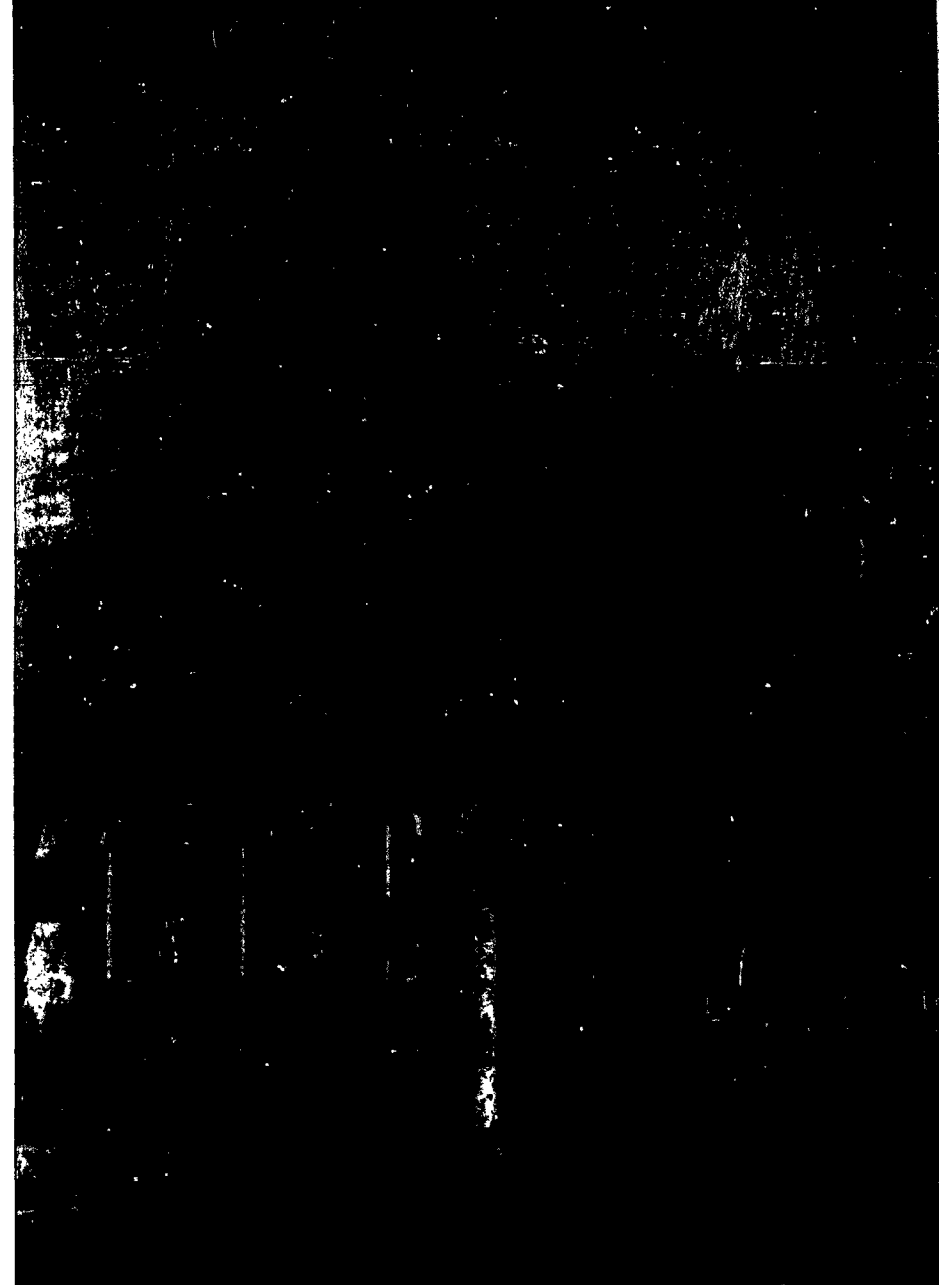


Bishop Casey Writes from Rome

By the Roman Pontiff, the successor of St. Peter, and the Bishops, the members of the Apostolic See united together. Place 1112. Non placet 522.



Holy Family Church, Rochester, will mark parish centenary at solemn Mass by Bishop Sunday, Oct. 18.

Holy Family Centenary

Holy Family parish will mark its centenary with a week of parish special celebrations, Monday, Oct. 13, 11:30 a.m. A solemn Requiem Mass for the deceased members of the parish will be offered Tuesday, Oct. 14, 8:30 a.m. A parish banquet will be held at the Midway Hotel on Friday, Oct. 15, 7:30 p.m. A Solemn Requiem Mass for the deceased members of the parish will be celebrated Sunday, Oct. 18, 8:30 a.m.

God's World

Good Example

By REV. LEO J. TRISER

Given the weakness of human nature, there probably have been occasions in the lives of most of us when we have given bad example to others. Words and actions of ours have sabotaged our Lord's efforts to save souls, have nullified the effects of His grace in certain souls. We have hurt where we should have helped.

It is the remembrance of such lapses which moves us to frequent prayers and penances of reparation, by which we hope to regain for our victims the graces of which we once robbed them. We wish to make sure that, come judgment, there will be no soul in hell to testify against us, no soul in hell to scream, "You! You are the one who turned me away from God!"

We are determined that never again shall we subvert Christ's work of saving souls. However, our resolution is incomplete if it stops at a decision to avoid giving bad example. "He who is not with Me is against Me," Jesus tells us. All example is bad example if it is not good example. It is impossible to be a religious neutralist in our daily acts and attitudes, and still be Christian.

Christ's conquest of the world does not rest in the hand of missionaries. Their efforts are necessary but purely preliminary. Their efforts will be tragically wasted unless you and I, the legatees of missionaries long dead, give living proof of the truth of what missionaries, home and foreign, teach today.

The influence which any one of us can exert individually may seem quite limited. However, the cumulative weight of the Christ-centered lives of all of us is a force which gives Jesus powerful backing—in our neighborhood, in our city and in the world.

Let your good example does not mean to be self-righteous. It does not mean to establish ourselves as the model of perfect behavior and to show disdain or impatience towards those who fail to adopt our own code of conduct. This type of example does not attract others to Christ. It rather repels.

"Learn of Me, for I am meek and humble of heart." This is the lesson we have a great reverence for. For anyone who undertakes to lead souls to Him, we must find that we are the evanescent of the fact that whatever spiritual progress we may have made, it is God's grace and not our own competence which is responsible. Good example begins always with the virtue of humility.

GOOD EXAMPLE means that, in any given situation, we try to speak and act as we would expect Christ to speak and act. Or, if that appears too idealistic, let us say that good example means that we speak and act as one should who loves Jesus and who feels a concern for the souls for whom he died. We do not have to preach, we have only to be our fully Christian selves.

Getting down to cases, good example means that we are invariably courteous and kind, even to the least of our brethren. Good example means that, with "Father forgive them, they know not what they do," echoing in our ears, we control our temper; our gentleness and patience are bywords to all who

(Continued from Page 1)

In that vast hall, he stated the American concept of religious liberty in his plain, honest Latin and received a big hand at the conclusion.

"This declaration on religious liberty and the freedom of the individual conscience and the freedom of religious groups is a higher, complete, mature, which there is no similar, paragon. I read a 34-page memorandum on this question by the Jesuit, Father John Courtney Murray, and heard him discuss the matter at the North American College on Sept. 17, and it is really inspiring. The Council discussed the question Sept. 23 to 25 and discussion on the Declaration concerning the Jews and non-Christians began on Sept. 28. The change in the text suggested by the 50 speakers on religious liberty will go before the Council, Christianism; some of them will be incorporated in the original text.

We hope the Council can vote on the revised Declaration on Religious Liberty because the world is expecting such a statement from Vatican II before it adjourns.

I did a quick double-take passing the chapel of the Pious down by the entrance of the Basilica on Sept. 15. There was the statue in its usual place. However, it is only a copy. The original statue by Michelangelo is at the World's Fair in New York.

COUNCIL DIGEST. Contrary to the expectations, there will be no simultaneous translation of the speeches at the Council. However, N.C.W.C. publishes a Council Digest for the U.S. and other English speaking bishops each day. A good set of six U.S. experts translated each speech as it given, with notes in the early afternoon and their summaries usually about five pages, is mimeographed and sent to the various hotels by 7:30 p.m.

For those of us who are not expert in Latin and who are unable to understand the Latin translation of the U.S. Latin section (usually read the U.S. Latin section) of the Council, the Council Digest will be most helpful. It is printed daily.

The English translation of the various schemas is given to the U.S. bishops as they translate in the work of the Council. The English translation of the schema of St. Bernard's Seminary, Director Oswald Haupt, hundreds of hours of work on the project. This past summer and has made a considerable contribution to the Council.

We have saved every document and paper relating to the Council since it began in 1962. There are now hundreds of papers and, at the Council's conclusion, this material will be given to Father Robert McNamara for the Archives of St. Bernard's Seminary. This collection will join the letters and material brought back by Bishop Bernard McQuaid from the First Vatican Council in 1870.

THE CRUCIAL vote of this session. You may have read in the papers about the voting on the famous third chapter of De Ecclesia, the nature and structure of the Church, and it may have seemed to you that we here in Rome were getting unaccountably excited about a theoretical point of law.

Actually, the voting on the constitutionality of the bishops that of the renewal of the Church beyond its present limits is the crucial issue confronting Vatican II.

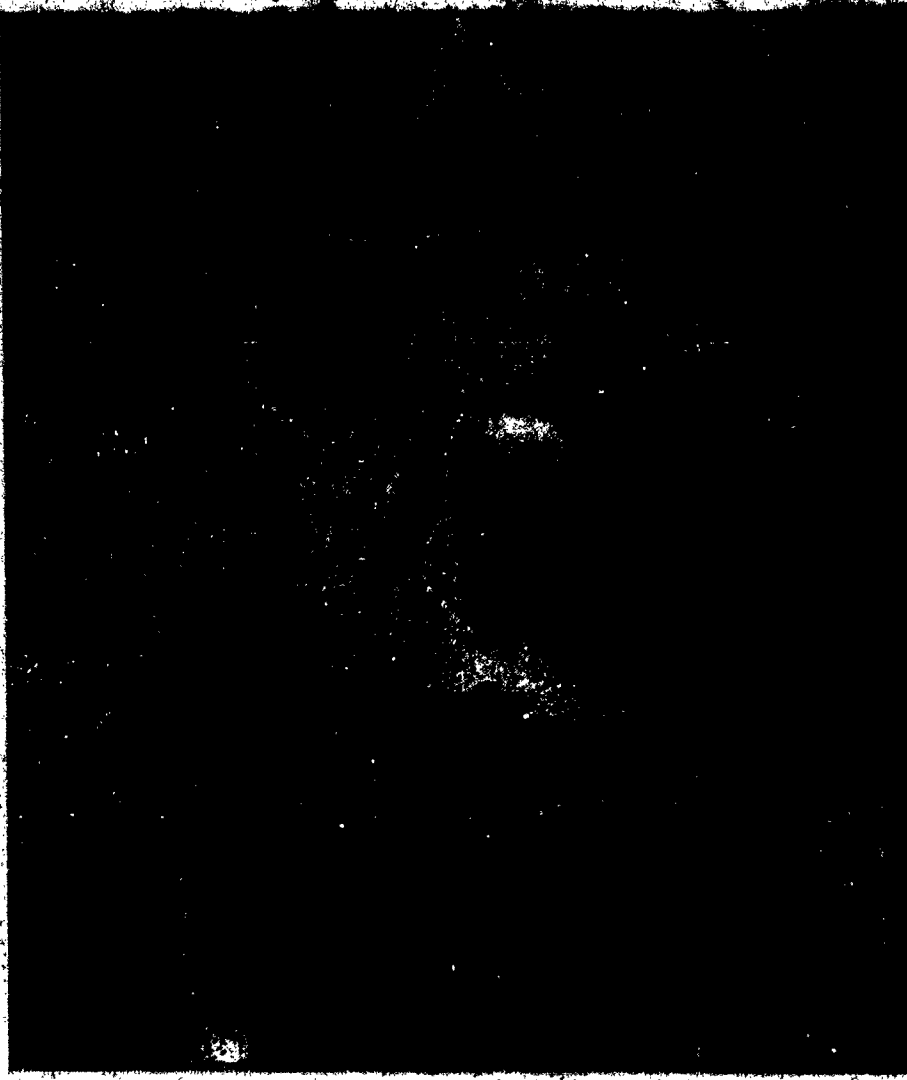
In reality, neither the arguments nor the renewal of the Church beyond its present limits is the crucial issue confronting Vatican II. It is the renewal of the Church beyond its present limits is the crucial issue confronting Vatican II.

At the opening session, Sept. 14, Pope Paul alluded to the fact that the First Vatican Council (1869-70) was interrupted by the outbreak of the Franco-Prussian war. Having proclaimed the papal primacy and papal infallibility, it had no opportunity to outline the prerogatives of the papacy in relation to the primacy.

As Pope Paul said, "The discussion on this doctrine remains to be completed, so as to explain the mind of Christ on the role of His Church and especially on the nature and function of the papacy."

N.Y. Laymen To Be Honored

New York (NC)—Thomas J. Deegan Jr., chairman of the New York World's Fair will receive the second annual Catholic Layman of the Year award of the Associated First Friday Clubs of Metropolitan New York. The award, a plaque, will be presented at 47 at a luncheon breakfast at the Fair on Oct. 10 at 11:30 a.m. at the Fair. Deegan played a key role in obtaining the Vatican Council for the Fair.



Pafos, Greece — (RNS) — A famed Greek Orthodox Bishop, returned to the Greek Orthodox Diocese of Pafos in Cyprus. Cardinal Augustin Bea, president of the Vatican Secretariat for Promoting Christian Unity, is known as he delivered a message from Pope Paul VI. For that, he has lived like strangers, whereas a common language made us all the children of God. May this day mark the beginning of a new world, with God's help, leads us to the day when our Churches can be reunited. The relic — the skull of St. Andrew, the Greek diocese's patron saint — was returned following conversations between Pope Paul and Metropolitan Constantine of Pafos in the Holy Land. The bearded metropolitan stands beside Cardinal Bea.

of the successors of the apostles, that is, of the episcopate. Last year, the Holy Father said that the question of the power of the bishops was "the weightiest and most delicate" to be discussed. It is one he said, that will "certainly" be dealt with in this solemn and historic synod in the memory of future ages.

In the schema of De Ecclesia, we ordinarily vote chapter by chapter. However, Chapter II of De Ecclesia was voted paragraph by paragraph. This is being written Saturday, Sept. 26. As of yesterday, 30

of the 59 paragraphs had been put to vote. The only significant vote remaining will come Tuesday, Sept. 28, on the lay discipline. You will have the results from the newspapers by the time you read this.

You might be interested in the results of the voting on the crucial paragraphs, Numbers 8, 10, 11, 13 and 14. The substance of these paragraphs was given in the Observator Romano, the Vatican newspaper, so the material is no longer secret. Some of the material may seem dry and technical but keep in mind that the doctrine contained in

the following paragraphs will profoundly influence the course of the Church in the years ahead.

Vote Number 8, Sept. 23. Episcopal consecration, together with the office of sanctifying and of governing, which in the lower synod is exercised in communion with the head of the synod, is the substance of the office of the bishop, as stated in the Council of Trent (1545-63), Place (11) place 1017. Non placet (We're against it) 524.

Vote number 10, Sept. 23. Just as in the Gospel, the Lord so disapproves St. Peter and the other Apostles' constitution and apostolic College, in the same

For any paragraph to be approved, it must have a two-thirds majority. It is evident that each of these five important votes carried by a wide margin. Vatican II, like among other things, completed the unfinished business of the First Vatican Council.

This winds up the first column for readers of the Catholic Courier. We ask your continued progress for the health of the Council and the good health of the Fathers here.

Bishop Casey

Gentle before. Even gentler now. Made with choice whiskies blended with finest grain-neutral spirits. Richer looking, too. Pours from a new gentle-shape bottle. Feels good to the hand. Tastes your drink gently with Partners Choice. 40% Alc. 80 Proof. 3.15 per quart.

What's new besides the bottle?

The gentle taste in whiskey is even gentler.

Gentle before. Even gentler now. Made with choice whiskies blended with finest grain-neutral spirits. Richer looking, too. Pours from a new gentle-shape bottle. Feels good to the hand. Tastes your drink gently with Partners Choice. 40% Alc. 80 Proof. 3.15 per quart.