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AND IN THE

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## GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

Sometimes one must look into the future to decide what one must do in the present. The Apostles looking on the Temple of Jerusalem shining in the morning led to Our Lord to gate upon it. They saw magsaw not a stone upon a stone. nifice

America? The most momentous decision in our history, the future chapter in American history will be the elimination of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of religious education altogether by tax is concerned with the union of the concerned with the union of t ation. This is already being prepared. The third chapter will be the Church on earth — the plitaxing churches and religious life out of existence. In the fourth grim Church—with the Church that is a man the patience, the charter and religious people will affirm their liberties and protest the dein Heaven. struction of constitutional rights. This will provoke the fifth, a chapter of persecution, because of the refusal of religion to be

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Here we are not concerned with legal measures to be place of the Blessed Virgin terfere with the corresponding Ecumenical taken, but rather with spiritual attitudes. Today, we can go to hed without fear. But is it not just make-believe to think that the attitude we take to people who have no bed has nothing to do with our future? The more capital we armass the more drives we have, the more we add barn to barn and gymnasium to social center, the more we become like that gleaming Texaple of Jerusalem, which to the Apostles seemed a sign of prosperity, but to Christ Himself was already a

We now need to prepare for the future: 1) By building Priest, Rabbi 2) By inspiring our college youths to dedicate two years in the Alissions, as do the Mormons. 3) By self-criticism, asking our Speak at Race selves if we are not rich relatives whose poor relatives envy us selves if we are not rich relatives whose poor relatives envy us to a point of waiting to lay hands on our money 4) By going out into the world since the world will not come to us, feviving Conference parish visitations, lightenit bonds with men of good will, pray ing together with them. 5) · facing the sad fact that Communism is more missionary th we are, does more for the poo than we do and all for the less to us?

Call that day when we lose our schools, X day. What regrets that we did not have more drives for souls and less for money? Christ alone can save us. And where is He? In our tabernacles! Yes, But that is His private presence. He also has a social presence, the Divine Incognito. He is in the leper; in the starving in India; in the famished children of Latin American slums. He is hidden in the heart of a lonely soul down the street; in the lives of the little children in Africa who yearn to go to school and in their parents who long to have even a hut for a chapel. THERE is the Christ

Religious vitality and love of Christ are on the wane when the future." they are interested principally in "acts of devotion." Scripture says that judgement begins with the Church! May we prevent it ple Emanuel. Westwood paid in our time by helping more the poor of the world and winning tribute to the late Archhishop intercession with our money. If you share these sentiments, cut Joseph Rummel of New Orleans out this column and send it to us with your reflections, your as a champion of interracial prayers and your concrete proof that the Cross means something Justice. He said that what a man

GOD LOVE YOU to M.J.S. for \$100 "I am only a secretary. I don't have everything but I can spare two weeks salary for the poor of the world. I know they need more than I do." . . . to M.V.K. for \$14.35 "for months now I have been trying to go on a diet. Then I read abut the starving millions of the world and here is the result, no sweets to fatten me and the same money to feed them.

Not too late for Christmas giving! Bishop Sheen's, THE Dec. 15 at the Lodge on the TRUE MEANING OF CHRISTMAS, is a book the whole family Green. Each member will bring will enjoy and treasure. Simply and movingly, he tells the story an item for a needy family. This of the Nativity—its meaning through the ages and for all of us project is in conjunction with today. Beautifully illustrated in colors this compact hard-bound the K. of C. Christmas program. book can be purchased for \$1.50 by writing to the Order Depart. book can be purchased for \$1.50 by writing to the Order Depart-ment of The Society for the Propagation of the Faith. 366 kifth discussed Avenue, New York, N.Y. 10001. Allow one week for delivery.

Cut out this column, pin your sacrifice to it and mail it to Most Reverend Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. John F. Duffy 50 Chestmut Street Rehester, New York 14504

# hurch, Ecumenism Decrees Summarized

The Church
third annual intertaith Thanks
giving Clothing Collection was
staged here with indications
that the Catholic went it
alone.

"Operation Handclasp," involving 200 persons from St.
Paul's Catholic, St. John's Epis
Church indications
Paul's Catholic, St. John's Epis
Church in the council s work
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Paul's Catholic, St. John's Epis
Church in the council s work
and the Church (De Ecclesia) promulgated by Pope
Paul VI is intimately linked to
Severtheless, the council s work
in the council s work
it states that "in certain special of thers, and to have an attitude
circumstances, such as the gre
of brotherly generosity toward
the second of fit three chapters, ble, gentle in the service of
it states that "in certain special
of brotherly generosity toward
sortled prayers for unity, and
them."

Washington—(RNS)—The
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them."

Washington—(RNS)—The
sortled prayers for unity, and
them."

Washington—(RNS)—The
sortled prayers for unity, and
them."

It approves meetings of "the principle during ecumenical gatheriags, it
is allowable, indeed destrains, it

on the interfaith campaign idea, that the Council of 1870 would one is Chapter III which deals on the interfaith campaign idea. that the Council of 1870 would one is Chapter III which are left in the first year of the interfaith drive, the Catholics received 8,000 pounds and last ops as a whole, but the invasion with the episcopate. The chapter the "take" jumped to of Rome by nationalist forces 16,000 pounds.

That the Council of 1870 would one is Chapter III which are is complete this dogma through a with the hierarchal structure of the Church and particularly with the episcopate. The chapter 11,000 pounds.

xercised by the bishops living in all parts of fthe world, pro lege calls them to collegiate ac tion or at least apprroves o or freely accepts the united aclin of the scattered bishops; 's legiate act.

permanent order of deacons. engage in pastoral and missionary work in areas where there is a scarcity of ordained priests. It stipulates that married men should be eligible for the diaconate, but leaves it to the Pope to decide when this proconate, the law of celibacy will younger men seeking the diavision should be applied. For

The first chapter, describing restatement of the central Cathcross for its redemption.

in its source in Christ, with tical parties. lim as its head and united in

His spirit."

Chapter four examines the role of the half billion Catholic latty in the world, calling on them to imbue their secular activities with an ever more lively sense of participation in the work of salvation. Pastors on their part are urged to "recognize that another part are urged to "recognize that another person who is unsure of his own position who is most likely to exhibit rancor towards the who disagree with him By the violence of his attack he violence of his attack

Mary in the Church and in the rights of other people of economy of salvation. It urges threaten the common good. that the cult of Mary "be gen-erously fostered, and the prac UNFORTUNATELY the his Racine, Wis. — (RNS) — repairs for the expansion of tires and exercises of piety tory of religion is filled with program for the expansion recommended by the magis trage examples of intolerance ecumenical activity by the Nalerium of the Church toward Protestants persecuted by Cath tional Council of Churches was her in the course of centuries olis. Catholics persecuted by proposed here by leaders of the be made of great moment."

on race problems here

Msgr. Henry G. J. Beck of Immaculate Conception Seminary Darlington, N.J., featured speaker at the rally in Bergen atholic High School, asserted: We have been guilty of discrimination in the past and I do not defend the past, but we must now labor to eradicate any last vestige of discrimination in

Rabbi Andre Ungar of Temtually does in the cause of jus tice is the truest indication of what he really believes.

### Holiday Party

Corning The Ladies of Co imbus Christmas Party will be

Mrs. Frederick White was hairman of refreshments. She was assisted by Mrs. Francis Marusak, Mrs. Charles Mashanic, Mrs. Frank Diliberto, Mrs. Charles Howland, Mrs. George Russell and Mrs. Charles Dever.

The document re-establishes sort of lesser priesthood to

The sixth chapter deals with conscience may be, a person is he sees our evident regret that

seminary professor told a rally

Catholic Relief Services — National Catholic Welfare Conference, Protestant Overseas Charities of Liberia and the African Service Institute in Angola.

At Vatican I, Pope Pius IX legs of bishops.

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At Vatican I, Pope Pius IX legs of country was stress that the faithful to "avoid superfiction of absorption of could only "hinder real prog did the circumstances of knowledge of condition of which of words and persons, since generally the Church forbids for the ecumentical point of which officially acknowledge which only two of the Council Fathers of the time — one of the man American — had opposed to the condition of the words and persons, since generally the Church forbids for the ecumentical point of which officially acknowledge of error. This sum as well as in his open words in authorities."

Other points in the chapter words, refused to hear an aphrocal mathematic the faithful to "avoid superficial and imprudent teal" which could only "hinder real prog since for the condition of the mathorities."

At Vatican I, Pope Pius IX legs of the color of the faithful to "avoid superficial and imprudent teal" which could only "hinder real p the Holy Spirit for the grace to ly understand; and cooperation being indicative of the tenor of feeling the Court has toward to sanction is set forth in be genuinely self-denying, humon social matters for the complete the court has toward to be sent to be genuinely self-denying.

and expanded.

God's World

## olerance

By REV. LEO J. TRESE

Tolerance is a wirtue much honored in speech but first approaches to them." It notes that the participation by that it is thereby made a col- frequently violated in practice.

Tolerance is the ebility to view with sympathetic menical work is growing daily, understanding and to permit without recrimination the and commends this work to honest errors and the differing opinions bishops throughout the world. of other persons. Tolerance comes into The third chapter deals with action whenever we encounter a person the two types of division "as or a group who disagree with us.

Tolerance must not be confused with indifference. There is a basic disparity between the two. Indifference is the stemming from the Reforma attitude of a person who has no strong tion. Its notes that Eastern convictions of his own. He finds it easy Churches "although separated to be indulgent towards a variety of from us, yet possess true sacraviewpoints because he has no position ments and above all, hy apostolic succession, the priesthood of his own to defend.

We have to be especially careful to distinguish be ure linked to us in closest in timacy." tween tolerance and indifference in the field of religion. olic tenet that Christ establishtween total ance and entered the church for the salvation
The religious indifferentist willingly places all religions of all mankind and died on the on the same level because he does not believe that there "some worship in common

truths to which all men ought our own. Whenever we find our and the approval of Church au The second chapter, dealing with the people of God. says that the Catholic Church another's because no man's quite certain that our intoler strives constantly and with die effect to bring all human-thy and all its nossessions hack and all its possessions back the platforms of opposing poli-fully, but always with courtesy be admitted that in these

The fourth chapter is devoted to the universal call to holiness in the Church. It says that though few are called to shed their blood in defense of the faith, "all must be prepared to confess Christ even in the midst of persecutioh."

No one can be expected to account to account to the highest value in the mighty hand of God for the at it another finds it hard to resist us when we show ourselves that he do the best he can in willing to listen to and anxious to understand his point of view lieve. However mistaken his lieve However mistaken his conscience may be a person is a conscience may be a person is a conscience of the highest value in the mighty hand of God for the at it animent of that unity which the Saviour holds out to all."

It is a conscience may be a person is a conscience of the highest value in the mighty hand of God for the at it animent of that unity which the light of what he does be lieve. However mistaken his lieve are called to shed their blood in defense of the faith, "all must be prepared to the light of what he does be lieve. However mistaken his lieve. However mistaken his lieve are called to shed the highest value in the mighty hand of God for the at it animent of that unity which the light of what he does be lieve. However mistaken his lieve are called to shed the highest value in the mighty hand of God for the at it animent of that unity which the light of what he does be lieve are called to shed the lieve are called to shed the highest value in the mighty hand of God for the at it animent of the light of the light of which are called to shed the light had to resist us when we show ourselves to understand his point of view the light of what he does be lieve and light had to resist us when we show ourselves to understand his point of view the light of which are called to the light had the ligh

right to profess the religion in the forhearance of Christ In the eighth and final chap which he believes, as long as ter, the decree sets forth the his religious practices do not in-

Protestants and Jews persecut Protestant and Orthodox organed by both. It is expected that ization. one of the great fruits of the Holding a two-day consulta next session of Vatican Council tion on the Council's future re-II will be a strong affirmation lationships with non-member f the inviolability of the Churches, the churchmen dishuman conscience - of man's cussed a program of ecumenirod-given right to be honestly ral extension which will oper ate under the National Coun-

Tolerance is by no means lim-cil's new Division of Christian ited to matters of religion. Our Unity.

Oradell, N.J. - (NC) - Man, tolerance is tested every time | The new division is part of a no matter what his color, is the we meet with someone whose total restructuring of the Counof the party! Does Christ mean living representation of God opinions or way of life or likes cil which will go into effect on and was created in His image, and dislikes are at variance with Jan 1



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hursday, Dec. 3, 1964

# Pledge Keeps

mon good should be developed other cases pending or said to be in the making of a similar vein, including the opening The first chapter of the de prayer in the Senate and House, cree sets forth the Catholic oaths by public officials ackprinciples of ecumenism. It de nowledging God, and chapels clares that "Catholics, in their and chaplains in Congress, the

ecumenical work, must assured-armed forces, and in the service ly be concerned for their sep-academies. arated brethren, praying for them, keeping them informed about the Church, making the ON YOUR SHOPPING LIST the Catholic faithful in ecumen

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and the Eucharist, whereby they

Oddly enough, it usually is nurrous and except important In contrast to indifference, rethe person who is unsure of differences from the Catholic



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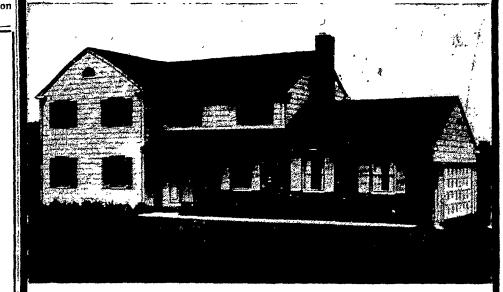
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