

Thanksgiving Clothing Collection Report for 1963

Parish	Weight (in pounds)	St. Lucy	Weight	HOENELL	St. Ignace	Weight	MONTEZUM	Weight
ROCHESTER		St. Margaret Mary	14,010		St. Ignace	2,130	Monteroni-Port Byron	800
Sacred Heart Cathedral	4,235	St. Michael	6,326	ITHACA		Moravia	2,130	
Annunciation	2,824	St. Monica	7,000	Immaculate Conception	8,590	Mount Morris	3,061	
Blessed Sacrament	7,000	St. Patrick	1,184			Naples-Atlanta	2,250	
Christ the King	2,889	St. Philip Neri	3,408	ELSEWHERE		Newark	4,250	
Corpus Christi	4,087	St. Pius X	2,846			Newark Valley-Catonsville	1,399	
Guardian Angels	4,400	St. Stanislaus	6,924			Nunda-Groveland	1,399	
Holy Apostles	4,323	St. Theodore	4,306			Ontario	1,395	
Holy Cross	8,160	St. Theresa	806			Owego	6,014	
Holy Family	7,025	St. Thomas the Apostle	8,411			Painted Post	3,384	
Holy Ghost	3,325	St. Thomas More	5,138			Palmira	3,900	
Holy Redeemer	3,150	SS. Peter and Paul	3,800			Pease Lake	2,322	
Holy Rosary	2,885			AUBURN		Parkville	1,120	
Immaculate Conception	2,181			Holy Family	6,889	Phelps	2,100	
Most Precious Blood	435			Sacred Heart	4,500	Pittsford	5,285	
Our Lady of Good Counsel	6,900			St. Alonius	3,405	Rexville-Carleton	2,956	
Our Lady of Lourdes	3,823			St. Alphonsus	18,944	Scipio Center-Genoa-Fleming	781	
Our Lady of Mercy	9,700			St. Francis	3,888	Seneca Falls	2,900	
Our Lady of Mount Carmel	1,800			St. Hyacinth	3,082	Shortsville-Manchester	2,900	
Our Lady of Perpetual Help	4,410			St. Mary	3,886	Sodus	880	
Our Lady of Victory	225					Spencerport	3,412	
Our Lady Queen of Peace	1,225			CORNING		Stanley-Rushville	1,900	
Our Mother of Sorrows	8,103			St. Mary	2,745	Trumansburg	910	
St. Ambrose	12,512			St. Patrick	2,498	Victor	3,300	
St. Andrew	7,035			St. Vincent	2,009	Waterloo	3,988	
St. Anne	12,846					Watkins Glen	3,704	
St. Anthony	2,010			ELMIRA		Wayland	1,980	
St. Augustine	5,455			Our Lady of Lourdes	3,104	Webster	8,516	
St. Boniface	8,875			St. Anthony	2,071	Westport	3,400	
St. Cecilia	4,500			St. Casimir	2,070	Westchester	5,594	
St. Charles Borromeo	13,900			St. Cecilia	1,485	Westcott	450	
St. Francis Assisi	3,809			St. Charles (Elmira Heights)	1,783	INSTITUTIONS		
St. Francis Xavier	2,000			St. John	1,090	St. Ann's Home	205	
St. George	3,000			St. Mary	4,224	St. Bernard's Seminary	880	
St. Helen	4,025			St. Patrick	2,640			
St. James	10,518			SS. Peter and Paul	1,100			
St. John Evangelist	6,000			GENEVA				
St. John Evangelist (Greece)	12,950			St. Francis	7,043			
St. Joseph	1,180			St. Stephen	5,415			
St. Lawrence	8,411							

Named To Court
 Vatican City (NC)—Father Raymond Leonard of the Diocese of Baton Rouge, La., has been named a member of the secretariat of the Sacred Consistorial Congregation, the Roman Curia body which oversees the ecclesiastical and government of dioceses in non-mission regions.
COURIER-JOURNAL
 Friday, Jan. 17, 1964

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Unity Leader Dies

Father Weigel, Ecumenist

New York — (RNS) — Father Gustave Weigel, S.J., famed U.S. Catholic theologian and ecumenical leader, died here suddenly while preparing for a meeting with the Jesuit editors of America, national Catholic weekly. He would have been 58 on Jan. 15.

The theologian, whose writings and lectures approached to Christian unity had won the praise of Protestants here and abroad, only recently returned from Vatican City where he had served a dual role during the second session of the Second Vatican Council.

He was a member of the Vatican Secretariat for Promoting Christian Unity headed by Augustin Cardinal Bea. As part of his work he had attended every meeting of the Council in 1962 and 1963.

Last Fall he had also assisted in the press briefings arranged by the U.S. hierarchy for American journalists covering the Council. Many secular publications had commented favorably on the patient delineations of Church theology given by Father Weigel, and his frank and thorough replies, frequently with a robust touch of humor, to questions by newsmen.

In spite of an extraordinarily taxing schedule, he still found time to do personal favors for delegate observers and journalists.

His contacts and relationships with Protestant, Orthodox and Jewish leaders were frequent and friendly. Long before the Vatican had begun to assign official observers to conferences of non-Catholic communions and agencies, Father Weigel had attended such sessions—usually listed as an "unofficial observer" or as a "religious journalist."

In 1957, he and Father John Sheerin, C.S.P., editor of The Catholic Worker, attended the first North American Conference on Faith and Order at Oberlin, Ohio, as unofficial observers. That conference was sponsored by the Faith and Order Commission of the World Council of Churches, the U.S. Conference for the World Council of Churches, and the Canadian Council of Churches.

Die Sammlung Disbands, Time To Be 'Official'

Frankfurt—(NC)—Lutheran Pastor Wolfgang Lehmann of Offenbach near here has announced that Die Sammlung (The Gathering), a Protestant association, established nine years ago to promote the understanding of Catholic teaching among Protestants, has discontinued its activities.

In the last issue of the Sammlung Bulletin the Rev. Hans Amussen, former president of the executive body of the German Evangelical Church and Lutheran Provost of the city of Kiel who was one of the Sammlung founders, explains that the time has come when the work done by this group should be taken over officially by the bishops of his church.

"We are convinced," he says, "that we must establish unity with Rome, not in the sense that the Evangelical churches return there, but by adopting again certain Catholic truths."

"The (Protestant) Reformation does not have a meaning in itself. Rather it is a call to the Catholic Church. Its mission was to bring about the reform of the one Church of Christ and not the establishment of separate churches."

Last year he attended the meeting of the World Council of Churches Central Committee, Aug. 24-29, at Rochester, N.Y., as an official observer. He and Father Sheerin were named Vatican representatives by Cardinal Bea.

In August, 1963 he attended the WCC Central Committee's sessions in Paris as a Catholic observer, and in March of that year he was a guest of the annual meeting of the U.S. Conference for the World Council at Buck Hill Falls, Pa.

Since 1949, Father Weigel's primary assignment was that of professor of ecumenical theology at Woodstock (Md.) College; before that, he had served 12 years as, successively, a professor and dean of theology at the Catholic University of Chile.

He was a co-author of one of the outstanding ecumenical books of the decade in the U.S., "An American Dialogue," written with Dr. Robert McAfee Brown, then professor of systematic theology at Union Theological Seminary here and now professor of religion at Stanford University. Dr. Brown was a Delegate-observer for the World Presbyterian Alliance at the Vatican Council's second session.

"An American Dialogue" won a National Brotherhood Award from the National Conference of Christians and Jews in 1961. It was cited "as a major event in American religious life... important as one of the first intelligent steps taken by the Christian community in the U.S. toward a better relationship between Catholics and Protestants."

Father Weigel was a member of the Council of the NEA's Religious Freedom and Public Affairs Project, formed in 1961.

In his ecumenical endeavors Father Weigel did not "sing out" his comments. Typical was this remark, made at a University of Minnesota seminar: "The Christian unity movement is warming up, but no one should take his coat off." He admitted he could not foresee the day when Catholics and Protestants will come together as one church.

He held that "human law for the human community is not a religious profession of faith nor even a prolongation of divine law. In some instances, said Father Weigel, the state, to hold the community together, may tolerate actions that are intolerable under moral law.

Because of this distinction between civil and moral law, he said, there was no basis for fears that a Catholic President would interfere with the political activities of a Catholic officeholder, nor would a Catholic President be bound by Catholic morality in deciding public issues.

In 1960, at a time when the late President Kennedy was campaigning for office, Father Weigel spoke out on what was called "the issue of a Catholic president."

The Roman Catholic Church would not, he said, attempt to interfere with the political activities of a Catholic officeholder, nor would a Catholic President be bound by Catholic morality in deciding public issues.

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Protestant Clergymen At Mass

Mexico City (NC)—A group of Protestant ministers attended a Pontifical Mass in honor of Our Lady of Guadalupe offered here by Archbishop Miguel Darío Miranda y Gomez of Mexico City.

The ministers were part of some 200 delegates taking part in an assembly of the Commission of the World Mission and Evangelization, sponsored by the World Council of Churches. After the Mass the ministers greeted the Archbishop and he conversed with them at length.

Two priest-obligates, appointed by the Vatican Secretariat for Promoting Christian Unity, were at the assembly—Father Jorge Milla, editor of Critica, monthly Catholic review published in Buenos Aires, Argentina, and Father Thomas Wlasch, C.S.P., of Milwaukee, Wis., a staff member of the weekly "Catholic Worker."

In a recent statement he said he felt the Council would conclude after its third session. Shortly thereafter, Pope Paul VI indicated that, despite the volume of work remaining to be done, the Council would complete its work in the third session.

Early in 1963, Father Weigel was one of four noted theologians involved in a Catholic University of America controversy. University officials removed the four names from a list of proposed speakers submitted by officers of the student body. Later the officials said the names were selected because the positions held by the four theologians were still being debated before the Council and the university did not wish to appear to be taking sides on theological questions.

Father Weigel was born in Buffalo, N.Y., Jan. 15, 1906. He was educated at Woodstock College, and the Pontifical Gregorian University in Rome and was ordained in 1931.

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