

# Thanksgiving Clothing Collection Report for 1963

Parish	Weight (in pounds)	St. Lucy	Weight	St. Lucy	Weight
<b>ROCHESTER</b>		736		736	
Sacred Heart Cathedral	4,235	St. Margaret Mary	14,010	HORNELL	
Annunciation	2,324	St. Michael	6,326	St. Ignatius	2,130
Blessed Sacrament	7,000	St. Monica	7,000	ITHACA	
Christ the King	2,889	St. Patrick	1,184	Immaculate Conception	8,590
Corpus Christi	4,087	St. Phillip Neri	3,408	<b>ELSEWHERE</b>	
Guardian Angels	4,400	St. Pius X	2,846	Canastota	740
Holy Apostles	4,323	St. Stanislaus	6,924	Apalachin	4,312
Holy Cross	8,160	St. Theodore	4,306	Aurora-Union Springs	251
Holy Family	7,025	St. Thomas the Apostle	8,411	Avon	2,720
Holy Ghost	3,325	St. Thomas More	5,138	Bath	978
Holy Redeemer	3,150	SS. Peter and Paul	8,800	Bradford-Campbell	1,194
Holy Rosary	2,181	<b>AUBURN</b>		Brookport	3,292
Immaculate Conception	435	Holy Family	6,859	Caledonia-Mumford	1,900
Most Precious Blood	6,900	Sacred Heart	9,500	Cato-Red Creek	875
Our Lady of Good Counsel	3,823	St. Alcyon	9,405	Churchville	1,622
Our Lady of Lourdes	9,700	St. Alphonsus	18,044	Clifton Springs	1,200
Our Lady of Mercy	1,300	St. Anthony	8,888	Clyde-Savannah	2,100
Our Lady of Mount Carmel	1,440	St. Francis	3,082	Cohocoin	760
Our Lady of Perpetual Help	225	St. Hyacinth	3,886	East Bloomfield-West Bloomfield	1,563
Our Lady of Victory	1,225	St. Mary		Dansville	3,414
Our Lady Queen of Peace	8,103	<b>CORNING</b>		East Rochester	8,438
Our Mother of Sorrows	12,512	St. Mary	2,745	East Rochester	2,500
St. Ambrose	7,035	St. Patrick	2,498	Genesee	2,800
St. Andrew	12,846	St. Vincent	2,909	Groton	1,255
St. Anne	2,010	<b>ELMIRA</b>		Hammondsport-Prattsburg	1,190
St. Anthony	5,455	Our Lady of Lourdes	3,104	Hendetta-Rush	4,942
St. Augustine	8,875	St. Anthony	2,071	Hilton	3,700
St. Boniface	4,500	St. Casimir	2,070	Honeoye	1,820
St. Cecilia	13,900	St. Cecilia	1,485	Honeoye Falls	3,075
St. Charles Borromeo	3,509	St. Charles (Elmira Heights)	1,763	Horseheads	480
St. Francis Assisi	2,000	St. John	1,090	Hudson	2,488
St. Francis Xavier	5,000	St. Mary	4,224	King Ferry-Hudlowville	1,663
St. George	4,025	St. Patrick	2,640	Leicester-Retort-Elford	1,108
St. Helen	10,518	SS. Peter and Paul	1,100	Lima	1,195
St. James	6,000	<b>GENEVA</b>		Livonia-Conesus	1,195
St. John Evangelist	12,950	St. Francis	7,043	Livonia Center	4,800
St. John Evangelist (Greece)	1,180	St. Stephen	5,415	Lyons	1,500
St. Joseph	8,411			Macedon	520
St. Lawrence				Marion	

Named To Curb... Vatican City... COURIER-JOURNAL Friday, Jan. 17, 1964

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## Unity Leader Dies

### Father Weigel, Ecumenist

New York — (RNS) — Father Gustave Weigel, S.J., famed U.S. Catholic theologian and ecumenical leader, died here suddenly while preparing for a meeting with the Jesuit editors of America, national Catholic weekly. He would have been 58 on Jan. 15.

The theologian, whose writings and lectures approached to Christian unity had won the praise of Protestants here and abroad, only recently returned from Vatican City where he had served a dual role during the second session of the Second Vatican Council.

He was a member of the Vatican Secretariat for Promoting Christian Unity headed by Augustin Cardinal Bea. As part of his work he had attended every meeting of the Council in 1962 and 1963.

Last Fall he had also assisted in the press briefings arranged by the U.S. hierarchy for American journalists covering the Council. Many secular publications had commented favorably on the patient delineations of Church theology given by Father Weigel, and his frank and thorough replies, frequently with a robust touch of humor, to questions by newsmen.

In spite of an extraordinarily taxing schedule, he still found time to do personal favors for delegate observers and journalists.

His contacts and relationships with Protestant, Orthodox and Jewish leaders were frequent and friendly. Long before the Vatican had begun to assign official observers to conferences of non-Catholic communions and agencies, Father Weigel had attended such sessions — usually listed as "an unofficial observer" or as a "religious journalist."

In 1957, he and Father John Sheerin, C.S.P., editor of The Catholic Worker, attended the first North American Conference on Faith and Order at Oberlin, Ohio, as unofficial observers. That conference was sponsored by the Faith and Order Commission of the World Council of Churches, the U.S. Conference for the World Council of Churches, and the Canadian Council of Churches.

## Die Sammlung Disbands, Time To Be 'Official'

Frankfurt — (NC) — Lutheran Pastor Wolfgang Lehmann of Offenbach near here has announced that Die Sammlung (The Gathering), a Protestant association, established nine years ago to promote the understanding of Catholic teaching among Protestants, has discontinued its activities.

In the last issue of the Sammlung Bulletin the Rev. Hans Amussen, former president of the executive body of the German Evangelical Church and Lutheran Provost of the city of Kiel who was one of the Sammlung founders, explains that the time has come when the work done by this group should be taken over officially by the bishops of his church.

"We are convinced," he says, "that we must establish unity with Rome, not in the sense that the Evangelical churches return there, but by adopting again certain Catholic truths."

"The (Protestant) Reformation does not have a meaning in itself. Rather it is a call to the Catholic Church. Its mission was to bring about the reform of the one Church of Christ and not the establishment of separate churches."

Last year he attended the meeting of the World Council of Churches Central Committee, Aug. 24-29, at Rochester, N.Y., as an official observer. He and Father Sheerin were named Vatican representatives by Cardinal Bea.

In August, 1963 he attended the WCC Central Committee's sessions in Paris as a Catholic observer, and in March of that year he was a guest of the annual meeting of the U.S. Conference for the World Council at Buck Hill Falls, Pa.

Since 1949, Father Weigel's primary assignment was that of professor of ecumenology at Woodstock (Md.) College; before that, he had served 12 years as, successively, a professor and dean of theology at the Catholic University of Chile.

He was a co-author of one of the outstanding ecumenical books of the decade in the U.S. That book was "An American Dialogue," written with Dr. Robert McAfee Brown, then professor of systematic theology at Union Theological Seminary here and now professor of religion at Stanford University. Dr. Brown was a Delegate-observer for the World Presbyterian Alliance at the Vatican Council's second session.

"An American Dialogue" won a National Brotherhood Award from the National Conference of Christians and Jews in 1961. It was cited "as a major event in American religious life... important as one of the first intelligent steps taken by the Christian community in the U.S. toward a better relationship between Catholics and Protestants."

Father Weigel was a member of the Council of the NCC's Religious Freedom and Public Affairs Project, formed in 1961.

In his ecumenical endeavors Father Weigel did not "uniquely" his comments. Typical was this remark, made at a University of Minnesota seminar: "The Christian unity movement is warming up, but no one should take his coat off." He admitted he could not foresee the day when Catholics and Protestants will come together as one church.

## Opportunity In Africa

Los Angeles — (NC) — Africa's newly independent nations are offering great opportunities to the Church, Father Lawrence O'Leary said here after a journey through 10 African countries.

"The Church is keeping up with the changes in Africa and making great efforts to cooperate with the governments to make independence a healthy change-over," he said.

Fr. O'Leary, an archdiocesan priest, is assistant director of Los Angeles Lay Mission Helpers Association. He left here last September with 18 Helpers going to African posts.

Ecumenical developments have been "simply dazzling," he said, although he could not predict when inter-religious convictions would coincide. "That doesn't mean we should stop ecumenical conversation," he said. "On the contrary, it means we should have more of it."

In 1962 he lectured before 250 Lutheran pastors and theologians at Lutheran Theological Seminary, Mt. Airy, Pa. In reviewing the religious climate in the U.S., he said: "Time and suburbia have erased (our) differences."

"Some of the modern Catholic church buildings are very plain, while many Protestants have more liturgy and more frequent Communion services. Catholic and Protestant scholars have so much in common that they are now working on a common Bible translation and to talk together without debating."

"The present intent of this ecumenism is not to make one church. That will come in God's own way. But it is to establish a common Christian charity and friendship."

As the Catholic participation in the ecumenical movement grew in the U.S., Father Weigel was in constant demand for speaking engagements before Protestant groups. His contributions to theology and to ecumenism were recognized by Yale University in June, 1962, when he received a Doctorate of Divinity.

Yale's citation lauded the "breaching through the Reformation wall and pioneering in Catholic-Protestant dialogue."

In 1960, at a time when the late President Kennedy was campaigning for office, Father Weigel spoke out on what was called "the issue of a Catholic president."

The Roman Catholic Church would not, he said, attempt to interfere with the political activities of a Catholic officeholder, nor would a Catholic President be bound by Catholic morality in deciding public issues.

He held that "human law for the human community is not a religious profession of faith nor even a prolongation of divine law. In some instances, said Father Weigel, the state, to hold the community together, may tolerate actions that are intolerable under moral law."

Because of this distinction between civil and moral law, he said, there was no basis for fears that a Catholic President would tolerate actions that are intolerable under moral law.

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## Protestant Clergymen At Mass

Mexico City — (NC) — A group of Protestant ministers attended a Pontifical Mass in honor of Our Lady of Guadalupe offered here by Archbishop Miguel Darío Miranda y Gomez of Mexico City.

The ministers were part of some 200 delegates taking part in an assembly of the Commission of the World Mission and Evangelization, sponsored by the World Council of Churches.

After the Mass the ministers greeted the Archbishop and he conversed with them at length.

Two priest-obligates, appointed by the Vatican Secretariat for Promoting Christian Unity, were at the assembly: Father Jorge Hilla, editor of Critica, monthly Catholic review published in Buenos Aires, Argentina, and Father Thomas Wlaszky, C.S.P., of Milwaukee, Wis., a staff member of the weekly secularist.

In a recent statement he said he felt the Council would conclude after its third session. Shortly thereafter, Pope Paul VI indicated that, despite the volume of work remaining to be done, the Council would complete its work in the third session.

Early in 1963, Father Weigel was one of four noted theologians involved in a Catholic University of America controversy. University officials removed the four names from a list of proposed speakers submitted by officers of the student body. Later the officials said the names were deleted because the positions held by the four theologians were still being debated before the Council and the university did not wish to appear to be taking sides on theological questions.

Father Weigel was born in Buffalo, N.Y., Jan. 15, 1906. He was educated at Woodstock College, and the Pontifical Gregorian University in Rome and was ordained in 1931.

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