Bible's Cedars Get UN Help

Beirut—(NC)—The "cedars of Lebanon" of biblical and historical fame are reappearing on the mountainsides of lovely little Lebanon. The Republic of Lebanon

the other at Barouk in central

forous, it is unlike the so-called

Thanks to the light and dur

his initiated a refores tation proj gram to restore time farmed workers have cultivated 15 milcedars, which are questle sparse lion seedlings in forest nurser-lies. Planting began this year. some of the barron mountains Presently there are only two with the confident to regain the banon — one at the skt area country's valuable Eimber readove Baharri in the north and

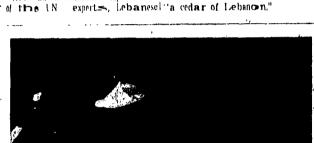
TO ASSIST the tiray republic the other at Barolik in Central Lebation. The cedars in these two groves combined do not extend is finaracing for estry education, training and research projects to implement the professional research projects to implement the other at Barolik in Central Lebation. The cedars in these two provides the projects to implement the projects of the projects to implement the projects to implement the projects to implement the projects of the projects to implement the projects the projects to implement the projects to implement the projects the

Red cedars and white cedars of In conjunction with the re Red cedars and North America.

The representatives have de Thanks to the veloped an extensive agricultable redar lumber, the Phone tural project called the "Green cians were able to build the It alress to extend cultifirst commercial freet of ships values to the lower saopes of the and colonize the European and Mt I ebanon and Amitilebanon African coastlines of the Medimountain rarages in an effort lost erranean Sea. The Phoenician are the ancestors of ioday's Le-

A team of experts from the banese. The ancient Egyptians cagerly fook many large shipment of Lebanon's lamb our ments of Lebanon's lamb our me tions is collambolating with Leb cedar to their horneland. King anese officia 1s in the piogram. Solomon could find no better Lebanon has designated about lumber than the reclars of Leba \$00 s-quark related land for the non for the contraction of his contraction program
This land comprises six in temple in Jerusalern.

Almeady used on the supervision characterized the just man as



Sister Francina addresses the Vocation Workshop at St. Agnes for Funiors and Seniors. Also at the speakers' table are Sister Dorothy Ellen, Father Walter Cushing, school chaplain, Sister Marie Margaret and

Agnes Sponsors Vocation Workshop

Sister Mary Lourdes of the Theology Department substance which successfully re Nanareth ('ollege was main guest speaker for the tards cancer in animals. Vocation Workshop-held at St. Agnes High School on Mornday af Ternoon _ December 7.

frozn 245 to 7.3CD pm for all year, and Sister Francina, a report on a tumor-preventive interested Justices and Seniors 1960 graduate of St. Agnes who extract issued by Dr. C.P. La Striking the key note theme of is now teaching at Sacred Heart of the National Institutes of seeking in formation, Sister Dor. Cathedral School.

other Ellers weep windpal of St essential mature of a vocation lie Relations.

A panch of Si-ters from the for ultr of St Amnes -Sister Mehita, Sister Kostka, Sister (landia, Sister Ad rienne. Sister Theresa Daniel and Siner Marcella - were then introduced These Sisters surmmatized replies and answered pertine nt que tions asked on que estionn mires fit led out anonymously be members of the Junfor and Senior C lasses the pre rious neck.

Follows ng this panel, the more than two bundred students attending the Workshop. broke up into twelve informal discussors groups conducted by stradent leaders. A Sister-consultarnt was also present in each of these mrooms.

After a short-fratermission; Father Cusaning of fered Mass at which the entire congregation saing Fat Ther Rivers's Mass All who wished roce aved Holy Com-

The last session of the Work shoop was held im the cafeteria! w there dismort was served by the Bairgund Cateriors, Afterdinper speakers impluded Sister Jove are d'Slate & Beth, postularts of the Sistems of St. Joseph who teach at St. Agnes this

Protest Pauts

End To M∞ovie

New Fork - (NC) - The sknowing of a movie entitled "Christ the Kimig" in a New York thety public school was conceled this never for lowing a sharp projed to a far Board of Education by the American Jew

ish Congress. The Farents Association of Fidgar ID Shimer Junior High School in Jarnaca, Queens we it believe plans to show the inlagrous falm in whe school and: terrum - after school hours as a fund raisin s event A Wali Disney children s film replaced the scheduled presentation of "Thrist the Kin a "described by Catholic Film Distributions, Inc. me "the atory of Chirist's pas



St. Francis Receives Gift

The Sacred Heart Society of St. Francis Church held their annual Christmas Party in the School Hall recently. Highlight of the event was the presentation of a check for \$500:00 to Rev. John Nacca, pastor, for the church fund. Making the presentation is Miss Rose Giacalo, president, as Mrs. Sam J. DeRosa, left, chairman of the party, looks on.

Woodwork Ends Poverty

to a suggestion made to a sick dians arrived at the clinic, the tive with 35 of our wood-carv man by two American mission priests suggested that they try ers," he reports. "The profits ers, an award-winning wood-their hand at wood-carving earned by them are plowed carving inclustry is flourishing while recuperating. They did, back into the school to train in this small Guatemalan town and produced quality products. more of our people. There are

Crucifixes, statues and orna-

ments are the main works. "But

artisan's exposition.

when Esteban Ramon, a Mayan Indian, were recupierating from an illiness, Fathers William H Woods, M.M., of Houston, Tex., and Daniel J. MacLeod, MM., of Quincy, Mass., who had treated him at a mission clinic, suggested that he try a little wood-carving to occupy his time.

Before long, 10 more Indians expressed interest in wood-carving indians expressed interest in wood-carving school the many this home industry. It's desperdict a mission clinic, suggested that he try a little wood-carving to occupy his time.

More of our people. There are all kinds of wood here, and we hope we can raise the socio-economic level of the area through this home industry. It's desperdictly needed because the vast majority of our people are poor farmers.

The wood-carving school now produces about 50 items, a week.

"People come to the school Esteban's first carving — a "People come to the school ments are the main works. "Bul rucifix — was of such high and are taught the art of wood the men are able to produce crucifix — was of such high and are taught the art of the men are all the priests assuming as they are at the carving line as long as they are at the carving line as long as they are at the carving line as long as they school, they receive the local have a model from which to daily wage. The ones who can work," said Father MacLeod, produce saleable materials are "They are excellent craftsmen."

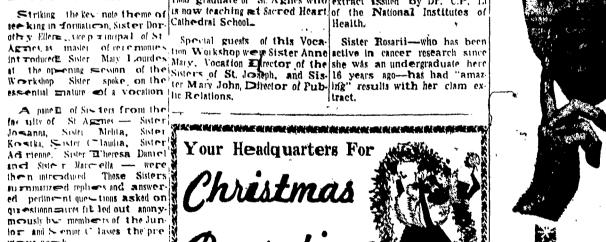
Nun at Work On Cancer

make carvings in their spare Local sales have also risen late-time. Those who show no promily because of the school's first Columbus—(NC)—A Domini ise are advised that such is the place award at a Gusternalan can nun at St. Mary of the case, Springs College here is one of a handful of scientists whose work has laid the foundation for a possible cancer cure.

Sister Rosarii Schmeer, chair-

man of the college biology department, disclosed that a research method she developed over the past two years is credited with making possible the discovery that clams contain a Her activities were men

tioned in conjunction with a Health.



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Busses Likely for All Pupils

Harrishurg — (ENS) — Public supported bus transportation for perochial and private school pupils is regarded as having ood Chance of being approved y Pennsylvania's legislature in

One Republican leader in the Senate, where such legislation has been rejected in the past, and he felt "confident" the bill will pass. The GOP dominates

He added, however, that Go William W. Scranton, who back ed the program in 1953, wil lave to start pushing for it Triumday, Dec. 17, 1984

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