

Crowds Cheer Pontiff

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down the ramp and advanced toward King Hussein II of Jordan and a group of Eastern Rite patriarchs.

As the 78-year-old ruler smilingly shook hands with the Pontiff, a streamer sounded in the background and thousands of Moslem residents of the Jordan capital cheered and waved. Members of the Jordanian royal family stood at attention as a military band played anthems. A group of schoolgirls all dressed in white presented the Pope with a bouquet of garden tulips and roses.

Speaking in English, King Hussein said: "On behalf of the Arab people and all peoples who believe in God, we offer you our deepest welcome to Jordan and the Holy Land."

Replying, Pope Paul stressed that "our visit is a spiritual one, a humble pilgrimage to the sacred places made holy by the Birth, the Passion and the Death of Jesus Christ, and by His glorious Resurrection and Ascension."

"Your Majesty, we know," the Pope added, "ardently desire peace and prosperity for your people, and for all the nations and the world, and we, Peter's successor, remember his references to the Psalms in his first Epistle: 'He who would love life and see good days... let him turn away from evil and do good, let him seek after peace and pursue it. May God grant our prayer and that of all men of goodwill, that, living together in harmony and accord, they may help one another in love and justice and attain to universal peace in true brotherhood.'"

Hampered by dense, cheerful crowds, the papal motorcade moved slowly out on the winding road through the Meash mountains, gradually picking up speed until it reached the Aqaba Abdullah Bridge over the River Jordan, where the Pope mounted and descended at feet to the river bank already lined with thousands of people.

Standing on a narrow promontory, the Pope lifted his hands to bless, first the water and then the crowd. He was accompanied by the Pope's El Bab, El Bab (The Pope).

The surging crowd momentarily blocked the path as he limped back into his car, nearly throwing him off balance. Police stepped in, however, to force the crowd back, and the motorcade resumed its way to Jerusalem, which lies 24 miles from Amman.

Mobbed in Jerusalem

Six miles outside the Holy City, the Pope stopped at the Church of St. Lazarus at Bethany, where he was welcomed by the Franciscan custodian of the church and rested briefly before resuming his journey slowly down the ridge of the Mount of Olives toward the Damascus Gate.

The Pope was to have made his way on foot through the Gate into the Jordanian Old City along a route lined with Persian carpets and palm leaves and decorated with a portrait of the Pope and another of King Hussein. But the throng which had swelled his arrival since early morning could not be restrained from breaking through the security cordon and surrounding the papal car, after pushing through lines of white sash-robed Knights of Malta and Knights of the Holy Sepulchre and awaragah around a morel jeep filled with Bedouin troops. After having been trapped inside his car for 15 minutes, the Pope finally emerged, the car but not the Pope, only to have to slink toward the palace gate with police, troops and members of his entourage forced to act as bodyguards.

Throughout the wild scene, which saw the Pope pushed momentarily against the wall before escaping into the city, choirs sang hymns of welcome that were drowned out by the screaming of the crowd, the shouts of the police and splintering of glass from broken windows.

Because of the uproar, a speech the Pope was to have

Pope Says Christian Unity is Will of Christ

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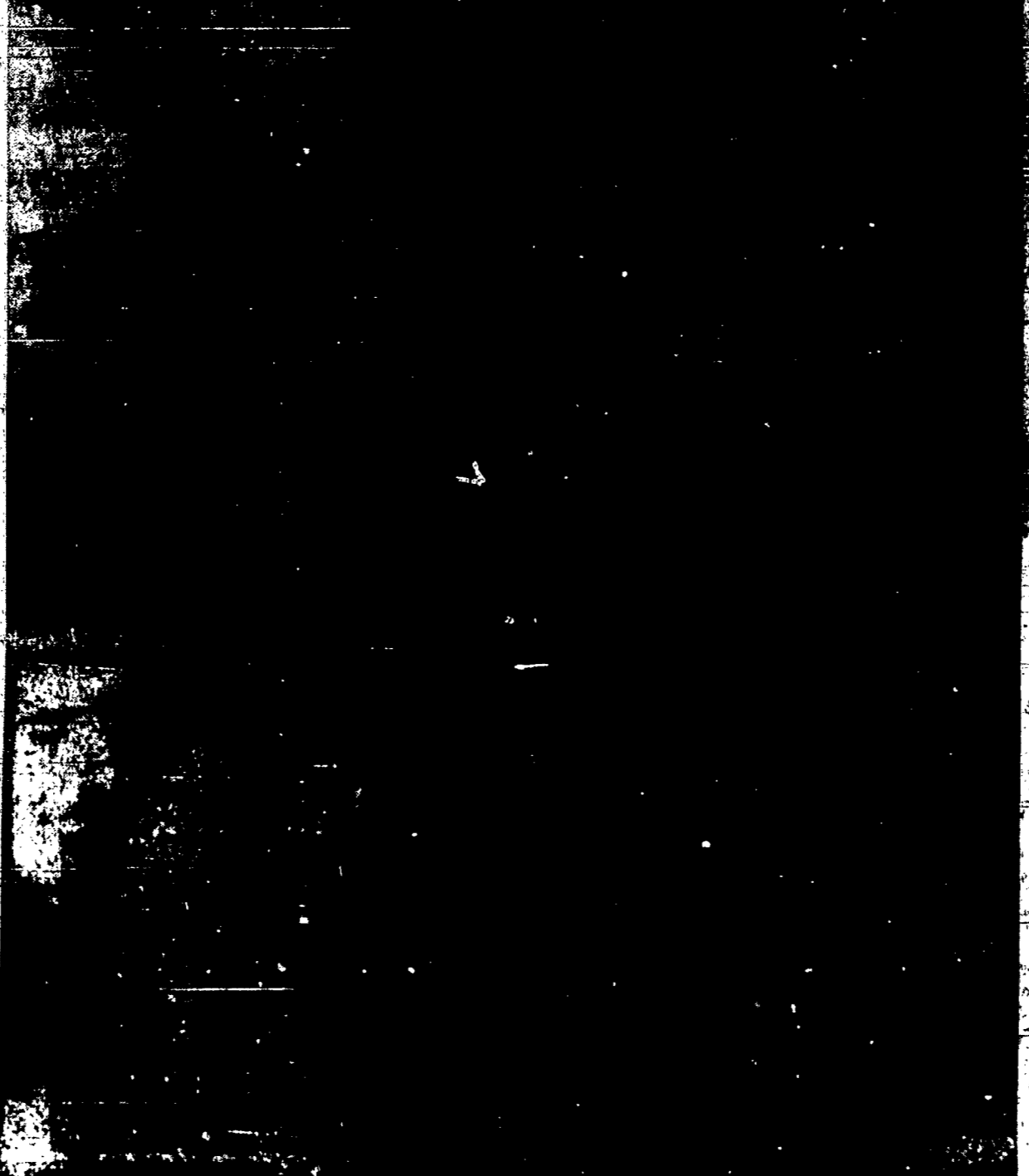
communion with us... Today the will of Christ is pressing upon us and obliging us to do all that we can, with love and wisdom, to bring to all

Christians the sacrament of unity... Speaking of unity today, the Pope said "we are ready to do all that we can, with love and wisdom, to bring to all

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A smiling Pope was in danger as he was photographed here in a walk along the Via Dolorosa in Old Jerusalem. Thousands upon thousands of people enveloped

Jordan's security police in their attempt to see the pontiff. Officers of Jordan's Arab Legion close in to protect the Pope from the pressure of the great crowd.

made at the gate had to be omitted, as it was to have been. Standing on a narrow promontory, the Pope lifted his hands to bless, first the water and then the crowd.

The result was that the Pope was pushed along the route of the 12 Stations of the Cross on the Via Dolorosa and prevented from praying at each Station as he had planned. The Pontiff was also obliged to abandon his plan to carry a large Cross in commemoration of Christ's journey to Calvary.

Orthodox Clergy

At times the Pope had been completely engulfed by the crowd that only his skull cap was visible and the Franciscan priest who heard to cry out: "They'll kill him, they'll kill him." Repeatedly the Jordanian troops were forced to use rifles to force the crowd back.

At one point, the Pope slipped into the tiny chapel at the site of Golgotha, and remained there for 25 minutes while police struggled to clear a way for him. When he reached the Church of the Holy Sepulchre, he stumbled several times from the shove of the crowd. Throughout the ordeal, the Pontiff maintained a calm bearing, although the driver used thick expressions on his face betrayed his exhaustion.

Pope Paul offered the first Mass of his pilgrimage inside the great church which stands on the site of Christ's tomb. The Mass progressed peacefully, although the Pope's eyes and his voice became hoarse with emotion.

At the end of the Mass, attended by many officials and clergy, the latter including the Greek, Armenian and Greek Orthodox Bishops—the Pope led the congregation in prayer for ten minutes. Speaking in French, he said: "Now let us exclaim our minds and with clear understanding under the illuminating presence of Christ, let us reach

During the service, another accident occurred as fireworks set off on a scaffolding erected for the restoration of the church. For several minutes tongues of flame licked out from two connected cables supplying power for television lights and cameras. All electric lights were extinguished by the fire, and the only illumination came from the ten candles on the altar. Finally a soldier using a stick pried the two cables apart and the fire went out, sparing the incident. The Pope concluded the Mass without interruption.

Shrine in Israel

Pope Paul VI, on the second day of his Holy Land pilgrimage, visited the Holy Places of Israel in what he later described as "an unforgettable day of my life."

In a dawn-to-dusk journey, he visited the places where Christ grew from boyhood to manhood, where He preached and where the Pope commended "everything speaks, everything has a meaning."

Setting out from the residence of the Apostolic Delegation on the Mount of Olives in Jerusalem, the papal party drove to Nazareth, passing through the town of Tiberias where the Pope paused occasionally to kiss the hands of Arabs gathered to greet him. Reaching the town of Nazareth, the Pope proceeded to the Basilica of the Annunciation, where the Pope was welcomed by the Bishop of Nazareth, the Greek Orthodox Patriarch of Jerusalem, and the Greek Catholic Patriarch of Jerusalem.

Patriarch Bonaventura, who spent 30 minutes with the Pope, was quoted by a spokesman as having told the Pontiff that his pilgrimage was "for the good of all Churches" and that it was "a landmark in the history of the Holy Land."

POPE PAUL was reported to have said he fully recognized the "profound significance" of his meeting with Patriarch Bonaventura, and to have hailed the Pope's role in helping to "eliminate points of friction" between Christians. At his meeting with Patriarch Bonaventura, he said he had promised the "fraternal love" that had developed between Armenian Greek and Catholic churches in the Second Vatican Council. He was quoted as saying that all Christian leaders should "forget what is past and look on to what lies ahead."

stiffly to attention as the Pope and his party entered the courtyard of an ancient archaeological museum to be greeted by President Shazari.

The President, speaking in Hebrew, told the Pope that the countryside about us testifies as a living witness that prophecies are being fulfilled—those of the ingathering of our people here from all the corners of the earth and the renewal of their independent life as in the days of old.

Referring to the atrocities committed against the Jewish people during World War II, he said that "surely the devastation of my people... is a bitter warning of the depths of bestiality and loss of the divine image to which ancient prejudices and racial hatreds can drive men down if a purifying spirit does not come into being while there is yet time to 'ban up these sinners' forever."

Pope Paul, replying in French, said: "We pray above all else for the favor of man's reconciliation with God and for the peace and unity of all peoples."

The survey that proceeded to Nazareth, the town where Christ grew up, driving along a route heavily lined with Israeli security forces as the Pope passed the traditional site where the Angel Gabriel announced to Mary that she was to be the mother of Jesus.

Concluded by the Muslim mayor and other dignitaries to be presented to the Pope, the Pope himself had earlier been welcomed by the Mayor of Nazareth, who said he had been moved by Christ's birth in Nazareth.

German Bishops Repeat Mixed Marriage Warning

Bonn—(AP)—The German Bishops' Conference will promote Christian unity, but will not promote mixed marriages, it was announced today.

Joseph Cardinal Frings of Cologne said the ecclesiastical conference was given new impetus by the Council, but that there also are dangers. He stated that the Catholic Church cannot renounce its faith. It must in the future struggle for Catholic schools and must say that mixed marriages are a "misfortune to be avoided."

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His meeting with Athenagoras I came after an arduous day-long trip to the scenes of Christ's passion and preaching... The Pope said "we are ready to do all that we can, with love and wisdom, to bring to all

After the meeting, Patriarch Athenagoras, who was housed at the Orthodox patriarchal residence after arriving in Jerusalem from Istanbul via Rhodes, Greece, declared that "there are no differences except theological ones between us."

Implying that the differences were often more a matter of words than of meaning, he said much of the phrase, and words used in the theology of both East and West had "lost their meaning over the centuries."

Patriarch Athenagoras said that he hoped, as soon as possible, to send an Orthodox delegation to Rome to talk over problems. "From now on," he added, "we mean business."

The second meeting between the Pope and the Patriarch took place at the patriarchal residence and resulted in a joint communiqué which voiced the hope that their historic encounter "may be a sign and a prelude to things to come for

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Two Hour Kennedy Memorial Mass On TV

Boston—(AP)—The Boston Symphony Orchestra will participate in a Solemn Pontifical Requiem Mass which Cardinal Cushing will offer Sunday, Jan. 19 in Holy Cross cathedral here in memory of President Kennedy. The two-hour program will be carried over the NBC-TV network beginning at 10 a.m. EST.

Three choirs of 180 members—the New England Conservatory Chorus, the Harvard-Badcliffe Choral Society and the Chorus Pro Musica—will

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