COURIER JOURNAL Evening Mass Thursday, Dec. 10, 1964

### 40th Straight Win For SH

Sacred Heart Cathedral gram mar school basketball team rolled to its 40th straight win by defeating Our Lady of Lourdes 47-9 in a CYO league game last Friday, Bob Meek 1ed the attack with 21 points, Sacred Heart is averaging 71 points a game while holding their opponents

## For Dominicans

DEADLINE for all news MONDAY NOON

#### Women Slate Social Worker

Members of the Third Order of St. Dominic will attend Mass at the Cenacle Convent Chapel Monday, Dec. 14, at 8 p.m. New members will be received into the group following the Mass. the group following the Mass. Thursday.

Owego— Ronald Wyckoff, a of Columbus, will hold its and nual children's Christmas party, and dinner of Courty, will be the guest speating fruit-cake to candy, doughnuts and sweet potato products.

Elmira Council 229, Knights of Columbus, will hold its and the first loans in the federal government.

The cooperative in three years has grown from a co-op grocery to a factory; from limited members with the first loans in the federal government.

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#### | Party Listed For Children

man for the dinner. The Cath-olic Daughter of the Year will visit from St. Nicholas, a gift, ceived a loan of \$25,000 from Meanwhile, it was announced grant to Acadiana Neuf will per and business management were

Fighting Poverty with Fruit-cake

The dinner will be served at the Deep Well Restaurant at 6:30 p.m. Mrs. Beatrice Cleveland will act as general chair man for the dinner. The Cath- wielt from St. Nightlenger of Southern Consumers' Cooper. Southern Consumers' Cooper. Southern Consumers' Cooper. Southern Consumers was organization of an extensive assisting the program involving education. Lourdes' parish, Abbeville, and the parish's mission in nearify and underprivileged.

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The program will include a sold that it is a specially was high, especially and underprivileged.

Father McKnight spoke of the oncern for the Negro people. They must learn to help themselves. They must be educated and learn something about busi-

He studied cooperatives at Antigonish University in Nova Scotia and with the assistance of interested laywomen, Southern Consumer's Cooperative had its humble beginning in Kaplan. A small grocery co-op was imited membership and lack of funds. But from this small beginning grew the project involving 650 families.

Southern Consumers' Cooper ative became à holding company dustry established a fruit-cake factory. The connerative is nondenominational and interracial. t hires four full-time employees at the factory and another in Lafayette, three part-time em-ployees and 18 part-time cusodians. It has been operating solely on funds acquired from the sale of stock and interest on loans. In order to expand its baking business, into a larger operation, the \$25,000 loan was

Approval of the loan, Father McKnight said, "will be a tre mendous boost and I hope it will convince more people of the value of religious principles in the economic order.

# Saint **Angeles**

Los Angeles saint recalled the everyday Los Angeles life they once shared with St. Frances Xavier Cabrini,

After visiting a chapel where Umilia and Gesuina, still serving nere at a downtown children's home where Mother Cabrinl assigned them, reminisced of earlier days. When they speak of their companion their eyes brighten - sometimes with a twinkle, sometimes with a tear, but always with affection.

Sister Umilia is a Spaniard. She joined the saint's Missionary Sisters of the Sacred Heart in 1902. She came here 60 years ago, a year before Mother Cabrini arrived and founded Regina Caeli Orphanage, just off amous Sunset Boulevard on t♥ grounds of the old J. W. Robinson home.

Sister Gesuina arrived in 1910 — "and I'm here yet," she chuckled. In all the years neither nun has ever returned to her

It's no longer Regina Caell. once home to 150 orphans. Today it is Mother Cabrini Day Home where some 40 children of working mothers are given

"She was like me, five feet tall," Sister Gesuina said.

Sister Umilia recounted that os Angeles in those early days was small, "and all the people yery poor. The poor were Mother Ca-

rini's concern, particularly opphaned or abandoned children. The two Sisters spoke of this aspect of the saint's character,

"I remember when I was in New York with her and she would send us to the jails and he hospitals," said Sister esuina. Go there and try the best you can to console them. he would tell us.

"I remember going down through a dark prison hall and alking to such a young boy. He was about 19. I asked him what ne was there for and he said I'm here because I hit my iama.' It was said, que cosa 🏞 Sister Gesulna said, shaking her read at the memory,

mmigrants, poor, in need of spiritual and material help. In the saint's daily life, as recountd by the Sisters and remembered ed yet by many old timers in Las Angeles, Mother Cabrini manifested a direct and practical ense of coping with the needs of the poor.

The two Sisters talked about Mother Cabrini in a room at the day home here that the saint herself used.

Hungarian College

Vatican City-(NC)-Cister cian Father Gyoergy Zemplen, professor of moral theology at he Theological Academy of Budapest, has been named headof the Pontifical Hungarian Ecclesiastical Institute, Rome grade, uate school for Hungarian. priests. He succeeds Msgri Jor-



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