profound recognition that non-proach" to the birth control violence is the answer to the question were made by leading critical political and moral ques-"progressive" spokesmen.

As the Vatican Council's third Two months after signing the session drew to a close Civil Rights Act, President Fathers urged adoption of a Joinson put his pen to the Eco-statement calling for a ban on nomic Opportunity Act enacted nuclear weapons and an end to by Congress to support another the arms race as strong as that wital eause — the war against contained in Pope John XXIII's powerty, leading Protestant, encyclical, Pacem in Terris. Dis-Carholic and Jewish groups armament was also a topic at promptly pledged full efforts a meeting of the World Council against what the President call-of Churches' Executive Commitea "the plagues of our contem tee in Odessa — its first on porary society — ignorance, dis Russian soil: A WCC statement ease, poverly and unemploy- addressed to governments and ment." religious groups around the world said the time was "ripe" At Vatican II, where atten- for a new advance toward peace

tion was focused on poverty as through disarmament. a staggering international cvil, James J. Norris, American lay In June the World Council's auditor, president of the inter-Commission of the Churches on national Migration Commission, International Affairs urged that made a stirring call for world-"an effective international wide Catholic cooperation in a general mobilization of all men veloped so that existing national of goodwill to control poverty defense systems might be aboliwhich has taken on a new ished gradually." Pope Paul shape, new dimensions and a made a similar recommendation new urgency." At a press con-in his Christmas message.
ference in Bombay, Pope Paul
expressed the wish that nations
would contribute "even a part
period of many notable, often
startling cestures of mutual reof their expenditures of arms startling, gestures of mutual re-

interest — and action — in the social revolution itaking place in Latin America, where mass poverty remains a chronic problem, were sounded by many Protestant and Catholic church bodies during the year.

Birth control and disarma Greek Orthodox Archdiocese of ment were other major issues within the broad scope of Vatican II's schema 13. In June, addressed by Cardinal Cushing Pope Paul announced that a of Bostoff and Dr. R. H. Edwin Church commission was engaged in St. Affairs Committee to provide ment minister announced that Church commission was engaged in St. Andrew the Apostle that been preserved in St. September, Pope Paul announce that a of Bostoff and Dr. R. H. Edwin Church commission was engaged by Cardinal Cushing Pope Paul announced that a of Bostoff and Dr. R. H. Edwin Church commission was engaged by Cardinal Cushing In Czechoslovakia a government in the "extremely grave problem of hirth control," Wright of Pittsburgh became the first member of the American and Catholic theology professors took part in Deceme of the 200 in Prague professors took part in Deceme of the 200 in Prague but in the meantime, he said, the first member of the Amer- professors took part in Decem- some of the 200 in Prague

Church in America. 'Progressive theologians during the year had been urging Other ecumenical righlights: ing the year had been urging Other ecumenical righlights: tians and Jews, to explore the control in the central province a re-evaluation of the Church's In Cambridge, Mass, Protestant implications of ecumenism for result in a mass exodus of Catholic decimal transfer and the control in the central province and control in the central province and control in the central province and implications of ecumenism for result in a mass exodus of Catholic clarge. in the light of the population and laymen observed the start explosion and the development of the Advent season by jointly of an oral contraceptive which conducting an ecumenical service distribution of the Advent season by jointly of an oral contraceptive which conducting an ecumenical service distribution of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 272 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 273 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 273 Catholic and 28 Protestant of the Advent season by jointly bingen University and Institute 274 Catholic and 28 Protestant of the Advent season by joi



By MOST REV. FULTON J. SHEEN

France, Pauline Jarleot, who founded a way of aiding the Missions which every Pontiff from Plus XI to Paul VI cails his own namely. The Society for the Propagation of the Faith. One day while watching two sanctuary lamps, one slowly burning out, Pauline thought how wonderful it would be for the full one to pour some of its oil into the needy vessel. Applying this to the Missions, she began organizing groups of ten, each of which was to give a French sou (penny) to the Missions. These ten were to gather ten

The money she collected was not much at first, but she to representative groups receiv Protestant Episcopal represen gave it all to one missionary society in Paris which used it ed at the Vatican, the Pope excitatives declined to seek denomi only for its members who had missions in Asia. Then in 1822, horted businessmen to adopt ainational endoisement of par Pauline approached a wealthy man of Lyons, Monsieur Coste, Christian view of their funcwho refused to aid her saying. "No! The distribution is to exclu- tions, transcending selfish masive. Would it not be better to establish one collecting agency terialism which he said was at for the entire world? There are poor missions everywhere." Pauline had already begun to think that The Society for the Propagation of the Faith, which she founded, should be "Catholic," and so she began serving the world.

In 1922, 100 years after its foundation, The Society for the Propagation of the Falth was moved to Rome by Pope Plus XI. There it was made the Church's own missionary society. It is the only missionary society in the entire Church which aids the whole world. The poor missions of the United States, for example, last year received \$3,500,000. Latin America, the Near East, Africa, Asia, Oceania—you name II—WHEREVER there are Missions, there help is

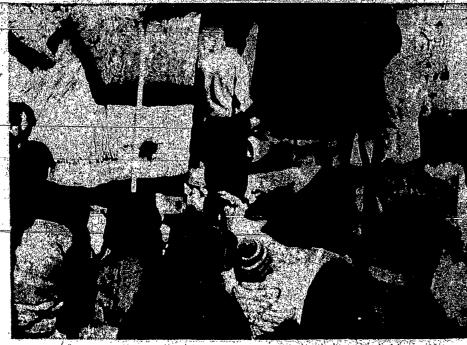
When the Church moved the Society to Rome, the Holy, Father said. "Its purpose is to equalize aid." When each society solicits help, there is great inequality; some receive much and others little. Rarely does one society give money to another society, so the Church, which has to help everyone, was forced to have a society such as The Society for the Propagation of the reign, Pope Paul VI officiated

When, therefore, the time comes to make your will, to take out an annulty (and incidentally reduce taxes) or to make reparation for your sins, give aid first to the Missions everywhere in the world. As the Holy Father said, "The Society for the Propagation of the Faith is first and principaily to be aided." The alms and sacrifices are not invested, nor put in Wall Street or in stocks and bonds. All aims received are distributed to the Missions of the world that very year. Nothing is kept for investment. NOTHING! This does not make worldly sense in this day when there is such a tendency to pile up wealth, but it does make heavenly sense. Write to me about your annulty and your will and send alms. Nothing you give the Holy Father for the poor of the world will end in a bank vault or in investments. There are too many poor.

GOD LOVE YOU to a student for \$1 "I promised a donation and public acknowledgement in thanksgiving to the Blessed Mother and to all the saints who helped me with my schoolto Anon, for \$2 "I want to aid the Holy Father through the Missions and send this offering for a Mass."

The color of each of the WORLD MISSION ROSARY'S decades symbolizes one of the five continents of the world where missionaries are laboring to bring souls to Christ. Those of you who cannot go to the Missions can strengthen those who work in your place by praying for them. To recoive the WORLD MISSION ROSARY which has been blessed by Bishop Sheen, send your request and an offering of \$2 to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to easiern sector, received permis Most Rev. Fulton J. Sheen, National Director of The Society for sion from Soviet Zones outhors the Propagation of the Faith, 366 Fifth, Avenue, New York, thes to cross into West Berlin NY. 10001, or to your Diocesan Director, Rev. John F. Duffy, for Christmas and New Year's 50 Chestnut Street, Rochester, New York 14604



Radio Schools' For Indians

Maryknoll—(RNS)—Village "radio schools" like this, held under direction of the Maryknoll Fathers, are teaching South American Indians how to read and write, and agricultural and technical subjects to raise their living standards. Held either in a small room or out-doors, each class is con-

of their expenditures of arms startling, gestures of mutual reto a great world fund for the spect and esteem between the relief of many problems of nutrition, clothing, shelter and medical care which affect so many peoples."

At an audience in August to the United Presponditure of the Church's rights, principles of the United Presponditure of the Church's rights, principles of the United Presponditure of the Church's rights, principles of the United Presponditure of the Church's rights, principles of the United Presponditure of the Church's rights, principles of the United Presponditure of the Church of Christ, was brought for display.

Calls for accelerated religious in the social revolution staking place in Latin America, where mass dox Church in Greece a relice of the Orthodox community in Great Caechoslovakia, as well as in Britain.

On the organizational level wary truce as the Communist the Communist the Communist the Communist the Church of Church of Christ, was brought for display.

On the organizational level wary truce as the Communist the Communist the Communist the Church of Church o

there was "insufficient motive ican hierarchy to address the ber in an institute — sponsor (population 40 per cent Cathoor grounds at present to revise General Conference of The ed jointly by the University of he Church's ban on artificial Methodist Church and the bien-contraception."

Trials beset the Church in

sity, in cooperation with the South Vietnam (December saw National Conference of Chris Communist Victoria scizures of was claimed to preserve the invice unprecedented in U.S. retegrity of the sex act itself and ligious history... In New York thus posed no moral dilemma a Catholic bishop attended the for Catholics. At Vatican II consecration of a new Methodist Church authorized the estab-like prefers that they had been Thurch authorized the estab-the pretext that they had been lishment of a Commission for involved in politics and had op-Ecumenical Affairs . . . At posed the "Sudanization" of the Nijmegen, Holland, a Catholic country's southern region. In nternational center was creat-liaiti, 18 priests and Brothers. ed to foster contacts with non-representing the entire Jesuit Catholics and Jews, missionary force in the country

In his first encyclical, Ecclesiam Suam (His Church).

dealing largely with Christian the Catholic Church. inity, Pope Paul denounced

atheism "the most serious prob World Council of Churches re-lem of our time." However, he vealed that church union nego said "we do not despair that listions throughout the world atheistic ideologies such as com-numbéred 38 and involved 102 nunism might one day be able Churches in 30 countries on to enter into a more positive five continents. dialogue with the Church." In the United States, the Con-

At the same time he offered sultation on Church Union nimself as "a mediator between involving six denominations nations for the cause of peace." hit what some considered rocky In one of his many addresses ground when both Methodist and

An agreement signed in Sep-tember between the Vatican and flungary, easing anti-religious restrictions, marked the first occasion on which a Communist state has signed a pac with the Holy See. Pope Paul promptly named five new bishops in Hungary and transferred Bishop Endre Hamvas of Isanad to the long vacant archipiscopal See of Kalocsa.

the root of the class struggle.

Pope Blesses Agnus Dei Discs

Vallean City - (RNS) - For the first time in his pontifical at the traditional ceremony of the blessing of the Agnus Del or Lamb of God, discs.

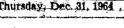
Assisted by Archbishop Er rico Dante, papal Master o Ceremonies, the Pope immersed the discs in a bowl of holy wa ter and balsam as prayers were said. The ceremony is held once every seven years.

stamped on one side with an impression of a lamb, symboliz-ing Jesus, from which the religious objects get their name. The other side usually has an impression of the papal coat of-arms, but may vary and some times consists of figures of saints or of the Virgin Mary

Regarded as sacramentals by Catholics, the discs are sometimes worn on tapes around the neck to invoke Divine aid against Satan, sickness, sudden death and temptation and to obtain help for expectan

Soviets OK Prelate's Visit

Rerlin - (RNS) - Archbishop Alfred Bengsch, Bishop of Berlin, who resides in the city's



Christian Churches (Disciples of Christ) and Evangelical United Brethren delegations in discussion of theological stumb ling blocks to unity.

Among outstanding Orthodox events of the year was the Third Pan - Orthodox Conference at Rhodes, Greece, in November which reiterated a desire to lialogue "on equal terms" wit Roman Catholics, but put off in definitely any action leading to inter-Church unity discussions Howavar, the conference en dorsed conversation with the Church of England and the Old Catholic Church and named a committee to prepare the

in April, reports that the cumenical Patriarchate in Isl Écumenical Patriarchate in Istanbul was being persecut ed by Turkish authorities as a résult of the Cyprus crisis rompted the World Council of Churches to send a cable to the government asking that the patriarchate be allowed "to per form its functions."

Another notable development of the year: Eight religious pavilions at the New York

You Can't Put Clock Back

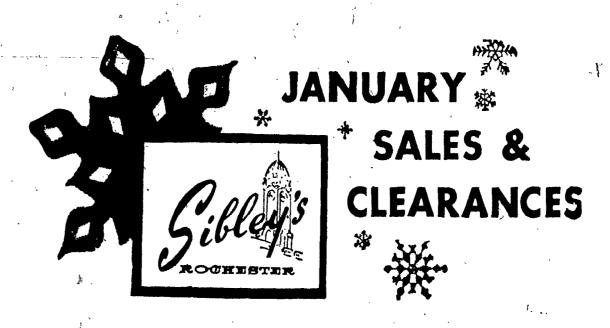
Albi, France - (RNS) - Archbishop Claude Dupuy of Albi, in a letter to diocesan priests, urged them not to remain "passive" or "discouraged" at changes taking place in society, but to accept them with the realization that "you cannot put the clock

While priests do not lack a "generous ardour" in their work, he said, "they do suffer from a certain ineffectiveness in their pastural work ... due to a failure to adapt themselves to rapid and profound

The prelate called on his priests to pool their efforts in deciding what changes are needed in "our mental approach, our methods and our diocesan struc-

Bishop Dupuy pointed out that a "certain discouragement" is bound to be felt by priests who failed to keep up with changes and growth in their-com-

In this connection he cited the evolution of rural parishes, a passive and indifferent attitude among the population, the phenomenon of rapid and massive urbanization, the mobility of parishioners, the progressive socialization of human life and a certain



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- to pay \$\$\$ less (and have a more glamorous figure) for foundations from Sibley's Annual Foundations Sale
- to pay \$\$\$ less for filmy lingerie during Sibley's January Lingerie Sale
- to pay less for georgeous furs from Sibley's January Fur Sale
- to pay lots less for drugs, cosmetics and stationery during Sibley's January Thrift Buys celebration, now going on
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