

St. Bernard's Graduate Dies

Stamford, Conn. — A Pontifical Requiem Mass for Rt. Rev. Msgr. John J. Hayes, pastor of St. Mary's Church, here and former chancellor of the Diocese of Hartford was celebrated Wednesday.

Monsignor Hayes, 57, collapsed and died after celebrating Noon Mass at St. Mary's, Sunday, July 5, 1964.

He was a member of the 1931 class of St. Bernard's Seminary, Rochester. Monsignor Hayes was a Providence, R. I. native.

George T. Flynn Funeral Offered

Funeral Mass for George T. Flynn was offered by Rev. Richard C. O'Connell in Holy Rosary Church, Thursday, July 2. Mr. Flynn of 9 Brooklyn St., died June 29, 1964.

Surviving are his wife, Mrs. Theima Eriman Flynn; one son, Gerald F. Flynn of Syracuse; one sister, Mrs. Clarence Helen Hall, one brother, James P. Flynn, three grandchildren.

Blessing at the grave in Holy Sepulchre Cemetery was given by Rev. William H. Hickey. Arrangements by Henry D. Haloran Son Inc. Funeral Home Arnett Blvd.

Grant Given Nazareth Girl

A Nazareth College student has been awarded a New York State Teachers Association fellowship which will provide financial assistance in both her junior and senior years.

Eileen Smytnick, West Seneca, has been notified by the association that she is this year's recipient of the Arvis Eldred Fellowship. Under the terms of the grant, she will receive \$500 a year for the two-year period.

Martin Keough Requiem, Father of Mercy Sister

Funeral services were held for Martin J. Keough, 84, on Saturday, July 4, from St. Patrick's Church, Aurora. He was the father of Sister Mary Plus, R.S.M., at Cornell University, celebrated the Requiem Mass. The Rev. Henry C. Manly, pastor, was also in the sanctuary.

Michael V. Halloran Receives LA. Post

Michael V. Halloran of 129 Hoover Road, Irondequoit, has been promoted to new responsibilities in the Associated Dry Goods Corporation and will leave for Los Angeles on July 16 to assume his duties with the J.W. Robinson Company, a division of Associated.

He is now Director of Credit Sales at Sibley, Lindsay and Curr Company.

Mr. and Mrs. Halloran and their 6 children attend St. Margaret Mary's Church in Irondequoit.

Halloran joined Sibley's in March 1959 as Assistant to the Treasurer, coming from Lord & Taylor in New York City. Both Sibley's and L&T are divisions of Associated.

Halloran's successor at Sibley's has not yet been appointed.

Seneca Falls Slates Annual Parish Carnival

Seneca Falls—Annual Summer Carnival of St. Patrick's Church will be held July 9, 10 and 11 on the church lawn in front of the school. Public is invited and there will be "fun for all ages."

The Rev. Raymond Ringwood is chairman. Fausto Colarco and Adolph Capacci are co-chairmen. They have arranged for the following booths and committees: cake booth, Amelia Martello; glass pitch, Anthony Di Dominick; food and drink, Leah Bolich; ice cream and cake, Catholic Daughters of America with Yola Barbi, grand regent; large stuffed animals, Marie Giovannini; small stuffed animals, Carlo Lorenzetti and Richard Vedora; horse, Nemo D'Aprile.

Party, Frank Sarincino and Art DeJohn; stock room, Louis Laude and John Moreland; plate, Dominick Pegnone, and Mario Giovannini; cotton candy, Steve Bull and Gabe Lombardi; big six, Albert and Adolph Capacci; fish pond, Fausto Colarco; Pizza by Lopressi; pop corn, Fred Fornesi and Gerald Masten; ham, Knights of Columbus headed by Carl Sasano; office help, Carl Same, Leo Brown, Sam and Anna Marie Turkett; lighting, Bob Cracknell.

Fish Fry, Friday night, will start at 6:30 p.m.

Women parishioners are being called upon to donate cakes to the cake booth, said to be one of the most important carnival booths. Any who have not been contacted can call Mrs. Martello, 568-5355.

All cakes can be brought to the auditorium Thursday, Fri-



Colonial Houses of Worship

New York—(RNS)—The traditional thought that all colonial churches have tall white spires and are located on the village green is dispelled in a new anthology, "The Colonial Houses of Worship in America," compiled by Harold Wickliffe Rose and published by Hastings House Publishers, Inc., in New York.

Since 1935 the business photographer has been taking pictures and gathering information on houses of worship built before 1789 and still standing. Containing nearly 400 photo-

graphs and maps, the volume is considered the most complete listing of colonial churches.

While many fit the traditional pattern, the worship places take many shapes, as shown here.

Upper left: "Priest Neale's Mass House" in Maryland restricts the entry restrictions against Roman Catholics; allowed to worship, but not publicity—and not permitted to own churches—Catholic met in such structures as this farmhouse.

Upper right: King's Chapel, Boston, is considered one of the finest examples of colonial church architecture; originally Anglican the first in New England, it became the mother Unitarian church.

Lower left: Touro Synagogue, Newport, R.I., is the only Jewish worship house of the period still standing; the New York Synagogue was older, but has been replaced.

Lower right: Congregational Church of Farmington, Conn., has what has been termed the finest colonial church steeple in the country.

Genoa Church Float Judged Most Beautiful

St. Hillary's church of Genoa, won the prize Friday evening, June 26 for the most beautiful float at the Finger Lakes Sugar Beet Festival in Genoa. Father Raymond Wuest, pastor, said he was most pleased with the award.

The float was labeled by the judges, "most attractive." They were Assemblyman George Michaels, Republican candidate for Assembly, Leonard Mott and Harold Creel, Director of the New York State Exposition.

The float featured the theme of the Ecumenical conference and had at one end a huge globe of the World with streamers coming from Rome, the place of the historical meetings. The white streamers with gold letters were labeled, "Renewal," "Reunion," "World Peace," "Religious Liberty," "No Racial Discrimination," and "Christian Dialogue." The theme of the float was the Vatican Council, not only to their church but several small girls held the six different white streamers at the opposite end of the float.

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