So it was with the proposi-tions on the missions, which; despite the specific approval they received from Pope Paul; spoken in the aula itself, were rejected by the Fathers. This rejection of course was particularly painful, since the hishops were loathe to oppose openly what had aiready been given the Holy Father's personal ap-

To go against the Pope's express wish that they give the propositions their approval was

Their boldness, in fact, shocked many of the more traditionalminded prelates in Rome. It is rumored, also, that the Holy Father was openly displeased. But the Council Fathers who voted against the Pope's wish were persuaded that the supreme pontiff had been badly advised in making any such

More important, they were were not receiving the attention they should have been given in the Council It is a sign of the hishaps' new sense of responsibility that they did not hesitate consequently to

This did not constitute any kind of revolt or formal disobedience on their part, since the Pope had not commanded but merely stated a desire that Many of the bishops recalled. that Saint Paul told of "standlar difference of opinion. But still, in the past the Pope's merest wish constituted a command in ecclesiastical Rome. The bishops' action in any case was still the talk of the town,

Bogged in Tradition

plaints because the schema on religious life had also been reduced to propositions. The Very

between the religious and the

in the Council The Belgian carworld, repeated much that can he found in his writings on the subject. He called for a new apsubject He called for a new ap-preciation of the Sisters' apos-Father Goggin returned to take are still studied by experts of tolate a break with uscless tra up his duties on the faculty of the Church's rituals ditions and with the regulations St. Bernard's. that needlessly hamper rather than help the work of nun in He was professor of moral commander of the Order of the the world — such as rules re-theology from 1903 through Holy Sepulchie by the Patristricting their activities to day 1936. ume nours, the custom of always going two-by-two, cating appointed rector of the seminand the instence on a strict world to the same year he was efectively appointed to the seminary The same year he was efectively and the instance on a strict world to the seminary The same year he was efectively and the instance on a strict world to the seminary The same year he was efectively and the instance of the seminary The same year he was efectively and the seminary The same year he was efectively and the seminary that monastic routine for women valed to the rank of domestic Monsignor Goggin received

AOH Slates Judge Port

Port of the Uited States Court improvement of the buildings! For reasons of health, Monof th Northern District of New and properties. York will be the principal Breakfast of the Auburn Branch ies which involved arranging for emeritus. He continued as of the Ancient Order of Hibern the school's curriculum and director of studies until he took ians to be held Sunday at the supervising academic records.

The Mass will be offered at D am in St Aloysus Church in memory of President John F Kennedy Rev Kenneth Memory was permitted to Memory of State Board of Regents and the seminary was permitted to Memory of State Board of Regents and the seminary was permitted to pline and of stern cauntenance was a man of rigid self-discipline and of stern cauntenance that belied a gentleness and the Mass and Rev Edward gree



Vatican City — (RNS) — Pope Paul VI places his diamond-studded papal tiata on an altar as an offering for the world's poor while attending a Mass in the Byzantine Rite at the Valican Council in St. Peter's Basilica. With him is Archbishop Enrice Dante, papal master of ceremonies. The beehive-shaped crown donated by the Pope is made of silver with diamonds, sapphires and rubies. Valued by some at \$80,000 the crown will be sold at public auction and the proceeds given to the poor.

Fathers welcome the radical paid to the Pius Palace on changes envisioned by such Rome's Via della Conciliazione churchmen as Cardinals Sue to take part in a Shakespearen

C.S.C., a Canadian who serves whose work is outside the suited before it is written, and hens and Leger.

Lege

ducided to propositions. The Very Rev. Germain Marie Lainde, C.S.C., a Canadian who rerves is superior-general of the Chor Congregation of the Holy Cross, specific specific remay religious where the voiced disastifaction with the schema religious men and what "religious orders." It may make the spirit expressed in the Church he said, lithe the third that the price of the porter's make the spirit expressed in the third that the religious orders.

The third price the religious orders in the third price the price that have a the price that have a the price that have a three the spirit expressed in the third that the men and the price that have a three thr

the nuns, both active and con-dinal Suenens has in mind. He tary of the Congregation of

templative, who, of course, have talks, rather, about the need to Saminaries and Universities, deno spokesmen of their own in the Council.

For example, the Very Rev. Paul Hoffer, S.M., superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society, and the superior general of the Marianist Society, a community which includes the superior general of the Marianist Society and the superior general of the Mar a community which includes both priests and teaching Broth the role of women in the world to the teaching of Saint Thomas ers, noted that there was little in the schema which would be helpful to Brothers engaged in discounting the schema which would be brighted to Brothers engaged in discounting the schema who have approved the schema who have approved the schema was brothers and was schema who have approved the schema was brothers. education These men, he said, "must understand the world... in order to help those entrusted ing of the womanly potential.

to them." The schema as it is, though, puts almost reclusive ably have more to say on this arguing that "new wine cannot emphasis on the internal subject, especially if — as Sis-be put in old wineskins" — a seneral subject. aspect" of religious life and ter Mary Luke suggested — sentiment that, coming from the hardly any on the relationship more women religious are con arch-conservative. Archishop of

Something of the same spirit was in Cardinal Suenens' talk Monsignor Goggin Dies, dinal, author of an influential hook on nuns and the modern Rector at St. Bernard's

(Continued from Page 1)

prelate by Pope Pius XI with another honor when he was ele-

Monsignor Goggin dis was invested with this rank. Judge Port

| Judge Port | Linguished himself as an able administrator during his 16 vears as head of the seminary. Under his direction vast product of the Uited States Court improvement of the building.

signor Goggin resigned as rec He was also director of stud. for in 1948 and was named rec-

Through his efforts, courses

deep consideration much less Shamon pastor of St Aloysius. Monsignor Goggin, early in demanding of others. A moralconsidered an expert on church ester."

Apostolic by Pope Plus XII, He

Palermo, drew a smile from some of the Fathers:

New York — (RNS) — A more and more buildings and flunds, but an overwhelming different tack. He was pleased, he said, that the present schema out of the pages of Cardinal he said, that the present schema out of the pages of Cardinal he said, that the present schema out of the pages of Cardinal he said, that the present schema out of the pages of Cardinal he said, that the present schema out of the pages of Cardinal sense of commitment the idea on the teaching of Saint Thomas.

Thomasm, he argued, is only one of a number of philosophical systems open to the Church. "A dialogue with the Middle Age," the cardinal said, "is not a dialogue with the Middle Age," the cardinal said, "is not a dialogue with the present as Sister Mary Augustine for the ine, public relations director ent." While he was on the subject of seminary studies, the cardinal also took note of the Marist Missionary Sisters, laboring in public relations, casulation, and too casulatic."

He pleaded for a stronger

chance to gain practical experience during their years of train. ing. Work with experienced pas-tors in parishes is as important to proper preparation for the priesthood as classes in the-

Status Quo Sald OK

He pleaded for a stronger link between moral and dog-matic theology. Such a joining Cardinal Leger held, "would prepare the way for a new evangelical dynamism coming from Vatican II."

Cardinal Suenens about seminary training which he has voiced in public conferences in Rome since the third session began. He is opposed to the running of mastic patterns. Seminarians, he argued, should not have imposed upon them the curriculum of monks but should be prepared for life in the world where they are destined to serve as pastors. They should be given practical training and have a chance to gain practical experience during their vers of train.

Jesus.

(The reference to Leo Jozef in Jamaics, working with lepers in Jamaics, where it Jesuite Cardinal Suene a fedical Suenens, Archbishop is Secretarised. A Marist Missionary Sister for a quarter of a century. Sister was chief in his widely-discussed book. "The Nun in the Modern with mondation to the many train with the needs of nuns to adapt their spiritual life to present demands made upon the Church.)

In accepting the award, Sister was pastors. They should be given practical training and have a chance to gain practical experience during their vers of train.

Pope Praises

Shakespeare's special content to Leo Jozef in Jamaics, where it Jesuite in Jamaics, where it Jesuite in Jamaics, where it as Jesuite in Jamaics, where it is Jesuite in Jamaics, where it is Jesuite in Jamaics, where it desures in Jesuite in Jamaics, where it Jesuite in Jamaics, where it desures in Jesuite in Jamaics, where it desures in Jesuite in Jamaics, where it is Jesuite in Jamaics, where it is Jesuite in Jesuite in Jesuite in Jesuite in Jesuite in Jesuite in

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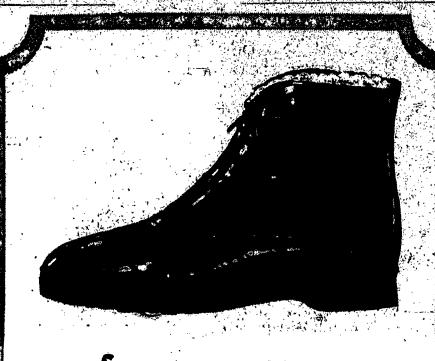
'Humanity'

Rome-(RNS)-Pope Paul VI ology. The present pattern, the cardinal holds, is scriously in adequate. He urged the Council to take action by organizing a commission, to study dyellauling the entire seminary system.

Status Quo Said OK

Rome—(RNS)—Pope Paul VI paid tribute to "the profound hu man i ty" of Shakespeare, which he said "leads to the discovery of the moral laws which make life great and sacred and lead us back to a religious understanding of the world."

Of course not all the Councill The occasion was a visit he nmemoration sponsored by



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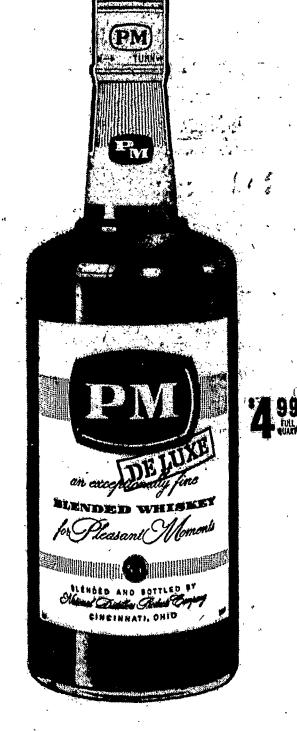
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Shamon pastor of St Albyrius, monsignor Goggin, the investigation of the serming of the serming