

sveniatric, emotional and ciological problems, Our statt workers at Catholic Charities mays been concated to help with love, with Christian charsuch people cope with these problems."

Why have a Catholic Char-lifes organization to parallel government welfare agencies which probide similar services?

Good Neighbors Work Together "I believe in a democracy," Failter Mulcahy stated, "Citi-sens and government, in my opinion, should work cooperailvely --- we have a responsito aid our government billiy and just benefit from it. Whenever a voluntary agency, whether, Church sponsored or not, can meet the needs of people, then I think the agency should continue to do the job - that's the basic philosophy of the Community Chest as we have it here in the Rochester area area it. United Fund as it f other areas.



children in special grades who are released early from

The Charles Settlement & This is done through a



Father Mulcahy admitted leaders who will direct that in an innercity parish. which lacks its own feaders, itecharges while will third for free children from "cultural-ly deprived" neighborhoods, suburban families who will forge friendships with other for the single dependent chief and dependent chief dr. infation specially as families in depressed sections" of the city, parish to parish programs of charity to pro-vide emergency food and clothing supplies, and volum-

teers to aid agencies in their already over-taxed aid profects. Father Mulcahy said gov-ernment, Catholic Charities and other privately operated agencies and individual citizens can make their com-

munities and nation stronger through "mutual concern and cooperation."

"God loves a cheerful giver," Falher Mulcahy said quoting Stipture, "Whatever and whenever we give to our neighbor in any of his varied needs, we find that God puts cheer and joy into our hearts. We benefit as much in giving as those who receive our

ple who translate hopes into realities for childless conducted a fund campaignt couples who want is adopt a which realized the record sum beby b for an elderly perfor youngsters to have a place to play . . . for orphans and needy children who need a illes became a member of the Rochester Community Chest homer. Also in 1917 the Catholic Charity.Gulld took the lead in

Here is the story which bepressing for legislation to per-mit the incorporation of Cathgan guite inconspicuously over 50 years ago and is now olic Charities organizations. The bill was passed during the legislative ression of 1917. one of the mation's most ex-tensive and best organized diocesan Catholic Charities pro-The Diocese of Rochester then grams.

Catholic Charities was or-ganized in 1912 by Archbi-bishop Thomas E. Hickey, ing programs, Rochester's second bishop, as the Catholic Charity Guild, a federation of voluntary organizations.

vice overseas during World War I. Miss d'Olier brought to Pionecers who worked on # voluntary basis would hardly recognize their organization the agency an intense concern today which is now a multifor the needy as one of Rochester's earliest ploneers in the million dellar program staffed by over 200 specially trained field. workers.

Miss d'Oller trained and directed new workers as the Originally established to ald persons in need of urgent Charitles program expanded financial assistance, today's in the decade of the 20s. She

recreational facilities for children and adults. Programs of financial assistance were de reloped and expanded under of \$77,000 to Roance the Father Foery's guidance. Charitles' program. In the next year, the Catholic Char-Father Gerald C. Lambert

was appointed in 1937 as Bishop Foery's successor. Alteady noted for his organiza-Camp Stella Maris, Monsignor Lambert highlighted his dir-cetor's career by developing St. Joseph's Villa, model imitated throughout the nation for its cottage-type plan to house homeless children. Dur-ing his 19 years as director, incorporated the Catholic Charities Aid Association to operate its new and expandthe Charitles expanding ser vice were reorganized into a Family and Child Care Division and a Youth Division, each with a priest-director. Miss Kathleen d'Oller, now retired, became the Catholic

Charilles first social worker, following her Red Cross ser-Rev. Arthur E. Ratigan, who had been director of the fam-ily and Child Care Division, became diocesan Charities director in 1953. Under his leadership, the various agencies of Catholic Charities continued the tradition of adapting programs to the need of the com-

munity. To meet the needs of the sging, the new St. Ann's Home on Portland Avenue

Montgomery Jr., executivo secretary of the f atholic Family Conter, Miss Catherine E. Wobus, caseworn director, Catholic Family Center. Robert G. McAvoy is execu-

tive secretary of the Catholio Family Center In Auburn; Miss Mary E. Fitzgerald, executive director of Catholic Family Service in Elmira; Philip Powers, executive director of the DePaul Citnic and Mrs. John W. Heffernan, director of St. Elizabeth's Guild

Cook Outs For Guests

As the warmer weather approaches, the guests at St. Ann's will be looking forward to the weekly cook outs, another activity which had been out of their reach for many years. Anyone at St. Ann's who enjoys a picnic is invited to have supper on the patio every Wednesday night.



the whole nation. The destruction and consequent suffering would have left the state helpless were it not for the prompt action of the American Red Cross whose forces converged immediately upon the scene.

Medical care, clothing, inoculations, food, all these urgent needs were flown in quickly because your generosity in the Red Cross - Community Chest Campaign funtished funds for such emergencies. Once again our Community Chest and Red Cross appeal for our assistance.

May I, then, call to your attention the annual -Community Chest and Red Cross Campaign. I do so because the success of this Campaign vitally concerns so many agencies carrying on very necessary pro-grams, programs dealing with human life at every age and in many fields of charitable activity. These programs deserve our support.

Rather than carry their individual appeals to each of us, in an endless series of collections, they join in this one majestic effort which combines them all in one annual campaign. You are the essential element in that effort.

We can easily conceive of a situation in which, month after month, some worthwhile philanthropy could organize a campaign for its work and ask our support. Your Chest has been exceptionally successful in the control of such appeals, by welcoming to Chest participation those causes deemed worthy of commun-ity support, regardless of nationality, creed, or color.

While this may result, as it does, in consistent increases year by year in the amount to be raised, the burden on the people in the community is definitely lightened.

The Chest Campaign is a project in which everyone should feel a personal responsibility to be as generous as possible. It is that spirit of personal responsibility that maintains the Rochester Community Chest and Red. Cross as the outstanding expendentiate that they are. They are essentially - of the people, by the people and for the people.

The amount to be raised this year looms very large. Surely the generosity of our community is equal to the challenge. Your generous help is necessary to meet the burden assumed for this year's Campaign. That generosity has never yet failed. It shall not fail us now!

May God bless you, our Chest Campaign of 1964, and all those who by their zeal, efforts, and generosity will make it an outstanding success.

With a blessing, I am

Your devoted Shepherd in Christ,

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Bishop of Rochester

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Bishop James E. Kearney 'to be as generous as possible'

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