

'Weapons of Spirit' for War on Atheism

Vatican City — (RNS) — Vatican Radio, in an official commentary on the new Secretariat for Non-Christians, made a strong appeal to the world's religions to unite against the growth of atheism.

"The great battle of the contemporary world," it said, "is above all a spiritual and religious one. It is between atheism and materialism on the one side and the faith of God on the other."

In the same way that atheism "tends to form a single organization to destroy faith in God," the broadcast said, so should "those who believe in God and love Him seek the forming of a single front."

The station said that this front would not be a "political or military" one, but a "spiritual" front. "The battle of our times," it added, "is fought with the arms of the spirit so that the spiritual values so often mortified or concealed would acquire a new strength by way of a profound religious renewal."

This objective will be pursued by the Secretariat for Non-Christians, the broadcast continued, "through coordination of action, contacts and information in the spirit of loyalty and frankness."

Vatican Radio said the secretariat will aim at "reciprocal understanding, the getting closer, and the collaboration between Christians and non-

Christians along the grounds of esteem and reciprocal respect of persons and religious convictions."

The commentary recalled that the secretariat was established by Pope Paul VI on May 17, the Feast of the Pentecost, "to serve as a means of arrival at the ideal in respectful dialogue among all those who still believe in God and adore Him."

Answering the question, "What is it that moves the present day Church to these contacts with non-Christians?" the station said:

"The Church desires to present herself to non-Christians with her true face and to make her-

self known as she is. She has suffered in the past and also suffers today because many ignore her true nature, and misrepresent her aims, which are not of the temporal order nor do they lead to give her wealth and power."

"But at the same time the Church desires to know the spiritual values of other religions. Although retaining the fact that she is the only true religion, she does not intend to arm by this that everything in non-Christian religions is erratic."

"There is in them, in fact, authentically religious truths and values — the fruit of the action of God exercised always upon those in which he has etched the natural law."



Monsignor Maney Silver Jubilarian

Monsignor John E. Maney, one of Bishop Kearney's highest ranking prelates in the administration of the Rochester Diocese, will mark his silver jubilee in the priesthood Thursday, July 30.

He will offer Mass for priests of the Diocese at his parish church, Corpus Christi, on that date at 11 a.m.

His jubilee Mass for lay people will be celebrated, also at Corpus Christi Church, Sunday, August 2, at 12:15 noon.

Bishop Kearney will preside and preach at both Masses.

A reception to honor Monsignor Maney will be held in the Corpus Christi parish hall, Sunday, August 2, 5:30 to 8:30 p.m. The people of the Diocese are invited.

Monsignor Maney, a native of Geneva, is chancellor and a vicar general of the Diocese, positions comparable to treasurer and vice president of a corporation.

He also holds the title of protonotary apostolic, highest rank of Monsignors.

His twenty-five years in the priesthood have been marked, Bishop Kearney once remarked, by "many accomplishments and outstanding service to the Church."

His priestly career began in the Eternal City of Rome where he was ordained July 30, 1933, following studies at the Gregorian University. The following year, with war already raging in Europe, he attained his doctorate degree in sacred theology at St. Mary's of the Lake Seminary, Mundelein, Ill. He was then named to the faculty of St. Andrew's Seminary.

He began his long career in administrative affairs in 1944

with his appointment to the diocesan Tribunal and as vice-chancellor of the Diocese. Two years later he became secretary to Bishop Kearney, an assignment which took him to every parish of the Diocese for Confirmation rites and made him well-known to both priests and people for his participation with the Bishop in all major events of the Diocese.

Pope Pius XII made him a papal chamberlain with the title very reverend Monsignor in 1952.

He became chancellor of the Diocese in 1954 and was elected to the Board of Diocesan Consultors the following year. And the next year Pope Pius again honored him by elevating him to the rank of domestic prelate with the title right reverend Monsignor.

Monsignor Maney received his latest papal honor from Pope John XXIII in January of last year when he was named protonotary apostolic, a rank which gives him the right to conduct religious ceremonies according to "rituals normally used by bishops."

Besides his administrative duties, Monsignor Maney has been the spiritual shepherd of Corpus Christi Church, Rochester, since 1955. When Monsignor William M. Hart resigned from active pastoral duties, at Monsignor Hart's death in 1952, Monsignor Maney became pastor. During the past ten years, the church and school have been renovated and parish properties improved.

He is the eldest of seven children of Mrs. John A. Maney, now of Albany, and the late Mr. Maney. He attended St. Stephen's parochial school and DeSales High School, Geneva, St. Andrew's and St. Bernard's Seminaries prior to his studies in Rome. His sister Mary became a member of the Order of Sisters of the Divine Compassion at Good Counsel Convent, White Plains, N.Y., in 1952.

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U. S. Bishops Publish Text Of English Mass Prayers

Washington — (NC) — The Catholic Church in the United States has moved another step toward the general use of English in parts of the Mass.

The approved text for the Ordinary parts of the Mass pertaining to the people has now been made public.

The text provides for English in most of the Liturgy of the Word — the first part of the Mass, up to and including the Creed. The same is true for the Communion service.

The dialogue formulas, such as "The Lord be with you. And with your spirit," are English when they precede prayers or scriptural readings in English.

But preceding prayers such as the Collect, Preface and Post-communion, which remain in Latin, they will also be in Latin: "Dominus vobiscum. Et cum spiritu tuo."

The text, approved by the National Conference of Bishops of the United States at a meeting in Washington last April 2, was confirmed by the Vatican Liturgy Commission on May 1.

The purpose of these actions was to begin implementing the Vatican Council's Constitution on the Sacred Liturgy, which seeks to have all the people take part in the Mass "not . . . as strangers or silent spectators" but with understanding and active participation.

The bishops' decrees and the Vatican confirmation of them were made public in mid-May by Cardinal Spellman of New York, ranking member of the American hierarchy, who presided at the full meeting of the bishops in Washington in April.

In one of their two decrees adopted on April 2, the U.S. bishops stated that dates for official publications of the approved texts would be set "as soon as the time necessary for the preparation and distribution of the respective translations can be determined."

The bishops' liturgy commission in releasing the text stated that "permission to reprint it is freely given with the explicit understanding that the text will be set down in its entirety with no omissions or additions whatsoever and with the punctuation, including asterisks, precisely as they are found in this text."

The bishops in their April action approved not only translations for the Ordinary but also for the variable parts of the Mass, such as the entrance prayers, lessons and Gospel readings. These Mass proper parts are being published only in missals for altar use — not in popular hand missals — and it is expected to take several months before they

can be made available to parish priests.

The bishops in their April 2, action stated that the change-over to English will "take effect for all dioceses only from the day to be determined by our body of bishops, of the publication of the approved translation of the respective rite." It has been widely predicted that

the new usage will begin throughout the U.S. next Nov. 29, the first Sunday of Advent.

The text for the prayers of the Ordinary pertaining to the people provides the English to be read in the Kyrie, Gloria, Creed, Sanctus, Lord's Prayer, Agnus Dei, Communion of the faithful and dismissal and blessing.

Except in the Our Father — for which the traditional Catholic form in use in the United States is retained — the prayers are adapted to contemporary English and substitute the "you" form for the archaic "thou" and "thee."

The introduction to the Lord's Prayer is indicative of the modernization of the English usage.

Traditional translations of this invitation to pray the Our Father have generally run along this line: "Let us pray: Taught by saving precepts and guided by the divine institution, we make bold to say: . . ." The new approved text reads: "Let us pray: Taught by our Savior's command and formed by the word of God, we dare to say."

The Parts of the Mass Pertaining to the People

The Liturgy of the Word of God

Entrance Rite

Kyrie

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Lord, have mercy.

People: Christ, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

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Priest: Lord, have mercy.

People: Lord, have mercy.

Lord Jesus Christ, the only-begotten Son.

Lord God, Lamb of God; Son of the Father.

You, who take away the sins of the world,

have mercy on us.

You, who take away the sins of the world,

receive our prayer.

You, who sit at the right hand of the Father,

have mercy on us. For you alone are holy.

You alone are Lord. You alone, O Jesus Christ, are most high.

With the Holy Spirit, in the glory of God the Father.

Amen.

The Prayer (Collect)

Priest: Dominus vobiscum.

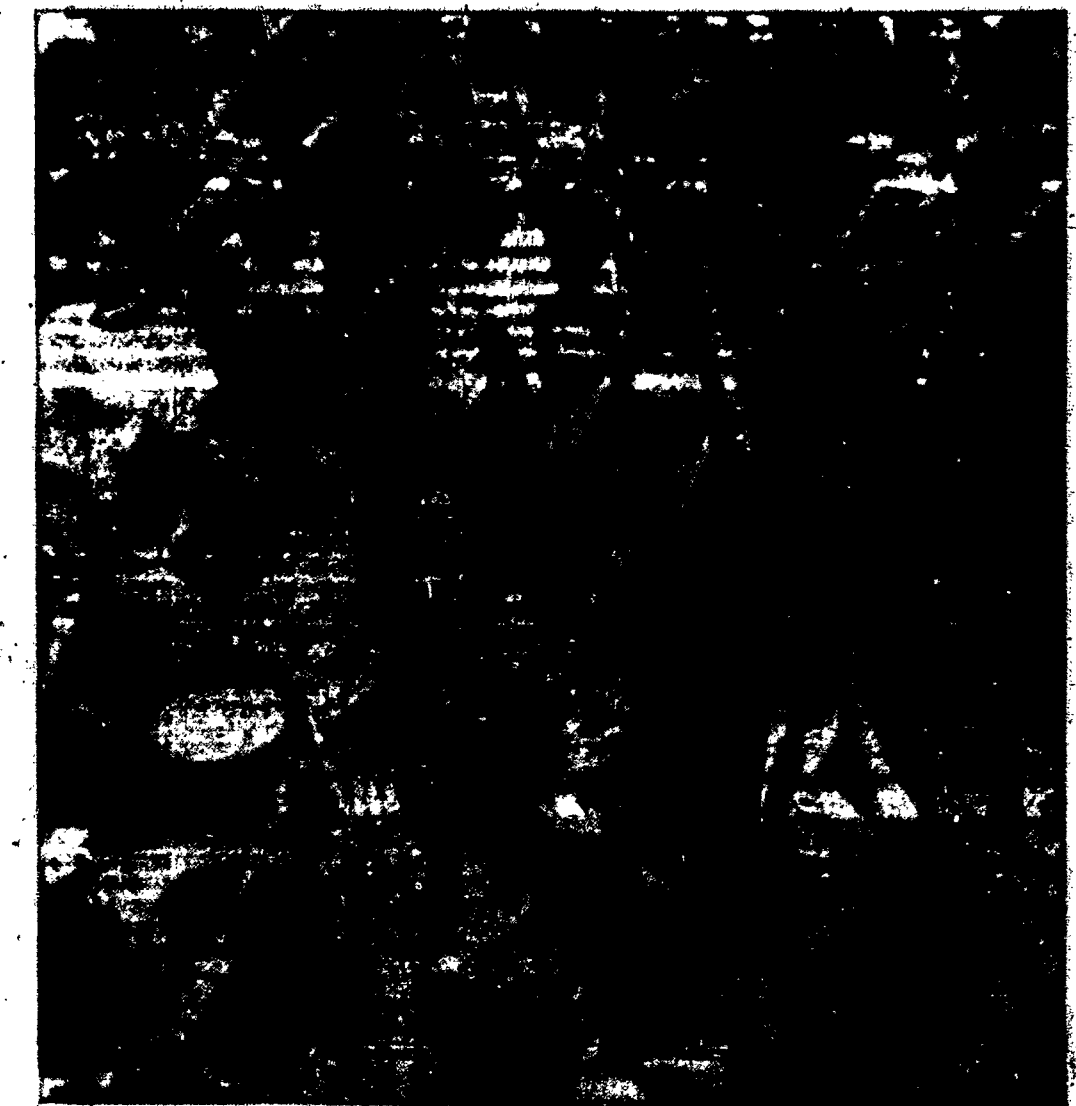
People: Et cum spiritu tuo.

Priest: Oremus . . .

. . . per omnia saecula saeculorum.

People: Amen.

(Continued on Page 2)



Throngs Cheer Pope Paul

Rome — (RNS) — Enthusiastic pilgrims swarm around Pope Paul VI as he pays a short visit to the Church of Santa Maria in Trastevere, Rome's oldest district which borders Vatican City. The pontiff was enroute to the papal summer villa at Castel Gandolfo in the Alban Hills about 15 miles southeast of Rome. He told the crowd that he had come to Trastevere "to honor the Madonna, to whom the oldest church in Rome is dedicated" and "to meet the people." Unconfirmed reports said that while at the villa the Pope would work on his first encyclical and that it will deal with family planning.

Pope Admits Anxiety on Births Boom

Castel Gandolfo — (RNS) — Pope Paul VI said here that the Catholic Church has the "anxiety and love of a mother" and consequently cannot remain "indifferent to the spiritual consequences coming from the population increase and constant industrialization."

The pontiff's comment was part of a statement made when he received Dr. Bellarius Moreno Hueyo, Argentina's new ambassador to the Holy See.

The remark had added significance, some observers said, in view of the fact that in June the Pope disclosed that the Church was engaged in studies involving new developments in birth control.

Papal Visit To Orvieto

Vatican City — (RNS) — Pope Paul VI will make a one-day visit to the medieval city of Orvieto, about 65 miles north of Rome, to attend ceremonies on August 11 marking the 700th anniversary of the Feast of Corpus Christi.

His trip will be the pontiff's first major journey since going to the Holy Land last January. Since then, however, he has made a number of visits to Rome and its suburbs.

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