



Sketch shows probable arrangement of sanctuary in new Catholic churches. Explanation on page 1.

Summary of English, Latin Texts to be Used at Mass

(N.C.W.C. News Service)
Following is an outline showing in general the revised usage for the Mass:
Service of the Word
Prayers at foot of altar: Latin— "Introibo ad altare Dei."
Introit: English.
Kyrie: English (priest and people alternating)—"Lord, have mercy."
Gloria: English (priest and people together)—"Glory to God in the highest."
Collect: Latin.
Epistle: English (facing the people).
Gospel: English (facing the people).
Homily: English.
"Prayer of the Faithful" (when introduced): English.
Creed: English (priest and people)—"I believe in one God."
Eucharistic Service
Offertory hymn: English.
Other offertory prayers, including "Orate, fratres," and Secret prayer: Latin.
Preface: Latin—"Vere dignum et justum est..."
Sanctus: English (priest and people)—"Holy, holy, holy..."
All of the rest of the Canon: Latin.
Lord's prayer: English (priest and people)—"Our Father..."
Agnus Dei: English (priest and people)—"Lamb of God..."
Other prayers preceding the priest's Communion: Latin.
Ecce Agnus Dei: English—"Behold the Lamb of God..."
I domine, non sum dignus: English (priest and people)—"Lord, I am not worthy..."
Communion hymn: English.
Postcommunion: Latin.
Diazol and final blessing: English.
Last Gospel: Latin.

Pious Enthusiasm Clouds Theology

Munich — (NC) — There is no prospect whatsoever that the dogmatic pronouncements of the Church on the Blessed Virgin could ever be abrogated, but a new approach to Mary's place in theology will be found with a new understanding of the meaning of divine motherhood.

This is the analysis of a prominent expert consultant of the Second Vatican Council in an article published in a Jesuit monthly magazine here.

Father Karl Rahner, S.J., formerly on the faculty of the University of Innsbruck in Austria, who now holds the chair of philosophy of religion at the University of Munich, urged that nothing be done at the council which might create obstacles on the road toward Christian unity.

He said, "It is more important to give every possible consideration to ecumenical efforts rather than to indulge in a pious enthusiasm." Never should one lose sight of the foremost task of the council which is to reconcile the modern world with the "old and always new Christian truths," he said.

Dominican chapel designed by French artist Matisse at Venice, France, and Benedictine monastery church at Collegeville, Minnesota, show how the new liturgical days will give a "new look" to Catholic churches.

People's Prayer Added at Mass

Kansas City — (NC) — New prayers in English — the "prayer of the faithful" called for in the Second Vatican Council's Liturgy Constitution — were introduced during Masses throughout the Kansas City St. Joseph diocese on Pentecost Sunday.

The restored "common prayer" was recited in litany form and included petitions for the success of the ecumenical Council, for Christians unity and for justice for men of all races. The short litany was led by the priest, with the congregation responding, "Lord have mercy," at the end of each invocation.

While setting the form for the common prayer for Pentecost, Bishop Charles H. Helmsing of Kansas City-St. Joseph voiced the hope that for future Sundays — individual parishes would prepare their own litany, "taking into account the liturgy of the day, the general needs of the Church, the particular needs of the parish and the needs of its people."

In his directive to pastors prior to Pentecost, Bishop Helmsing noted he based his action on these considerations:

1. Pope Paul VI has asked for special prayers on Pentecost for the Council and for the renewal of the Church.
2. The constitution on the Sacred Liturgy directs that "especially on Sundays and feasts of obligation there is to be restored after the Gospel and the homily, the common prayer or 'the prayer of the faithful.' (Such prayers for particular needs were offered at Mass in the early Church and are part of the liturgies of the Eastern Rites of the Church.)"

THE TEXT FOLLOWS.
1. That the Holy Spirit of God reflects the presence of the Holy Spirit in the teaching of her shepherds and the charity of her members. Let us pray to the Lord: Lord have mercy.
2. That the Holy Spirit may guide our bishops in council to a new Pentecost. Let us pray to the Lord: Lord have mercy.
3. That the Holy Spirit may enlighten the minds of all God's people to understand and accept the renewal of Catholic worship. Let us pray to the Lord: Lord have mercy.
4. That we may draw closer to our brothers of other communions and be more concerned with their welfare than with our own honor. Let us pray to the Lord: Lord have mercy.
5. That the Holy Spirit may strengthen every Christian to fulfill his responsibility in establishing the reign of justice for men of all races. Let us pray to the Lord: Lord have mercy.
6. For all our members and friends recently deceased.

Concelebration Next Holy Week, Laily Communion in Two Forms

Melbourne, Australia — (NC) — The new constitution for implementing the Vatican Council's Liturgy Constitution is working to prepare by next Holy Thursday a form of concelebration so that priests can join together in offering the same Mass, the commission's Australian member revealed here.

Archbishop Guilford Young of Hobart said on returning from the commission's meetings in Rome, that the 42-member body is drafting a constitution to allow concelebration of both the Holy Thursday morning Mass, at which the bishop consecrates the holy oils, and the evening Mass of the Lord's Supper.

Two Bishops

Washington — (NC) — Pope Paul VI has named two priests to serve as Auxiliary Bishops of Buffalo.

They are Mons. Eric A. Beckmann, 30, who since 1960 has been serving at the Vatican Secretariat of State, and Mons. Stanislaus Joseph Brannan, 46, pastor of Queen of Peace parish, Buffalo.

The liturgical commission, composed of prelates from 28 countries, has the task of reviewing the decision of national and regional bishops' conferences on substituting the vernacular for Latin in the Mass and administration of the sacraments. Archbishop Young said that while the plans of the Australian Hierarchy for English in the liturgy had been received in Rome, the commission was unable to consider the Australian proposal at its first meeting.

The commission intends to call on the services of liturgists in all parts of the world to form subcommittees which will work out details of the long-range reforms provided for by the ecumenical Council, the Archbishop said.

For the Mass alone there will be 10 subcommittees. Each will have a definite task, such as selecting new Scripture readings for Mass, reforming the general structure of the Mass and working out the rite of concelebration.

(He said he doubted, however, that the Vatican would take any quick action on it, and certainly without consultation with Eastern Orthodox authorities, since the majority of the Christian populations in the countries involved are Orthodox.)

The spokesman noted that if Vatican approval comes for a Sabbath change for Eastern Rite Catholics in Israel and Jordan and other Arab countries, it would be in the same "spirit of accommodation" which induced the Holy See during Czarist times in Russia to permit Eastern Rite Catholics in certain sections of the country to observe the Julian rather than the Gregorian Calendar. This meant, he said, that while Catholics in the western world observed Christmas and Easter at the same time as the rest of the Catholic world, those in regions harmonized their observance with those of their Orthodox fellow Christians.)

Sunday on Saturday? Or on Friday in Moslem Nations

Tel Aviv — (RNS) — A petition has been submitted to the Vatican asking permission for Eastern Rite communities in Israel to observe the Sabbath on Saturday and those in Arab countries to do so on Friday.

The archbishop made his disclosure during a guest lecture at the Tel Aviv University on the history of the Melkite Rite. His talk was given in conjunction with a course on Middle East church history being conducted by Dr. Chaim Ward, adviser on Christian affairs to the Israeli Ministry of Religions.

Archbishop Hakim said that the proposed change would enable Eastern Rite communities to harmonize their Sabbath with the Jewish Sabbath which begins at sundown on Friday or Saturday, but not to abolish Sunday Mass.

Friday Fast Out on TWA

Kansas City — (NC) — For the next five years Catholics traveling on Trans World Airlines planes will be able to eat meat on Fridays and all other days of abstinence without breaching Church regulations.

A dispensation from the abstinence regulation was obtained from the Holy See through Bishop Charles H. Helmsing of Kansas City-St. Joseph at the request of A. R. DiAgostino, TWA's dining services manager. Headquarters of TWA operations is located in this city.

An official of the Vatican Congregation of the Council on April 17 in the dispensation granted March 12, explained it was because of difficulties involved in preparing two in-flight menus, one for Catholics and another for non-Catholics.

(Though the dispensation was granted specifically to TWA at their request, the congregation spokesman said any other airline company may apply for a similar privilege if desired.)

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