

### Family Rosary Radio Program

Thursday, Dec. 24—Clarence West, St. Monica accompanied by employees of Rochester Products Division.

Friday, Dec. 25—Christmas Day — James Chafel, Jr., St. Francis of Assisi.

Saturday, Dec. 26 (Mass to be celebrated) Bernard Hasenauer, St. Philip Neri accompanied by employees of Buildings 23, 153, Machine Shop, Kodak Park.

Sunday, Dec. 27 — Dr. Francis Regan, St. Louis, Pittsford.

Monday, Dec. 28 — Joseph Entress, Holy Ghost, Coldwater.

Tuesday, Dec. 29 — Thomas Ferraro, accompanied by Better Men's Club.

Wednesday, Dec. 30 — Andrew Cirincione, St. Monica.

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### Movie Clean-Up Drive In Hollywood's Backyard

By AL ANTCZAK

Los Angeles — (NC) — Grass roots stirrings against "moral brinkmanship" in movies have been going on for a long time in Hollywood's open backyard. What public term "vigilante groups" have been organizing for the last several years and working modestly, often ineptly and amateurishly, but generally with genuine concern for the moral welfare of their community.

Burbank, in San Fernando Valley just over Calhoun Pass from Hollywood, has a big share of the movie industry. And it also has its Burbank Citizens' Movie Committee which seeks a positive approach to improve movie and television output.

One of the committee's projects has been to sponsor a series of 10-Saturday matinees of movies rated as suitable by Parent and PTA magazines, the National Legion of Decency, the Protestant Motion Picture Council, the Green Sheet and the film boards of national organizations.

The committee has arranged successful showings at a big Burbank theater of films like "Misty," "Dog of Flanders," "Tomboe" and "The Trapp Family."

"We all want movies that help strengthen the moral and patriotic stature of our American children," the committee states. "Because Burbank is now the motion picture production center of the world, it is our humble hope that we may help convince the producers that it is more profitable to give us decent movies than the other kind."

In swank Bel Air, Operation Moral Uplift was established in 1962 by Mrs. Van C. Newkirk and 1600 other individuals. It has issued forthright open letters to the industry and to communications media.

Disclaiming any pretensions of judging films from an artistic, technical or acting standpoint, O.M.U. asserts that its interest "is strictly from the viewpoint of what is decently moral and wholesome as required by the law."

### Wondertidings Set On WROC

The first radio performance of "Wondertidings," a cycle of carols by John La Montaine, Pulitzer Prize-winning professor at the University of Rochester, will be broadcast Christmas night on the NBC Radio Network.

"Wondertidings" may be heard locally over WROC from 9:05 to 10 p.m., Dec. 25.

The work for organ, harp and percussion is based on carols of the 15th to 18th centuries. The cycle will be masterfully conducted by Martyn Green, internationally known singer and actor associated with the D'Oyly Carte Opera Company of London.

### At Our House Merry Christmas!

By MARY TINLEY DALY

It's here, that perennial "Christmas feeling," combination of awe at the re-realization of Christ's coming and the human warmth toward all men of good will.

Carols, bombarding our ears since before Thanksgiving, still kindle a gentle glow, a sense of anticipation. Family ties bind more closely at this time of year, strengthened by memories of Christmases spent together, rejuvenated by an ever-expanding family. And that expanded "family" includes not only in-laws and grandchildren, but encompasses neighbors—not only those living hereabouts—but those to whom a friendly gesture can mean a lot at this tender season.

For instance, along about Dec. 20 each year, somebody gets the bright idea of doing some painting—not decorative, Christmas painting, mind you, but something that should have been done last October, like a bedroom, the upstairs hall. Once it was even the kitchen!

On the distaff side, once the sewing machine is slipping away at doll clothes, wouldn't it be a good idea to "rue up" a gay cocktail dress for ourselves or one of the girls? And why not knit a stole? Far plier, and less expensive than those in the stores.

And so, my dear organized ones, these are some of the reasons why on the Night Before Christmas, all through the house—our house—many creatures are stirring and a mouse would be afraid to come in.

Somehow, though, everything gets done somehow—and the things that don't, can just wait until next Christmas!

So, a happy and holy Christmas to all readers of this column!

### Christmas Music At Cathedral

Christmas Program for Midnight Mass at Sacred Heart Cathedral is as follows:

11:30

Carols by the Girls' Choir  
Lo, How A Rose E'er Blooming  
..... Speier Gesangbuch  
Angels We Have Heard Your Voices  
..... Traditional  
Sing A New Noel  
..... French 15th C.  
Silent Night  
..... Gruber  
(above arrangements by E. Harold Geer)  
Bring A Torch Jeannette Isabella  
..... French Carol  
Cantique D' Noel, Adolphe Adam  
..... 12:00  
Midnight Mass by the Men and Boys' Choir  
..... Palm Tone and Falso Bordone  
Ordinary of the Mass  
Kyrie ..... Gerhard Track  
Gloria ..... Credo  
Sanctus  
Agnus Dei—  
..... Missa Simplex Et Brevis—  
..... by Pilecki



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**GOD LOVE YOU!**

By MOST REV. FULTON J. SHEEN

We never become conscious of another's misery until we are conscious of our own. The rich man does not think of the street boy as he follows the advance of the stock market. The healthy athlete does not agonize with the sick in hospitals, nor do the unimpoverished consider the cold in the case a life down the road.

Who has the power to grasp the mystery of Christmas? Not necessarily the homeless, for there are kinds of misery other than economic and physical. Only the person who is conscious of his own sins can ever be conscious of the humiliations of God becoming Man to save him from sin. The wounded look upon a physician with eyes both pleading and hopeful. As Our Lord said: "Those who are well have no need of a physician."

Who would be full of "healthy people" who deny they are ill? They seek no guilt or sinners. They never DID wrong, they were ATTED upon by insufficient playgrounds, Grade B milk, and too much maternal affection. Herod did not come to the crib, neither did the citizens of Jerusalem, neither did the scribes and the self-righteous, because not being thirsty why should they go to the Fountain of Life, not being in misery why should they go to Mercy? No one understands Christmas better than a sinner, no one understands it less than the "sinless," the "sinless," and the "pure conscience." Having no wounds why seek a healer?

The very name given to the God Who became Man was "Jesus," which is the Greek for "Savior." If a Hebrew name were used instead of Greek, He would be called "Joshua," the savior who brought the people of God into the Promised Land. The Gospel, therefore, ties up Christmas with the salvation of sin—Jesus, Who saves us from our sins.

During the year you will read about the misery of Jesus, poor, sick, and hungry. You will hear of the hunger of Latin America, the poverty of priests, bishops and religious in Asia, the misery of babies. Never say "Oh I must send them a dollar, the poor, miserable!" But rather "I am so miserable! What can I do to express my poverty, my spiritual leprosy, my soul which is worse than a have?" When you think this way, you will be able to think with the mind of Christ. Above all, save your soul. Save that you never become conscious of an other's misery until you are conscious of your own misery. Making up for your sins by helping their physical misery will turn your misery into something merry—Merry Christmas.

**GOD LOVE YOU!** to a woman unafraid to face herself in the mirror. "I was going to use this small check to 'wash away the gray' but in your hands may it help to wash the wounds of leprosy..." to M.C.N. for her donation of \$100, the equivalent of her Christmas Club check.

Want to get more mileage out of your money by getting the most out of your Christmas? By taking out an annuity with The Society for the Propagation of the Faith you will receive annual payments for the rest of your life and save on capital gains tax while you live. Some very appreciable security to the Society for the Propagation of the Faith and you will receive a greater benefit. Send your request for our prospectus and we will be glad to send you the date of your birth to Most Rev. Fulton J. Sheen, 366 Fifth Avenue, New York, New York 10017.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10017, or your Diocesan Director, Rev. John F. Duffy, 50 Chestnut Street Rochester, New York 14601.

### Dear Loretta Young In The Middle

By MISS LORETTA YOUNG

Dear Loretta:

Since my son and his wife were married, she has happily explained to me about him. She always asks me not to discuss these conversations with my son. All of my children were told when they got married that they were to keep their problems in their homes. The other children have respected that request.

Is it fair to my son not to discuss this matter with him? I don't want to because I know he would be extremely angry with her for telling me such things about him. Or should I warn my daughter-in-law that the next time she brings her domestic problems to me I will tell my son about it? Please help me.

Cleveland Reader

Dear "Cleveland":

Don't even try to fight your children's battles for them. You are too close to the situation to be able to give unemotional advice to either of them. Explain this to your daughter-in-law in a kind manner and advise her to consult a priest or a marriage counselor. This is the most realistic way in which you can help.

Sincerely,  
Loretta

Dear Loretta:

Do you think I am boy crazy? In our class at school all the girls like boys. My mom thinks I should be 14 or 15. Now I'm 12.

When does the average girl like boys and desire to have them call her and ask her out? Am I over-eager? I don't think my mother is right.

Mary

Dear Mary:

It's normal for a girl to be conscious of boys sometimes long before she is ready or willing to go out with them. Yes, dear, I'm inclined to agree with your mother; thirteen is much too young to go out with a boy alone. However, it is not too young to attend your school dances if you are properly chaperoned. The first year of high school is the beginning of your growing-up years and learning

Dear Loretta:

No matter what else has to be done, you are very young. If I'm right, now is the time for you to begin seriously to separate your emotions and to try to recognize each one for what it really is.

Don't panic! Little one. Love is the most important and therefore one of the most complex emotions we must deal with throughout our lives. The secret is to go slowly and gently. Don't rush love. If you handle it in a tender and thoughtful way now you will assure yourself of a life full of love—eventually. If the boy doesn't know you exist, then turn your attention to someone else. Don't waste time being envious of your two friends. This would be your first step in separating your emotions and calling each by its right name: Love? Or Jealousy? You decide.

Sincerely,  
Loretta

Miss Young welcomes your letters. Write to her, care of A. M. Publications, Service, 41 East 41st St., New York, N.Y. 10017.

### Legion Of Decency

The following are the titles of the films reviewed this week to be used in their respective classification of the Legion of Decency. Class A—Section I Back Door to Hell Taxi for Toluca Class A—Section IV Marriage, Italian Style Observation A well-made satire, sometimes strongly realistic in its treatment. The film implies that there are such values as personal commitment and fidelity, and that one lacks a sense of these is less than human. Note: An AIV classification is given to certain films which, while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions. Class B Les Abysses Objection: As a study in abnormal psychology, reputed to be based upon an actual murder case, this film may be of some interest to a specialist. For the average audience, however, the director's preoccupation with lunatic violence and sadism is too superficial for the film to have any meaning and can, moreover, be socially dangerous. \*Sylvia Objection: Because this film is little more than "soap-opera" moralizing about the rehabilitation of a prostitute, its introduction of sadism and incestuous rape into its treatment can only be seen as sensationalism. (Class C (condemned)) To Love Objection: This film about "love" fails in its attempt at ironic comedy because, ambiguous in theme, it is also in treatment a little more than a lengthy exercise in cynicism, with a consequent appeal in atmosphere and visuals to prurient interest. \*This classification is applicable only to prints shown in the U.S.A.

### Auditions Set At Eastman

The University of Rochester's Eastman School of Music will hold three series of special competitive auditions for singers this winter and spring. The auditions, which are new this year, will be open to applicants for undergraduate or graduate scholarships for the 1965-1966 school year.

The first and second series will be held at the Eastman School Feb. 1 and 5 and March 4 and 5. The third will be May 1 in Washington, D.C.

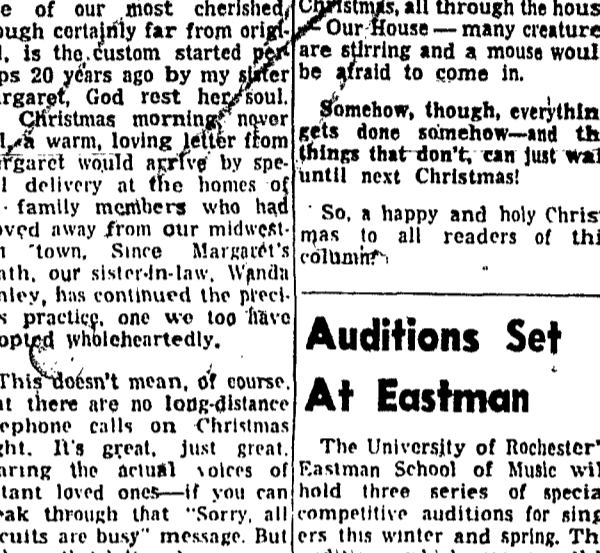
Amounts up to \$1,500 for the academic year will be applied to the tuition of winners, according to Edward H. Easley, director of admissions. "Most of the scholarships will go to students studying for degrees," Easley said, "but some awards will be available for a special program of study in voice and vocal ensemble."

Retirement Center Rochester, Minn.—(NC)—The Oblate Fathers have announced plans for a retirement center for the elderly to be built here at a cost of \$3.5 million to \$5 million scheduled to open late in 1966.

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### BETHLEHEM: MASS FOR YOU

THE MIDNIGHT MASS IN BETHLEHEM THIS YEAR IS FOR THE MEMBERS OF THIS ASSOCIATION. How better can we say thank you... In 18 missions countries the Church helps millions because you respond to this column. Blind boys learn to support themselves in the Gaza Strip. Lepers are cleansed by native Sisters in India. The poor have the Gospel preached to them in Egypt, Iraq, Iran, and Ethiopia... Day by day the work goes on, thanks to your prayers and sacrifices. For a young girl who needs help \$12.58 a month to become a Sister in India we find a sponsor in Kansas. From Idaho a farmer sends \$3,200 to build a school in memory of his wife... Are you a member of the Catholic Near East Welfare Association? It is the Holy Father's agency. What you send us the Holy Father uses in countries where Catholics are the unlearned minority. Why not become a member? You'll share in the Masses our missionaries offer in 1965, and you'll be part of the good they do for others... How to join? Simply tell us you want to join, and enclose your membership dues (for an individual, \$3 a year, \$28 for life. For a family, \$5 a year, \$100 for life). We'll send you a membership certificate... Thank you sincerely, and may the Infant Jesus bless you always!

**INDIA: PEOPLE IN PAIN**

WOMEN, CHILDREN, AND OLD MEN stagger in the heat collecting stones for the clinic the Poor Clare Sisters are trying to build to help the suffering in Palayam, south India. To finish the work, the Sisters need \$3,800. In memory of your loved ones, at Christmas, won't you give the Sisters a hand?

**LET'S HELP NOW!**

BLINDNESS—Because blindness is considered a punishment for sin, blind youngsters were kept hidden in the Gaza Strip until the Pontifical Mission for Palestine opened its Center for the Blind. \$300 pays the one-year cost of making a blind boy self-supporting.

BABIES—Mothers in the Hauran desert use powdered earth dried in the sun as talcum for their babies. Doctor Fanny Tomasco, a lay auxiliary, needs \$25, \$10, \$5, \$2 to give her patients typhus shots, x-rays, medicines.

HUNGER—To keep from starving, children in Kerala State wander the woods looking for wild fruit, roots, cane leaves, writes Mother Laureline... \$10 will feed a family for a month.

ORPHANS—Little girls at our orphanage in Bethlehem have toys, soap, and fruit in their Christmas stockings, thanks to you. Like to "adopt" an orphan, pay her cost-of-living? It averages \$10 a month. We'll send you her picture, and you may write to her.

Dear Monsignor Ryan:  
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