

Vocation, Puzzle for Youngsters

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The Church as being really relevant to the times. Young people do not see priests in the mainstream of life's great problems. Older students see themselves making greater contributions to the world in other fields.

The accent should be on doing some positive good for the world. Yet many young people leave school without having any sense of vocation or mission, the priests feel. They know what they should do, not what they should do. Youths are anxious to see Christianity's great force brought to bear on the problems of the day. They want to change the world. Unless they are inspired to act on this desire, they won't participate in the Church's mission.

Father Beck does not see parental objections as a major problem in deterring vocations. "Vocations come from good homes," says Father Beck. "The parent who would openly and consistently oppose his or her child's decision is not our concern, since he or she is probably lacking in appreciation of his role as a parent."

Today's teenager is as generous and interested as those of any other generation, says Father Sullivan. They are capable of greatness. They have those universal human desires to love and be loved. It's up to us to help them fulfill themselves as real Christians, he notes.

In their experience, the two priests report, they have found that the vocations are there, but the Church is not reaching them with the necessary motivation.

If Christianity were preached and lived in terms of Christian service to others, we would not have a vocation shortage, adds Father Sullivan.

"Many young people disqualify themselves because of what they consider a lack of exceptional goodness," says Father Beck. "Maybe we have perpetuated an image that is neither real or attainable. A priest is not perfect. He is a human being redeemed by Christ."

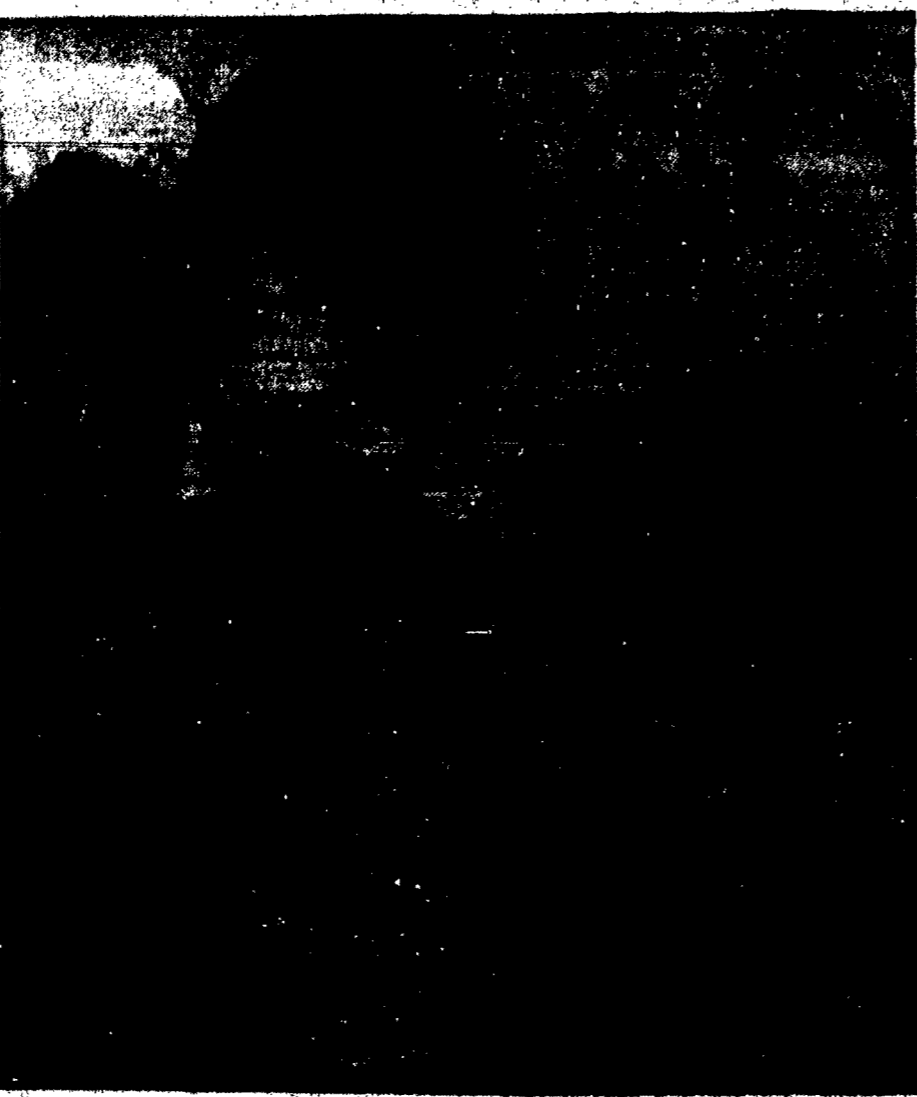
Language To Vary At Lourdes

Lourdes — (RNS) — Bishop Pierre M. Theas of Tarbes and Lourdes issued a special ordinance on application of the New Constitution of the Liturgy at this famed Marian shrine visited annually by thousands of pilgrims.

He explained that the recent decisions of the French hierarchy on use of the French language in parts of the Mass would have to be adapted to the special needs of Lourdes. The bishop noted the difficulty created by the presence of pilgrims speaking many languages.

The ordinance issued by Bishop Theas listed eight rules:

1. When a Low Mass or Sung Mass is attended by pilgrims from the same country, all speaking the same language, the directives laid down by the bishops of that country are applicable at Lourdes in exactly the same manner as in the country of origin.
2. When the liturgical assembly is constituted by two linguistic groups, the Epistle will be read in one of the languages and the Gospel in the other.
3. When more than two countries and two languages are represented, Latin will be used for the Epistle and the Gospel.
4. All sung Masses, the Gloria, the Credo, the Sanctus and the Agnus Dei will be in Latin.
5. When the priest celebrating the Mass at the Grotto does not speak the same language as the congregation, he will read the Epistle and the Gospel in Latin.
6. Priests celebrating Mass at the side chapel altar of the Basilica of the Rosary, the Basilica of the Immaculate Conception, or the crypt will say the entire Mass in Latin since they will not be celebrating for a congregation.
7. During processions of the Blessed Sacrament having inter-national participation, the singing will be in Latin. At night, after the torchlight procession, the Credo and the Salve Regina will be sung in Latin.
8. The rector of the shrines will be responsible for the application of the ordinance and for settling problems arising out of it.



Poor Children Need Your Help

During the one hour you watch your favorite TV program, 12,000 babies will be born around the world. 8,000 of them will never have a full glass of milk to drink. Children, like the two shown in the photo, have to wait for generous people in rich countries like the United States to send them a bit to eat and some milk to drink. Catholics of the Rochester Diocese will have a chance to share their abundance with the poverty plagued millions of the world in the March 28th Bishops Relief Collection, a fund to aid the poor. Collections will be taken in all parish churches on that date.

St. John Fisher College Board

State, Xerox Officials Named

St. John Fisher College has announced the election of Malcolm Wilson, Lieutenant Governor of New York State, and C. Peter McCollough, executive vice president of operations of the Xerox Corporation, to the college Board of Regents.

The announcement was made this week by Very Rev. Charles J. Lavery, C.S.B., president of the men's college.

In announcing the election, Father Lavery stated that St. John Fisher College is highly privileged to have two such able men join our Board of Regents during this critical period of college growth. We will lean heavily upon their experience and skills.

MALCOLM WILSON was elected Lieut. Governor of New York in November, 1960, after 20 years legislative experience as Assemblyman from Westchester County. He was born February 25, 1914 in New York City and moved to Yonkers in 1920. He graduated from Fordham College in 1933 and received his LL.B. at Fordham Law School. He has received many awards and citations.

Wilson is a vice president of the Yonkers General Hospital and a director of the Family Service Society of Yonkers. He also is a member of the American, New York State and Westchester County bar associations, the Knights of Columbus, the Ancient Order of Hibernians, and the Society of the Friendly Sons of St. Patrick. He is married and has two daughters.

C. PETER MCCOLLOUGH was born in Halifax, Canada, on August 1, 1922. He received his LL.B. degree from Dalhousie



C. PETER MCCOLLOUGH



MALCOLM WILSON

Law School, Halifax, in 1947 and is a member of the Canadian Bar Association. In 1949 he graduated from Harvard School of Business Administration.

During World War II, he served as a naval aviator with the British Royal Navy. Prior to joining Xerox Corporation, McCollough was vice

president in charge of sales, Lehigh Navigation Coal Company, Philadelphia, Pennsylvania. He joined Xerox in 1954 and has served in a number of executive positions before being named executive vice president of operations in 1962. He is also a member of the Xerox board of directors and the executive committee of the board.

McCollough is a member of the Harvard Club of New York City, the Rochester Club, Country Club of Rochester and Geneva Valley Club. He is a trustee of the Rochester Institute of Technology, the Rochester Savings Bank and the Rochester Chamber of Commerce. He is a member of the Urban Renewal Commission of the City of Rochester and first vice president of the City Club of Rochester.

He is married and has five children. The McColloughs live at 8 Whitestone Lane, Pittsford, and attend St. Thomas More Church.

War Against Poverty

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It forces them to use every waking moment to keep body and soul together," it said. "There is a war that breeds bitterness and resentment, even hatred."

It quoted Pope Pius XII as saying that this kind of poverty creates "social conditions which make difficult or practically impossible a Christian life."

"We must view abject poverty as a vice physical and moral, an evil that must be prevented when possible and certainly cured as soon as possible," the statement declared.

The department distinguished between two classes of the poor and urged different approaches in the program of each.

In the first group it classed those whose poverty "stems from personal conditions that cannot readily be changed — the aged, many of the physically or mentally handicapped, and mothers who are the sole support of young children. "Such persons need help given in a way that fully respects their human dignity," it said.

In the second group it listed those who are "largely because of national conditions that prevent them from earning a decent living. It said these include the uneducated and the skilled, victims of racial discrimination, farmers without adequate resources and training, many unemployed persons over the age of 40, and residents of areas with declining industries.

"In these cases we seek methods and techniques that

will enable them to become productive members of our economic society," the statement said.

The department emphasized that the problem of the poor must be a matter of national concern and responsibility for all citizens. It urged every citizen to give of himself.

Among opportunities for personal involvement, it listed: (1) participating in community service projects; (2) contributing to the support of social welfare programs; (3) participating in the development of housing, health, and education programs; (4) participating in the development of social welfare programs; (5) participating in the development of social welfare programs.

Private Colleges: St. Peter's — (NC) — Nine private colleges including two Catholic institutions have formed an organization to promote a more favorable climate in the state for private institutions of higher learning.

Write Albany: Pastors Advise — Many pastors of the Rochester Diocese advised parishioners this week to write their New York State legislators at Albany urging support of a "scholar incentive" proposal to grant \$100 each year to high school students.

A bill in the Assembly, number A. 512, has been proposed by Brooklyn Assemblyman George A. Cicotti.

Added information is available from Offices for Educational Freedom, 61 Raleigh St., Rochester.

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