of the few things that the King and the recently deposted Premier agreed on was that the Salesians would be good for their people and their country.

BLAZING NEW TRAILS is no novelty for Father Ravalico. The bearded priest came to India in 1924, shortly after the first band of Salesians entered the country. He fought floods, numerous bouts of malaria, scorching heat and the hostility of primitive tribes to build schools and orphanages. He traveled thousands of miles, mostly on foot, across mountains and through jungles and rice paddies to bring education and a knowledge of Christ to the natives.

One of his proudest accomplishments is making contact with the Nagas, famous in history as warriors and headhunters. He credits the boys of the Naga tribe with having broken down the barriers which excluded Catholic missioners from the State of Manipur.

"The boys used to come down from the mountain villages from time to time and visit the Salesian school at Shillong," Father Ravalico says. "They brought back stories about the important things the students were learning in the school and begged their elders to invite the Salesians to teach them. It took seven years for the boys to break down the resistance of the tribal chiefs."

Concerning the reputation of the Nagas for headhunting, Father recalls meeting an old warrior who lamented the passing of this practice whereby the worth of a man was determined by the number of skulls he possessed. The man's eyes glistened with happiness for he thought he saw a sign that the custom was returning.

"See over there, Father," he said, "the great bonfire and the boys and girls in their beautiful costumes preparing to sing and dance around it. That is the old head-hunting ceremony. They are getting ready to take someone's skull tonight."

FATHER RAVALICO was a little alarmed for he knew he was to be the guest of honor at this celebration. For a wild moment he wondered if perhaps the primitive custom had returned to Manipur and that he was to be its first victim. His fears crumbled quickly when he heard the youngsters singing his praises for introducing them to God. First the girls would sing a line honoring the priest, then the boys would chant a response. He knew that headhunting was definitely a thing of the past when the chief called him to his hut at the close of the ceremony.

He pointed to the 72 skulls that had made him the most admired chief in the area. "It is good that those days are gone," he said. "It is better that the children sing praises to God for sending you to them than that they thank the gods for sending them enemy skulls."

THE CHIEF also expressed his gratitude for the modern agricultural methods taught by the Salesians. "Not long ago," he said, "we thought that crops thrived only when the ground was made fertile by the blood of our enemies."

After forty years in India and at a time in life when most men cast longing eyes toward retirement Father Ravalico looks forward to new adventures in Bhutan, the feudal kingdom perched on the roof of the world.

"Our trade and technical schools will help Bhutan in its determined push toward modernization," he says and, remembering the 15,000 Catholics and 30 seminarians that were the fruit of ten years among the Nagas, he adds, "who knows how many souls will be helped to Christ?"

(Father Ravalico visited Rochester last week to see his old friend, Dr. William Caccamise, who once operated on the Salesian's eyes for cataracts in India. Dr. Caccamise spends part of each year in a mission hospital in India, doing eye operations.)

Off To Albany — **St. Rita's "Leaders of Tomorrow" Civics Club bussed to Albany on Feb. 22 to visit the Capitol. They had lunch with their Assemblyman, Harold Garnham, who guided them on a tour of the capitol. HighLight was attending a session of the New York State legislature.**

Wehle Named State Head of Brewers

John L. Wehle, Chief Executive Officer of Genesee Brewing Co., Inc., Rochester, N.Y., was elected to the presidency of the New York State Brewer's Association for the 1965-1967 term, at the annual meeting in New York City, Feb. 3.

In addition to his duties as president of the large upstate brewery, Wehle is a Director of the Marine Midland Trust Co., and a Trustee of the Rochester Community Chest.

LEGAL NOTICE

The People of the State of New York by the grace of God free and independent To AGNES WALSH, 3333 Overland Ave., Los Angeles 34, California, MARIE WARD, 151 Montcalm Drive, Rochester, New York, JOHN GOGGIN, JR, 1767 Brooks Avenue, Rochester, New York, DAVID GOGGIN, 3242 Fifth Street, Fallbrook, California, MRS. JOHN HUDSON, Box 583, St. Francisville, Louisiana, MRS. DOMINIC BIANCHI, 5107 Pirate's Cove Road, Jacksonville, Fla., (DR.) WILLIAM DEVERELL, 115 Meyers Drive, Greenville, S.C. and the following named persons who are required to be cited in the above entitled proceedings are UNKNOWN, being certain of the heirs at law, next of kin; and distributees of John G. Sullivan, deceased, who claim or have a claim of interest in the estate by virtue of being the children and/or grandchildren of Edward Sullivan, a deceased brother of John G. Sullivan, or by virtue of being a son; Francis Daly (or his issue, if any be living) of Anna Sullivan Daly, a deceased sister of John G. Sullivan, both brother and sister of whom left the City of Rochester a long number of years ago; whose name and Post Office addresses are unknown to Petitioner, if living, and if dead, his or her or their Executor, Administrator, Distributees, Legatees, or devisee, who have a claim to have an interest or title to any of the estate of said John G. Sullivan, deceased, by Purchase, Inheritance; or otherwise, distributees of John G. Sullivan deceased. Send Greeting:

Whereas: Margaret O'Brien of 163 Richard St., Rochester, County of Monroe and State of New York, the executor named in a certain instrument in writing, bearing the date 25 August, 1958 purporting to be the last Will and Testament of said John G. Sullivan late of the City of Rochester in said County of Monroe and State of New York, deceased, and relating to both real and personal property, has lately made application to the Surrogate's Court of the County of Monroe to have said instrument proved and recorded as the Will of the personal property and real property of said decedent John G. Sullivan you and each of you are cited to show cause before the Surrogate of the County of Monroe, at the Surrogate's Court in the City of Rochester, in said County of Monroe, New York, on the 18th day of March 1965 at 9:30 o'clock in the forenoon of that day, why the said Will and Testament of John G. Sullivan should not be admitted to probate.

If any of the aforesaid persons is under the age of twenty-one years, or insane or otherwise incompetent, he will please take notice that he is required to appear by his general guardian or committee, if he has one, and if he has none, that he appear and apply for the appointment of a special guardian; or in the event of his neglect or failure to do so a special guardian will be appointed by the Surrogate to represent and act for him in these proceedings.

In testimony whereof, the seal of the Surrogate's Court of the County of Monroe has been hereunto affixed.

Witness: Hon. MICHAEL L. ROGERS Surrogate of said County at the City of Rochester, this 8th day of February 1965.

Deputy Clerk Surrogate' Court. George E. Boylan

Personal appearance is not necessary unless you desire to file objections.

C.J. 2/18-25 3/4-11-4

For The Bowlers

Catholic Man North Park (Mar. 3)

Ed. Bach 233, 241, 644; John Bloom 213, 214, 203 630; Dan Kinney 214, 222, 627; S. Charbonneau 224, 201, 615; W. Rae 211, 205, 605; J. Aumaier 203, 222; J. Piasi 234, 201; R. berger 232, 603 J. Spall 221, 600; L. Pasnak 203, 222,; C. Reese 246, R. Nownek 227, H. Altman 226, G. Sak 222, A. Gramza 221, F. Sanger 218, P. Comperiore 218, J. Roy 218, P. Culhane 217, J. Culelin 216, C. Power 215, T. Campbell 214, R. Thoman 213, J. Sankey 212,, P. Creek 212, P. Gramza 211, S. Imburgia 211, G. Evangelista 210, J. Crichton 210, B. Giammecchini 209, H. Welczewski 208, R. Calcagno 208, H. Harrington 207, J. Romano 204, W. Shults 204, W. Fogarty 204, E. Farrell 203, J. Wunch 203, J. Bonnocorsa 203, C. Schoitta 201,. R. Gall 201, R. Malle 201, O. Schultz 201, L. Bossert 201, R. Boesel 200, J. Slicks 200.

Rochester Catholic Women's

T. Hertwick 453, G. Perry 422, B. Laugeman 421, R. Garvey 419, H. Hengney 413, B. Catalano 408, 178; P. Lill 400, M. Stratton 400.

St. Theodore's Ladies

Gloria Agostinelli 521, 184; Lois Cwirko 516, 202; Marge Larcher 512, 192; Rita Lenski 507, 191; Ange Eberhard 500, 185; Gloria Agostinelli 502, 180.

Sacred Heart Ladies' Nite

C. Hanna 187, 175, 510; B. Coon 175, B. Dorsey 175, A. Merriman 172, H. Insalaco 168, R. Murphy 168, M. Hogan 167, B. Yahns (s) 165, P. Martone 164, P. Dever (s) 162, T. Stahlecker 160.

Sacred Heart Men (Mar. 2)

P. Mahoney 223, 213,; L. McNutt 257, J. Bizub 256, A. Dockey 225, A. Schrader 224, E. Austing 224, J. McKeon 215, H. Hopf 215, F. Strowger 211, P. Casey 203, W. Tracy 203, S. Curatalo 203, R. Billitier 202, J. Salata 202, J. Ford 201.

St. Helen's Mens (Feb. 19)

G. Schlueter 232, F. Balonek 220, N. Bubel 209, L. Calabria 208, R. Lechner 206, G. Langmeyer 204, P. Muldermans 203, L. Nickerson 203, R. Keck 200.

Mt. Carmel Knights of St. John (Feb. 24)

M. Fredericks 619, 211, 215; J. Mazzeo 617, 216, 207; J. Danna 619, 209 226, Tony Cassano 214, Nick Castronova Sr. 202, Leo Gumina 206, Arnold Bianchi 210, Bob Albano 233, Harry Korleski 204, Ron Muto 231, G. Ferranta 217, A. Meloni 207, J. D'Amico 204, Al D'Alfonzo 200.

Corpus Christi Mixed (Feb. 28)

J. Trott 214, 191, 199, 604; C. Groth 184, T. O'Sullivan 186, N. Lill 199, L. Ernst. 191, R. Cook 181, Pat Lill 183.

St. Thomas "A" League

Cosner 214, Pike 208, Meagher 204, Mackey 202.

Catholic Men Clover Lanes (Feb. 26)

Tom Hastings 610, 245; Dr. Griffo 242, Al. Haase 217, 206; Joe Provenzano 222, Jos Miller 220, Art Schultz 216, Joe Gable 214, Fred Enders 211, 204; Sam Bellanco 211, 201; Pete Palmieri 209, Sam Romano 205, Steve Danes 205, Joe Shortino 205, Ray Fox 200.

Our Lady of Mercy Mixed (Feb. 28)

Women: D. Burley 178, R. Bovee 171, B. Miller 172, M. Muldoon 179, M. Donahue 183, J. Springer 195. Men: B. Miller 186, B. Reynolds 202, W. Burns 203, B. Ulrich 198 G. Covert 189, B. Covert 212, A. Kuhn 195, M. Harris 195.

St. Helen's Ladies (Mar. 1)

Carol Benedict 543, Lou Helget 501, Betty Reilly 493, Jane Connor 484, Marie O'Neil 480, Dot. Fischer 477, Helen Morabito 464, Dorie Keck 461, Mary Aurell 454.

Annunciation Ladies

Jay Russo 179, Ben Damico 178.

St. Charles Ladies

V. Smith 446, 160; J. Tomel 443, 155; G. Maccallini 435, 166; M. Fineout 434, 159; M. Reiland 422, 159; M. Lane 168, D. Kastner 167, B. Herring 155, M. Pilot 154, E. Welser 150.

Mother of Sorrows Mixed (Mar. 1)

Women: M. Horazle 178, 160, 193, 631; E. Meisch 193, F. Erbe 186, D. Wohleben 178. Men: H. Erbe 169, 283, 201, 603; B. Dingsdale 208, H. Harland 204, G. Postle 203, F. Wilsen 201, B.

St. George's Ladies (Mar. 3)

Rose Millewich 174, 164, 488.

St. Margaret Mary's Ladies (Mar. 2)

M. Peters 501, 192; P. Rooney 483, 170, 171; J. Pero 469, 160, 160; R. Englert 465, 183, M. Christo 453, 168; A. Fertig 452, B. Zlotnik 440, E. Kalofske 438, E. Meisenzahl 433, 184; A. Kilpatrick 431, 184, C. Schleuter 431, 172; P. Isaac 432, 162; M. Kowalski 423, M. Yahn 422, L. Kellman 419 C. Stachelek 417, 171; E. Fulerer 416, E. Gerrs 416, 161; V. Bamann 411, M Weis 410, L. Hannan 409, J. Sullivan 404, 162; A. Boehm 404, V. Sullivan 404.

Henry J. Wagner Requiem Offered

Funeral Mass for Henry J. Wagner was offered by Rev. William J. Cosgrove in SS. Peter and Paul Church, Rochester, Wednesday, Feb. 3. Mr. Wagner of 9 Henion St. died Feb. 1, 1965.

Surviving are his wife, Jessie Loebs Wagner, three sons, Elmer J. Vaughan, Rochester; Kenneth G. Wagner, Ankara, Turkey; one sister, Mrs. Evelyn Weldon; nine grandchildren.

Blessing at Holy Sepulchre Cemetery was given by Father Cosgrove. Arrangements by Joseph A. Murphy Funeral Home.

Mrs. Callahan Rites Offered

A Solemn Requiem Mass for Mrs. Clara Callahan of 144 Chili Ave. March 8, was offered at St. Augustine Church by Msgr. John Duffy following a prayer service in the McLaughlin Funeral Home. Msgr. Duffy was assisted by Rev. Michael Reagan and Rev. Elmer McDonald. Burial was in Holy Sepulchre Cemetery. Msgr. Duffy imparted the blessing at the grave.

Mrs. Callahan, 73 a past president of the American Legion's Slager Band Post Auxiliary, died March 4, 1965 in St. Mary's Hospital.

Mrs. Callahan was the wife of Martin A. Callahan, a retired city employe, trainer for Aquinas Institute sports teams from 1931 to 1946.

She was a member of the Rosary Society of St. Augustine's Church and the Mercy Guild.

Besides her husband, Mrs. Callahan is survived by a son, Lt. Robert M. Callahan of the Rochester Fire Bureau; two daughters, Mrs. Roy Schaumloeffel of Waterloo and Mrs. William Belkirch of Rochester; two sisters, Mrs. George Hatz and Mrs. Dorothy Sullivan of Rochester, and 11 grandchildren.

Margaret Collins Requiem Offered

Solemn Requiem Funeral Mass for Mrs. Margaret T. Collins of 31 Barnum St. was celebrated by Rt. Rev. Msgr. John E. Maney at Corpus Christi Church Monday, Feb. 1. He was assisted by Father Richard Brickler and Father Albert Delmonte.

Mrs. Collins died Jan. 28, 1965 in Beechwood Sanitarium after a long illness.

Born in Batavia, she was the widow of John P. Collins who died many years ago. She was 94. She was a member of the Rosary Society of Corpus Christi Church.

Surviving are two daughters, Margaret M. and Elizabeth A. Collins; several nieces and nephews.

Father Francis Feeney and Father Robert Meng were in the sanctuary. Monsignor Maney gave the blessing at the grave.

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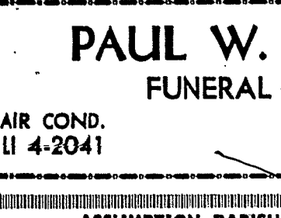

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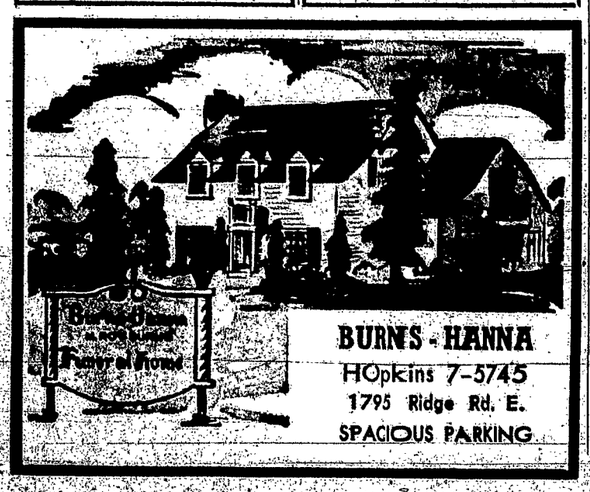

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Pilgrimage

TO SHRINES in Canada, St. Joseph's Oratory, Our Lady of the Cape and St. Anne de Beaupre, leaving August 9, 1965, returning August 13. For information write: Mrs. Caroline E. Biglio, 106 Wesley Ave., Hornell, N.Y.

Thanks

MRS. HARRY T. DUNN thanks St. Anthony for the return of her purse stolen early in February.

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