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Chapter V

Churches and Altars

I. Churches

90. In the new construction or repair, or adaptation of churches great care shall be taken that they are suitable for the celebration of divine services according to the true nature of the services and for the active participation of the faithful (cf. Const. art. 124).

II. The Main Altar

91. It is proper that the main altar be constructed separately from the wall, so that one may go around it with ease and so that celebration may take place facing the people. It shall occupy a place in the sacred building which is truly central, so that the attention of the whole congregation of the faithful is spontaneously turned to it.

In choosing the materials for the construction or ornamentation of the altar, the prescriptions of law shall be observed.

Moreover, the prescription or sanctuary area around the altar shall be of sufficient size that the sacred rites may be conveniently celebrated.

III. The Celebrant's Chair

92. The seat for the celebrant and ministers, according to the structure of individual churches, shall be so placed that it may be easily seen by the faithful and that the celebrant may truly appear to preside over the entire community of the faithful.

Nevertheless, if the seat is placed behind the altar, the form of a throne is to be avoided, as this belongs to the bishop alone.

IV. Minor Altars

93. The minor altars shall be few in number. In fact, to the extent permitted by the structure of the building, it is highly suitable that they be placed in chapels in some way separated from the principal part of the church.

V. Ornamentation

94. The cross and candlesticks, which are required on the altar for the individual liturgical services, may also, in accordance with the judgment of the local Ordinary, be placed next to it.

VI. Reservation of Eucharist

95. The most holy Eucharist shall be reserved in a solid and

available tabernacle placed in the middle of the main altar or of a minor, but truly outstanding altar, or, according to law, in a separate and in particular case, to be approved by the local Ordinary, also in some other noble and properly adorned part of the church.

VII. The Lectern

96. It is fitting that there be an ambo or lectern for the proclamation of the sacred readings, so arranged that the ministers can be easily seen and heard by the faithful.

VIII. Choir and Organ

97. The places for the choir and the organ shall be so arranged that it will be clearly evident that the singers and the organist form a part of the united community of the faithful and so that they may fulfill their liturgical function more suitably.

IX. Places for the People

98. The places for the faithful shall be arranged with particular care, so that they may participate in the sacred celebrations visually and with proper spirit. It is desirable that ordinarily benches or seats be provided for their use. Nevertheless, the custom of reserving seats for certain private persons is to be reprobated, in accordance with art. 59 of the Constitution.

Care shall also be taken that the faithful may not only see the celebrant and the other ministers but may also hear them easily, with the use of present-day technical means.

X. Baptistry

99. In the construction and ornamentation of the baptistry, care shall be taken that the dignity of the sacrament of Baptism is clearly apparent and that the place is suitable for the community celebration of the sacrament (cf. Const. art. 47).

That Replaces Latin Prayers

Bangkok—(RNS)—The Bishops' Conference of Thailand has received Vatican approval for the use of Thai instead of Latin in the variable parts of the Mass. It was announced here.

Thai versions of the Epistles and other changeable parts of the Mass have been ready for about five years, so of Thai in the administration of the Sacraments have been authorized for some time.

Funeral For Father Sullivan

The news we mourn today was a man of loving service. He worked for you not only at the altar and in the pulpit but with paint brush and hammer in hand. His was dignity in a T-shirt like the Carpenter of Nazareth.

These words were spoken by Father Louis Hohman in his funeral eulogy for Father J. Beecher Sullivan at St. Helen's Church, Gates, on Friday, Oct. 23.

Father Sullivan, 59, died Tuesday, Oct. 22, 1964.

Bishop Kearney offered Friday's Solemn Requiem Mass.

Assisting the Bishop were Rev. Edward H. Hartmann, deacon, and Father Robert J. Fox, subdeacon. Very Rev. Monsignor George A. Gouzal was assistant priest and deacons of honor were Rev. Messrs. Gerald C. Lambert and James D. Cuffney.

Very Rev. Most. Edward J. McAniff was first master of ceremonies and Father Thomas F. Brennan, second master. Fathers Leo Ingala and James Cosgrove were acolytes. Father John Duffy, bookbearer, and Father Robert Meng, candlebearer.

Assisting at the Mass were Rev. Monsignors Leslie Whalen, Charles Boyle, Wilfred Graugh, Arthur Hattigan, George Eckel, Les Schuyls, Robert Kelenher, Dennis Hickey, Leo Smith, Charles "Shay" Adelbert, Schneider, John McCafferty, Emmett Murphy, John Duffy, John Massey, Very Rev. Monsignors Joseph Sullivan, Richard Quinn, and nearly 100 priests, many nuns and lay people.

Biographical details about Father Sullivan were in last week's Courier.

Father James C. Lane officiated at the grave. Burial was in the priests' plot at Holy Sepulchre Cemetery.

Conscience

Drama on TV

New York—(NC)—The National Council of Catholic Men said the Catholic Hour presentation of "The Nightwatch," an original drama by Robert Creamer, has been rescheduled for 1 to 1:30 p.m. EST, Nov. 1 over the NBC-TV network.

Father Sullivan

This is the text of the eulogy by Rev. Louis J. Hohman at the funeral Mass for Rev. John Beecher Sullivan at St. Helen's Church, Gates, Friday, Oct. 23. Father Sullivan died suddenly Tuesday, Oct. 22, 1964.

"For free though I was to all, I have made myself a servant that I might gain the more." I Cor. 9:19-22.

The words quoted above call to mind a familiar scene of the Last Supper. "And Jesus rose from the supper and laid aside his garments, and taking a towel, girded himself. Then he poured water into the basin and began to wash the feet of the disciples, and to dry them with the towel with which he was girded."

Now after he had washed their feet and put on his garments, he said to them, "Do you know what I have done to you? You call me Master and Lord, and you say well, for so I am; and therefore the Lord and Master have washed your feet, you also ought to wash the feet of one another. For I have given you an example, that as I have done to you, so you also should do."

At another time and another place he had told the Apostles, "You know that the rulers of the Gentiles lord it over them. Not so is it among you. On the contrary, whoever wishes to become a leader among you shall be your servant, even as the Son of Man came not to be served but to serve and to give his life as a ransom for many." Matt. 20: 25-28.

In these unmistakable terms, by word and by example, did Jesus Christ set the pattern of leadership for those who would carry the kingdom of God to men in His Name. He shall not be the unchangeable authoritarian, aloof from the people, governing for his own goals and his own glory.

The priest becomes the servant of God's people, and as such must be ever ready to meet their needs, primarily spiritual, in bringing God to them and them to God, but also emotional and physical. For the priest above all others must meet the challenge to give food to the hungry, drink to the thirsty, clothing to the naked and shelter to the homeless.

If all generations are to call him blessed, then he must be in the forefront of those to whom Christ will say, "Come you blessed of my Father, receive the kingdom prepared for you because when I was hungry you gave me to eat." Every knock on the door, every ring of the phone must be for him the call of Christ himself.

The man we mourn today was a man of loving service, a true priest of Jesus Christ. This was his dignity—this was his adornment. Need I say this to you his beloved parishioners? How you saw him from your sickbeds and in your time of sorrow? How he brought Christ to you in the pyx upon his breast? How he gently forgave you in the name of Christ? How he called you friends while he was your willing servant?

How he worked for you not only at the altar and in the pulpit but with paint brush and hammer in hand? His was dignity in a T-shirt, like the Carpenter of Nazareth.

It was because he realized so fully how much of a man goes

into making a dollar to provide for his family that he made a priest of poverty and virtue; hard with his own hands, with paint brush and hammer, to build this parish.

When I came here as assistant pastor, Father Sullivan told me, "There are just two rules here: Drive slowly at night, and be kind to the people." And how he lived that rule. It was not a superficial kindness nor was it condescending. It was a deep understanding of the problems and struggles and aspirations of his flock, so that we knew he rejoiced with us, mourned with us, lived with us with all his heart.

That heart, which beat its last three days ago was our heart, but more than that, it was the heart of Jesus Christ. Even his last moments, with the Body of Christ still within him, was spent in seeing whether he could help in the society.

So while we mourn our own great loss, we must in faith rejoice in his going home to the Sacred Heart. As St. John tells us, "We know that we have passed from death to life, because we love the brethren." I John 3: 14.

To ask that you his friends and his flock pray for him would border on impudence. To ask his fellow priests would be superfluous. But there is one mighty tribute we can pay to him. To continue in our lives the spirit of loving service which he so gloriously exemplified and to pass that spirit to others; to make it the abiding spirit of St. Helen's parish. May I conclude by expressing Father John Beecher Sullivan's most ardent desire, which I take from the hymn at Terce which for over thirty-five years Father Sullivan prayed in the Divine Office:

"Let flesh and heart and lips and mind
And love light up our mortal frame
Till others catch the living flame." Terce, Hymn

New Bishop

Vatican City—(RNS)—Pope Paul VI has named, Msgr. George H. Gullfoyle, executive director of Catholic Charities in New York City, as an Auxiliary Bishop of New York.

Trained as a lawyer, although he has never practiced law, Bishop-designate Gullfoyle has been involved in the work of Catholic Charities for 17 years.

Coptic Oppose Exonerating The Jews

Cairo—(RNS)—Condemning the Vatican Council draft on the Jews as "the biggest stab to Christianity," Patriarch Kyrillos VI of Alexandria has proposed a "summit meeting" of Orthodox Churches to study and discuss the document.

The head of the Coptic Orthodox Church of Egypt held that "no Ecumenical Council, whatever its level, can change the text of the Holy Bible."

He held that Orthodox Christians won't absolve the Jews of guilt in the crucifixion of Christ.

Patriarch Kyrillos said "the Holy Bible convicted the Jews and their children of Christ's crucifixion and to absolve them of that crime would be open refutation of the Bible."

To ask that you his friends and his flock pray for him would border on impudence. To ask his fellow priests would be superfluous. But there is one mighty tribute we can pay to him. To continue in our lives the spirit of loving service which he so gloriously exemplified and to pass that spirit to others; to make it the abiding spirit of St. Helen's parish. May I conclude by expressing Father John Beecher Sullivan's most ardent desire, which I take from the hymn at Terce which for over thirty-five years Father Sullivan prayed in the Divine Office:

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NOTICE!

This paper regrets charges made by any candidate in the emotional heat of a political campaign which impugn the personal integrity of an opposing candidate. We believe campaigns should be conducted by debating the issues rather than personal allegations.

The Courier Journal Does Not Endorse Candidates for Public Office

VOTE FOR LAVERNE!

THE MAN WHO GETS THINGS DONE!
EXPERIENCE
COUNTS



THE LAVERNE FAMILY:

Left to Right: Robin, Mrs. Laverne, Carol, Senator Laverne, Jacqueline

LOOK FOR LAVERNE — PULL DOWN LEVER 4A REPUBLICAN OR 4C LIBERAL AND LEAVE IT DOWN!

Soft soap and vague promises — or a solid record of achievement . . .

WHICH DO YOU WANT?

Do you want a State Senator who will promise you everything you want . . . and then promise your neighbor something entirely different?

Do you want a State Senator who will promise you the world with a fence around it before election . . . and disregard your wishes and your welfare completely after he is in office?

Do you want a State Senator who calls you his "good friend" while he seeks your vote . . . and then is much "too busy" to see you, help you, or listen to your views during his two years in office?

I can't believe it! My experience during two terms as State Senator shows that you want a man who will tell you what his principles are and then stick with them.

You want a man who is willing to listen to your views and who can be persuaded to change his own opinions if you can show it will be for the greater good of the community. No one — regardless of party — has ever been refused my help or my attention.

You want a man who is willing to be labeled "controversial" because he refuses to bow to political and economic pressure which will work against your interests.

You want a man who is willing to work at being your State Senator.

In the 1944 Legislative session I sponsored 132 bills and 31 of them became law. I was active working member of 10 major committees . . . and was Chairman of the important Labor and Industry Committee. I gave hundreds of hours of my time, at the request of schools, civic groups, and other organizations, discussing bills, legislative problems and process. Furthermore, thousands of personal requests have been given my prompt attention.

Do you want soft soap and generalities? I don't think so. You want a man who has proved his integrity and his ability to serve you well. And on that basis, I ask you to re-elect me to the State Senator this year.

Will you do it?

Sincerely,

Tom Laverne
Thomas Laverne

52nd Senatorial District