

The Catholic COURIER

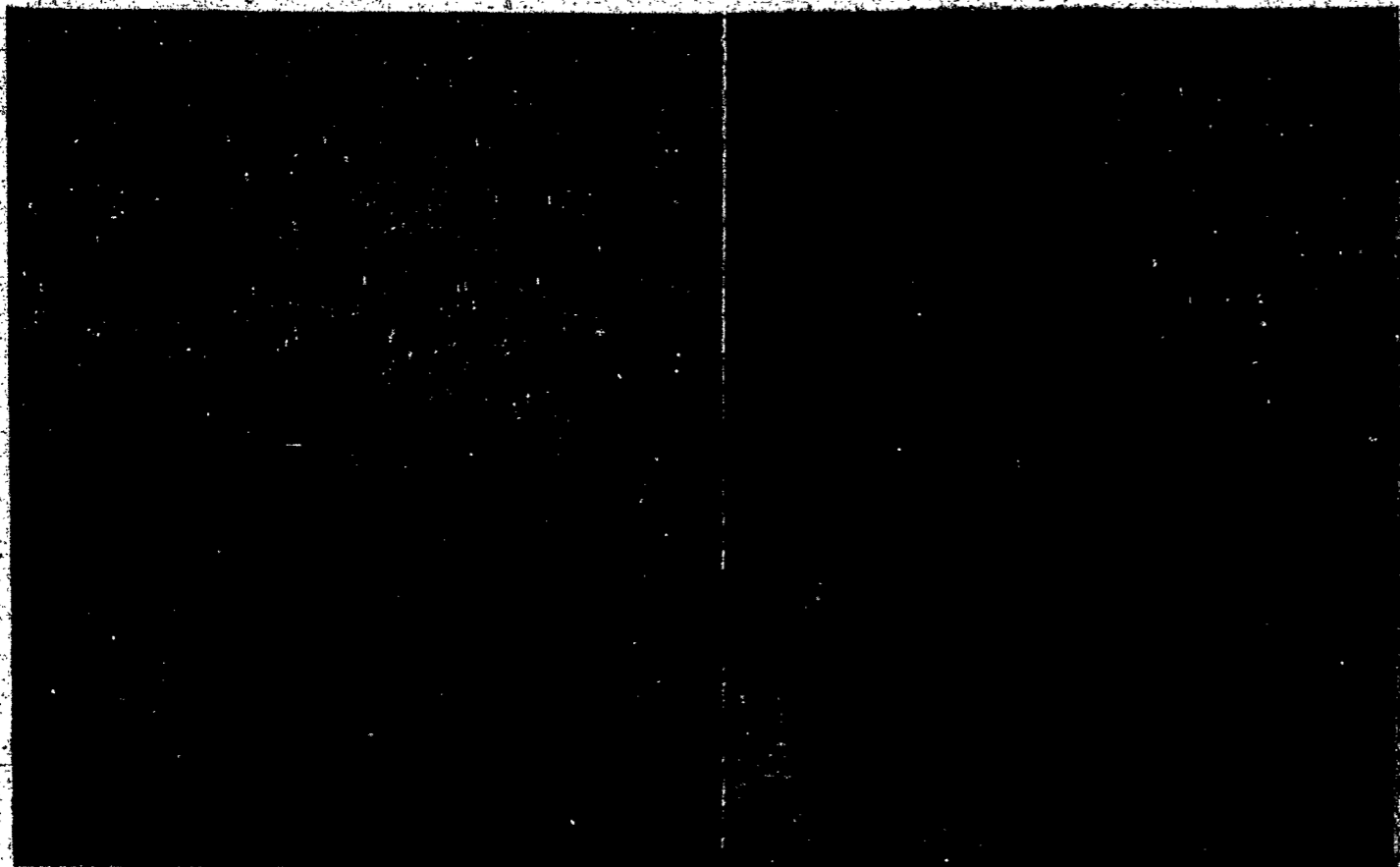
THE NEWSPAPER OF THE ROCHESTER DIOCESE

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GWYN E. GALT, 20 years a neighbor to Star of the Sea Chapel on Edgemont Drive, welcomes Father Donovan, pastor of new St. Mark's parish. Chapel will serve as parish church until new church is built. Father Donovan, in his "duck blind," goes over census cards to schedule calls on his estimated 500 families.

Bare Cupboard Greets St. Mark's Pastor

"My parish is 80 per cent under water," says Father Joseph Donovan, pastor of newly established St. Mark's parish in the northwest area of the Town of Greece.

His rectory, he says, is the "best duck blind" in the Diocese.

The "rectory" is a two room unit attached to Star of the Sea Chapel on Edgemont Drive just west of Long Pond Road overlooking Lake Ontario.

FATHER DONOVAN is currently engaged in taking a census of his parish, neglecting his household chores.

We realized he hadn't kept up on the dishwashing.

"I think I've got three cups left — then I'll do all the dishes at once," he explained.

The day he arrived he found a can of peaches in the ice box, some instant coffee but except for that his cupboard, like Mother Hubbard's, was bare.

As he surveyed his new domain, a parishioner brought him a plate of cupcakes. So there was his first meal at St. Mark's — coffee, peaches and cupcakes.

Parish boundaries have not as yet been determined by the Chancery but Father Donovan knows wherever they are drawn he will have at least Braddock Bay or a very good Long Pond and perhaps Buck Pond in his parish — hence his quip

about being under water and the duck blind.

His parishioners are strung out along the lake from Gosport Beach to beyond Payne Beach and in the developing suburban tract south of the picturesque Lake Ontario Parkway.

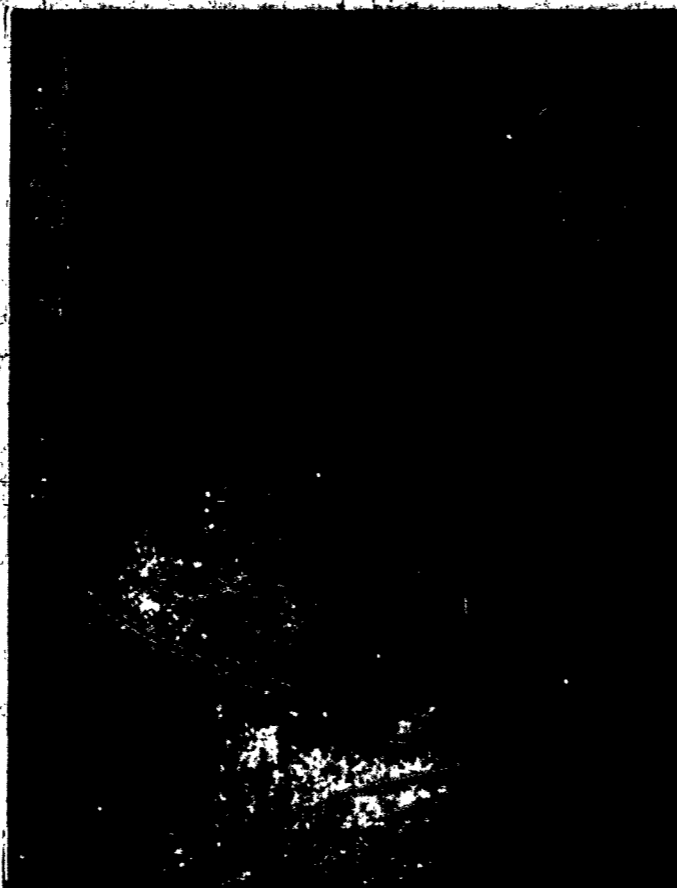
A PARISH site will soon be purchased and a new church built. "Right now we're sort of a cracker-barrel operation," said Father Donovan, "but we've got the makings of a fine new parish."

He estimates he has about 500 Catholic families in the area.

This Sunday he will begin a three Mass schedule, instead of two as previously, at the chapel — at 8:00, 10:00 and 12 noon.

And Sunday sermons?

"St. Mark wrote the shortest of the four gospels," said Father Donovan. "I figure if you can't get your point across in a short sermon, you can't get it across in a long one. So we're going to follow the example of our patron saint here."



Meal time at St. Mark's. Father Donovan is chef and guest, also dish-washer (occasionally).

Shriver Asks U.S. Churches

Join in War on Poverty

Washington — (RNS) — The director of President Johnson's war on poverty told the National Catholic Family Life Conference here that just as Catholics, Protestants and Jews united to fight for a civil rights bill, they also must join forces to help stamp out poverty.

R. Sargent Shriver, who also heads the Peace Corps, said, "We cannot believe in God and condemn our fellow man to poverty and misery. The two problems of racial equality and poverty are inseparable today in our society. They must both be solved."

Following the theme of the 20th biennial Family Life conference...

vention—"The Child, His Glory and His Rights," Mr. Shriver said that unless poverty is done away with in the U.S. and in other parts of the world, "the rights of the child — which you advocate and struggle for — will be violated every day in every part of the world. Two-thirds of the world's children do not have the rights you seek for them."

Prelate Asks End to Bias

Philadelphia — (NC) — This city's religious leaders have appealed in their first joint statement for local churches to pray and work for racial justice.

"Racial discrimination can in no way be justified. It is in fact immoral to refuse to associate with other persons solely because of race," the leaders said.

Archbishop John J. Krol of Philadelphia read the joint statement at the conclusion of a special Mass in the Cathedral of St. Peter and Paul.

More than a score of other Christian clergymen and civic leaders attended the Mass celebrated by the Archbishop to launch a Catholic Crusade of Prayer for racial harmony and religious unity. The cathedral was crowded to the doors.

Portable Typewriters - Easy terms. William S. Thomas Jeweler, 312 Main St. East - Adv.

Council Opens Sept. 14th

Vatican City — (NC) — Pope Paul VI has established Sept. 14 as the opening date for the third session of the ecumenical council.

The announcement was dated July 3 and published July 4.

Although no closing date has yet been announced, the session will probably end before Nov. 25 to give the council fathers time to attend the International Eucharistic Congress in Bombay, India, beginning on that date. The council press secretary, Magr. Fausto Valaine, said in March that the session would close on Nov. 20.

"WHAT RIGHTS is a child going to have when his family's total income is less than \$40 a week?"

He related that "eighty of the nation's children are living in poverty — 16 million children are poor because the largest families have the lowest incomes."

To low incomes and inability to get sufficient work, especially among Negroes, he attributed the heavy rate of disintegration of the family in America.

Mr. Shriver said there was a rather direct ratio between the climb in number of desertions by Negro men of their families in relation to the availability of jobs.

As the job available to Negroes went down, the ratio of desertions went up, trailing the job loss by about one year.

"One year," Mr. Shriver said, "is just about the time it takes to break a man's spirit and bring on desertion, the poor man's divorce."

Mr. Shriver said the war on poverty will have as one of its principal aims the retraining of the jobless so they can earn an income. This will require finding jobs for the retrained.

Monuments and Markers for Holy Sepulchre. The better way to choose a monument is to see our indoor display. You will appreciate our no-agent plan. TROTT BROS., 1124 Mt. Hope, GE 2-3717 - Adv.

Father Thomas Reddington went out to Holy Name parish site on Bonsteel Street in the southeast section of the Town of Greece. He found acres of woods and scores of youngsters. New houses and apartments surround the site. He's showing the children. "That's where we'll put the school."

Boundaries for New Parish

Boundaries for new Holy Name of Jesus parish in the Town of Greece were announced this week by Rev. Thomas Reddington, pastor.

The new parish has an estimated 600 Catholic families, Father Reddington said.

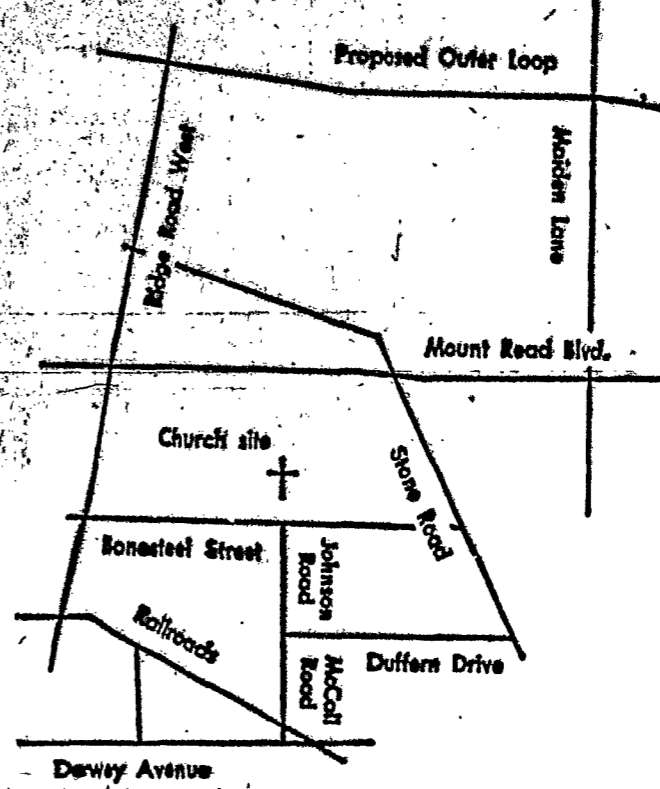
He also announced plans to have four Masses every Sunday at Cardinal Mooney High School cafeteria beginning the first Sunday in September.

Holy Name parishioners now attend Sacred Heart Cathedral, St. John the Evangelist and St. Charles/Borromeo churches in Greece.

"We'll also have our own set of envelopes for our people to start using the first Sunday of August. They can put the envelopes in the collection baskets at the churches they're attending now for that month," said Father Reddington.

THE PARISH boundaries, as set by the Chancery, are as follows:

Southern Boundary begins at Dewey Avenue and follows the lot line between Winchester Street and Langford Road crossing Barnes Street and following the railroad track to Ridge Road West; thence along Ridge Road West to the interchange



of the proposed Expressway to be located just west of Palumbo Drive.

Western Boundary proceeds from this point along the proposed Expressway to Maiden Lane to a point just west of Olympia High School.

Northern Boundary proceeds

eastward along the center of Maiden Lane to the center of Mount Road Blvd.; thence southerly to Stone Road; thence easterly along the center of Stone Road to the lot line between Arledge Drive and Dufferin Drive and Dufferin Drive.

Easterly Boundary follows the lot line between Arledge Drive and Dufferin Drive across Elwood Road and through the lot line between Southampton Drive and Heather Lane to McCall Road; thence easterly along the center of McCall Road to Dewey Avenue; thence along Dewey Avenue to the lot line between Langford Road and Winchester St.

Laymen Credited

Theology Gains 'Tremendous'

Montreal — (RNS) — Lay theologians have had a major impact on the revival of Catholic theological research, a Jesuit theologian said here at the first annual Contemporary Theology Institute at Loyola College.

Some 180 religious and lay theologians from across North America gathered for the five-day institute, reportedly a direct answer to a surging advance in theological inquiry.

Father Elmer O'Brien, S.J., chairman of the institute and of Loyola's theology department in an interview called the emergence of the lay theologian a "phenomenon."

"We feel there is a deep psychological value in having a layman teach theology," Father O'Brien stated. "It brings about a respectable discipline and a valuable background to complement student-theology relationships."

There is far more and far better theological production today than anyone would have expected, or anyone involved in theology can keep up with, Father O'Brien disclosed.

"We pushed the panic button," he said of the establishment of the first annual institute, "to cope with the tremendous advance of pure theology because of the sudden and intense interest in the field."

He called the last ten years of theological research "highly decisive . . . enduring and informative and exciting."

Father Joseph Crehan, S.J., editor of "A Catholic Dictionary of Theology," came from London to take part in the institute.

Father Crehan later described the emergence of non-denominational institutions for theology in England as "extremely significant." He credited the Second Vatican Council for the widespread interest, not only in theology but in interreligious relations.

Prominent U.S. theologians who addressed the institute included Father Walter J. Burghardt, S.J., of Woodstock (Md.) College; Father John J. Collins, S.J., of Weston (Mass.) College; and Father John H. Miller, C.S.C., of University of Notre Dame.

Complaining that there was too much speculation about the Council in the press, Father McVey said that "a lot of reports are without foundation, but ordinary Catholics and even many educated ones are not taught to sift the evidence and distinguish what is and what is not true."

On birth control he declared he did not want his parishioners disturbed. He concluded: "I am prepared to accept whatever the Pope says, but we need a period of sobering down and of waiting and these things should not be discussed ad nauseam."

Cap De La Madeline — (NC) — Formal opening of the new basilica of Our Lady of the Holy Rosary will take place here Aug. 14 to 16. The occasion also will mark the 250th anniversary of the old Shrine Chapel of Our Lady.

This shrine is popularly known as that of Our Lady of the Cape. Thousands of pilgrims visit it each year.

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Our Duty to Feed the Poor

London — (RNS) — The Catholic Church's stand on birth control places a particular responsibility on Catholics to assist the poor, populous nations, six British Catholic philosophers declared here.

At the same time, the philosophers stressed that they remained "loyal in support of the traditional condemnation of contraception, recently reiterated by the Catholic hierarchy."

This was a reference to a statement by Archbishop John Heenan of Westminster reminding Catholics that the Church does not view contraception as an open question, but as "against the law of God."

The philosophers said that Catholics, in opposing birth control, "have quite a special obligation to ensure that the widespread misery of the destitute is relieved in the only way it can be, by the nations of the West fulfilling their obligations towards the poorer nations."

They appealed to the hierarchy of England and Wales to support a United Nations request that wealthy countries give at least one per cent of their gross national income directly to underdeveloped lands.

New Basilica At 3 Rivers

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