Lay Missioners Gain in Year

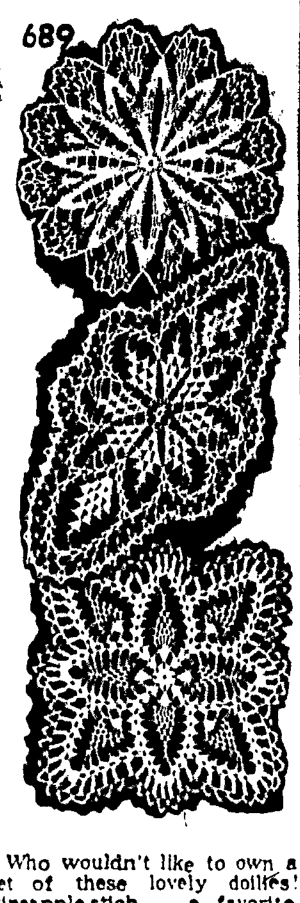
Chicago—(NC)—The number of Papal Volunteers for Latin America accepted during the current year is up 25 per cent over the total sent to foreign assignments during 1963, the organization's national headquarters here has announced.

More than 110 new volunteers have been accepted this year, the PAVLA office said.

A three-day seminar for new volunteers was held at St. Francis de Sales Seminary in Oklahoma City, after which the group was to travel to the Shrine of Our Lady of Guadalupe in Mexico City for a final departure ceremony.

One-A-Day

689



Who wouldn't like to own a set of these lovely doilies! Pineapple-stich — a favorite.

Pineapple doilies —you can make 1 a day. 3 are a useful gift. Pattern 698; crochet directions oval 9½x14 inches, 9 round, 9 square in No. 50.

THIRTY - FIVE CENTS in coins for this pattern—add 15 cents for each pattern for first-class mailing and special handling. Send to: Catholic Courier Journal, Needlecraft Dept., P.O. Box 162, Old Chelsea Station, New York 11, N.Y. Print plainly **PATTERN NUMBER**, your **NAME, ADDRESS** and **ZONE**.

TWO FREE PATTERNS for knitted hats printed in our big, new 1965 Needlecraft Catalog. Plus 200 designs to crochet, sew, weave, embroider, knit. Send 25c today.

16 COMPLETE, PRIZE-WINNING QUILTS—pattern pieces, directions for all in our Book of Quilts. Pieced, applique favorites. Send 50c

Dear Loretta Young

Mass Manners

By MISS LORETTA YOUNG

Dear Miss Young:

According to protocol, is it proper to wear gloves when receiving the sacrament of Holy Eucharist at Mass? Are there exceptions for girls or women? Please advise.

Gloves

Dear "GLOVES":

It is not proper to wear gloves when receiving communion. There are no exceptions that I know of.

Loretta

No One Cares

Dear Miss Young:

This is my reaction to your answer to "UNWANTED." First, in small towns there are no service offices, orthopedic hospitals, etc. Second, many women about that age are not financially able to work unpaid or to provide a free car, gas, etc. to travel or do the work you suggested. Third, many women about that age need help themselves as they have no one of their own and live all alone, many in rural areas. (It is cheaper to rent or own a home in rural areas.)

Many are shut-ins who have very meager incomes. Therefore, they cannot join any church organizations and, as a result, are rejected by them. Most of them have no one who cares whether they live or die. You are rejected by friends and relatives when you do not have lots of money. "Money talks" wherever you go. Why don't our pastors and church societies help these people? Please reply in your column.

NEW YORKER

Dear "NEW YORKER":

I'm sure your pastor would help you if you presented your situation to him as frankly as you have to me. Why not give him the chance?

Loretta Young

Old Folks Home?

Dear Loretta:

We are a young couple who live in a typical suburbia outside of a large midwestern city. My husband had a fairly good job and we have three children, all of whom are under the age of ten. My husband's parents also live with us and up to six months ago everything was quite comfortable. I say my husband had a good job because now his company has closed down. We just can't make ends meet for our own immediate family and yet we have the parents also. What can we do? How can we tell them? My husband is in agreement that they should go to a home for the aged but does not know how to approach the subject. They in turn have not offered the slightest bit of cooperation. Please help us.

BROKE

Dear "BROKE":

Explain your financial situation to your in-laws and ask for their suggestions. Don't try to think for them; they are older and should be wiser than you.

Since you are all a "family" everyone must be allowed to participate in every phase of it, good or bad, in order to function properly as a family unit.

By the way, before you start thinking too seriously of a home for the aged, go with them to see one or more of them. Consider carefully the cost, financially and emotionally. Above all, remember that this is a four way discussion.

Loretta Young

(Miss Young welcomes your letters. Send your comments, questions and reactions to her, care of A/M Publication Services, 41 East 41st Street, New York, New York 10017.)

Merrall Studio

MRS. JOSEPH WEBER

Weber-Hall Wedding Held

Miss Roxana Christine Hall, daughter of Mrs. Anthony Hall and the late Mr. Anthony Hall, and Joseph Weber, the son of Mr. Richardson Weber, were married Aug. 22, at Immaculate Conception Church. The Rev. Donald Murphy officiated.

Mrs. Dorothy Hall was the matron of honor and the bridesmaids were Miss Isabella Hall, Miss Diane Hall, Miss Catherine Hall and Miss Linda Coaker.

John Donald Weber was best man and the ushers were Thomas Hall, Andrew Edwards, Robert Stein and Lloyd F. Bean.

The bride is a graduate of Boston University and the groom of Xaxier College.

Allen Studios

MRS. LEONARD HAEFNER

Haefner-Hickey Nuptials Said

Miss Mary Ann Hickey, daughter of Mrs. William J. Hickey of Kingsley Rd. and the late Mr. Hickey, and Leonard J. Haefner, son of Mr. and Mrs. Edward Haefner of Lux St., were married Aug. 15, in Holy Cross Church. Auxiliary Bishop Casey officiated and the Rev. Joseph D'Aurizio offered the Mass.

Mrs. Leo J. Hickey was matron of honor and Hubert Haefner was best man. Ushers were John Hickey and Robert Haefner. The bride was given in marriage by her brother Leo J. Hickey.

The bride is a graduate of the University of St. Michael's College, Toronto, and received her masters degree from Loyola University of Chicago. The groom is a graduate of St. John Fisher College and did his masters work at the University of Buffalo.

Muggleton Photo

MRS GARY POWERS

Rites Join Area Couple

Venice Center—Ann Driscoll, daughter of Mr. and Mrs. Harlan Driscoll, became the bride of Gary B. Powers, son of Mr. and Mrs. Bruce Power of Cayuga, on Aug. 15, at St. Bernard's Church, Scipio Center. The Rev. John A. Morgan officiated.

Miss Judith Platt was maid of honor and bridemaids were Miss Antoinette Ilbauer and Miss Constance Power.

Theodore O'Hara was best man and ushers were Pete and David Driscoll, Michael Casler and Keith Hitt.

The bride is a graduate of Marywood Seminary, Scranton, Pa., and the groom of University of the State of New York at Morrisville.

CFM to Study Politics, Race

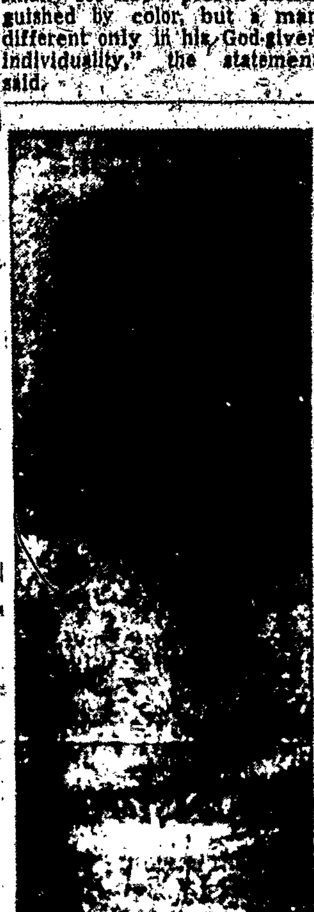
Chicago — (RNS) — Fifteen area conferences in various sections of the country will help launch the Christian Family Movement's 1964-65 emphasis on politics and civil rights beginning in September.

In announcing the program here, the CFM said that about 35,000 Catholic couples from all 50 states are expected to participate in the "Politics and Race" emphasis.

[illegible] "bold call to action," the project [illegible] ment members to "get to know persons who run for office, come in actual contact with organizations which support candidates and retain interest in matters of government after the excitement of elections is over."

The race phase asks every couple to "take an active part in the organized movement for equal civil rights for all."

"Every member of CFM must seek out and come to know a Negro and every Negro must seek out and come to know a white person, so that he will finally see not a person distinguished by color, but a man different only in his God-given individuality," the statement said.



MRS. JOHN FAUST

Victor Rites Join Couple

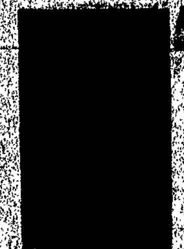
Victor—Miss Marilyn Cahler of W. Main St., and John Faust, son of Mr. and Mrs. Charles Faust of Remington St., Rochester were married Aug. 8 at St. Patrick Church. The Rev. Albert Shamon officiated assisted by Mr. Robert Hoffman Jr. of St. Bernard Seminary.

Miss Carole Cahler was maid of honor for her sister and bridesmaids were Marlene Faust and Elanor Kawka.

Richard Faust was his brothers best man and ushers were William Visser and Charles Constantino.

The bride is a graduate of Nazareth College and the groom of St. John Fisher College.

At Our House



Answers

By MARY TINLEY DALY

Obviously, we are not alone as targets for telephone salespersons.

Obviously, too, our reaction of irritation upon having our patronage solicited at inconvenient times is rather widely shared by readers.

However, some of the letters received as a result of a recent column on this subject elicited some new, unusual and very human points of view.

We should like to share a few of these:

From Mrs. A. A. of Maryland . . .

Dear Mrs. Daly:

Your column in today's paper recalled one of my erstwhile "Pet Peeves." You will notice how I speak of this in the past tense. After so many sprints to the telephone from outdoors or the basement breathlessly to answer the phone, only to hear a saccharine-voiced salespitch, I finally hit on an idea to get my name off the sucker lists. Now, I almost never get any more of these annoying calls.

WHENEVER I get one of these calls, I politely interrupt the salespitch by saying, "Pardon me, but I always make it a practice never to patronize a firm which invades my privacy."

By this time, I have turned the tables. Now my caller is breathless.

Simple—no?

From Mr. and Mrs. R.B.L., parents of young children, comes a good suggestion:

Dear Mrs. Daly;

Apropos of your column, a call similar to those you described, came to our house one evening while we were out and Mary Ann, our baby sitter, was in charge. (Frankly, we had never thought to warn her of strange telephone calls.)

It was from a salesperson, ostensibly, who had a household gadget to display — right now.

"Mr. and Mrs. L. are not available immediately," said Mary Ann. "If you will leave your number, they will call you back."

"Are you the baby sitter?" was the next question.

"I beg your pardon!" from the dignified Mary Ann. "I am a friend of the family. And who are you?"

"Well, I'd just like to drop by and demonstrate a real bargain, like to drop by this evening."

"If Mr. L cares to see it, he will call you in a few moments," our quick-witted one said, and immediately got in touch with us. We called the number and found it an authentic sales display place. But if it had not been? If someone with less presence of mind than Mary Ann had been on the job?

The telephone, Mrs. Daly, these days must be handled with the finesse of a diplomat, the watchfulness of the F.B.I.

Another point of view from Mrs. F.X.K.:

Dear Mrs. Daly:

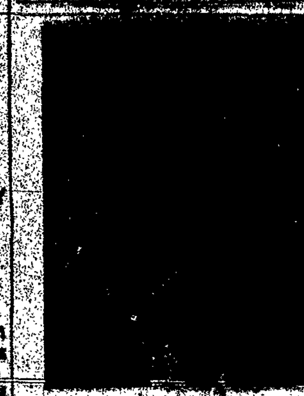
Your column about irritation upon receiving phone calls caused in me mixed reaction. In your column you showed compassion, saying that callers are probably trying to supplement an inadequate income. I am one of those. Four years ago I was widowed, left with four children to support. I have arthritis. You see the position? people at home. . . .

CAME CHANCE for telephoning people, at so much a call. I make these calls endlessly. During dinnertime, I found, was the most likely time for finding people at home.

"How'd you do, Mom?" came the queries as I would limpingly return to our own dinner table.

"O.K." I would always say.

Matter of fact, I didn't do O.K. during the dinner hour. This is the time, I now realize, I should not intrude on peoples' privacy. They are home, certainly, but they are not in a receptive mood, Mrs. Daly, you have given me a few hints on when to call and what to say."



LEWIS NEARY

It's a gamble you daddy's take when there's an expert who can pack your household goods, move them to your new home or store them in the finest fireproof warehouse in your community . . . often at less cost than it would take to replace damaged goods. Free estimates on request.

BLANCHARD'S

Moving & Storage

Rochester's leading movers

LO 2-5980 320 Broad St.

REPRESENTING

ALLIED VAN LINES Inc.

No. 1 on U.S. Highways No. 1 in Service-No. 1 in your community

SAVE ON SPEEDY'S CASH & CARRY PRICE

FOR ALL YOUR WEARING APPAREL

SPEEDY SAYS —

"Make One Call Do It All"

Our Services Include:

- Dry Cleaning
- Expert Repairing
- Water Proofing
- Suede Cleaning
- Summer Storage
- Dyeing Services
- Laundry - Shirts
- Moth - roofing
- Shoe Repairs
- Hats & Ties
- Fur Storage

Ladies' Plain Dresses Men's Suits $1.45 up

MEN'S BUSINESS SHIRTS 28¢ ea.

Guaranteed Dry Cleaning and Laundry Service

3-Hr. Service at Main Plant Only

1-Day Service at all 27 Stores

Speedy's

FREE PARKING AT ALL 27 STORES

MAIN PLANT 190 COURT ST at Stone St.

HOW TO HELP THE BLIND

BLIND YOUNGSTERS IN THE GAZA STRIP, some of them only seven years old, can now read with their fingers, weave baskets, raise chickens and rabbits, thanks to the Pontifical Mission Center for the Blind. Someday, please God, they will be able to support themselves, marry, and have normal children of their own . . . In GAZA (a parched strip of desert between EGYPT and ISRAEL) blindness was an indelible curse until two years ago, when our readers helped build the Pontifical Mission Center. Now everyone in GAZA knows that blind people can lead useful, productive lives . . . We thank God, and our readers, for the privilege of helping the blind to see! . . . Blind youngsters in rags, holding their fathers by the hand, came to the Center this week to ask admission in the fall. Dozens more will come before September. How many can we help? The Holy Father asks us to help as many as we can . . . $300 will pay the overall cost of a blind boy's training for one year . . . $25 pays it for one month . . . $10 clothes a blind youngster for one year . . . $1.25 a month gives him lunch each noontime. Won't you do what you can? . . . Our Lord worked miracles to give sight to the blind. Your help can work wonders!

The Holy Father's Mission Aid for the Oriental Church

MISSION MEMO

THE WORKING WOMAN earns about five cents a day in INDIA. Her husband averages about $1.45 a week . . . Small wonder, then, that the Holy Father asks our help to build mission churches, schools, clinics! . . . Whatever you give to the Catholic Near East Welfare Association is used under the Holy Father's direction in one of our 18 countries—and no gift is too small. After all, in INDIA a nickel is a woman's full-day's pay!

STRINGLESS GIFTS ENABLE US TO GIVE AID WHERE IT IS MOST NEEDED

MISSION OF THE WEEK—Catholics in NEDUMKANDAM, southern INDIA, can't use their new church until windows, doors, shutters, and flooring have been installed. The materials will cost $[illegible]. In addition, the new altar will cost $[illegible] . . . Would you like to give the altar, or help pay for the materials needed?

MAKING A WILL? REMEMBER THE MISSIONS
OUR LEGAL TITLE:
THE CATHOLIC NEAR EAST WELFARE ASSOCIATION

Dear Monsignor Ryan:
Enclosed please find........ ....for.................

Name ....

Street ....

City ....Zone......State...........

Near East Missions

FRANCIS CARDINAL SPELLMAN, President
Msgr. Joseph T. Ryan, Nat'l Sec'y
Send all communications to:
CATHOLIC NEAR EAST WELFARE ASSOCIATION
330 Madison Ave. at 42nd St. New York, N. Y. 10017

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

* * *

Why are there over 100 conversions a year per priest in many mission lands, when in the United States priests average only a little over two conversions a year? Because we are busier and must teach in Schools? But the priests in the Missions have more work. In some parishes in Africa, the priests hear confessions five hours a day, four days a week, in addition to caring for many missions and converts. The reason is probably this: here, we want people to come to us; in the Missions, they go out after the people. We are canonicals, that is, our responsibility is measured by those who are subject to Canon Law; Missions are pastoral, in the sense that "others who are not of the fold must be brought in that there may be one fold and one Shepherd."

Just say that there were three conversions per priest per year in the United States, which is above the average. Is there a single priest who does not know twenty who left the Church during the year to follow one of the three concupiscences: sex, egotism and greed? Are we really growing, except by baptisms of infants born to Catholic parents and by adding buildings to building? However one answers the question, those who love Christ can plainly see that we have to go out to those who are not coming in. The Communists do not limit their zeal to Communists, politicians buttonhole voters and kiss babies, salesmen ring doorbells, and dog-food manufacturers hire town criers. Shall we who have Christ huddle together in pews and be the keepers of the Light of Heaven and not cast fire on the earth?

We know that you faithful have worried about this complacency. You ask, "What can be done?" For one thing, you could imitate the girl in a dentist's office who makes thirty converts a year . . .. and all with toothaches! Talk about Our Lord with others, invite them to pray with you. Go out into the suffering world where Christ is. If you have failed in this, then send missionaries, help educate a priest, deny yourself a luxury to pay for a catechist in Africa, take up a collection in your office for lepers . . . and send it to one who is responsible to the whole Church, namely, the Holy Father.

GOD LOVE YOU to T.C. for $20 "Please accept my prayers and sacrifice to support a catechist for one month in the Missions." . . . to Lori, Robin, Dicky, Kathryn and Barbara for $4.30 "We had a carnival to raise money to help the lepers. We hope this will help save all the little children who have leprosy." . . . to Mr. and Mrs. F.K. for $150 "Last night we decided to forgo our planned vacation trip so that our offering could travel to the Missions. At least we have a place in which to "stay home." . . . to A.K. and D.B. for $10 "My fiance and I used to have dinner out once a week. Now I have proposed that I cook the dinner and we send our savings to the Missions. You will be hearing from us every week."

Find out how an annuity with The Society for the Propagation of the Faith helps both you and the poor of the world. Send your requests for our pamphlet on annuities, including the date of your birth, to Most Rev. Fulton J. Sheen, 366 Fifth Avenue, New York, New York 10001.

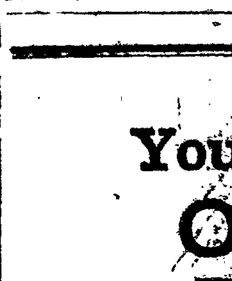
We are novena-conscious, devotion-minded, rosary-saying and highly sacramentalized Catholics. But during the week, do those who work along-side us at a factory lathe, behind a counter or in an office know that we belong to Christ? Do we ever mention the name of Our Lord to them? Are we pious merely to feed our own souls, or to gain strength to spread the Faith to others?

quick n' easy lunch

BOLOGNA SANDWICHES

You can wear the OLYMPIC EMBLEM

Support your United States Olympic Team by wearing the official red-white-and-blue emblem. Send your contribution of one dollar or more to the Olympic Fund in care of Lincoln Rochester Trust Company and we will see that you receive your Olympic Emblem, or just stop in at one of our 29 convenient offices.



Black and gold wall plaque: If you contribute $10.00 or more to the Olympic Fund, you will receive a handsome plaque with a reproduction of the famous Olympic Gold Medal. All contributions are tax deductible.

ACTUAL SIZE LAPEL PIN

Lincoln Rochester TRUST COMPANY

MEMBER FEDERAL RESERVE SYSTEM • MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION