Statement on Religious Factors in Racial Crisis

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tion upon them. From the beginnings of our methods of one's tabor has been wisely controlled by the con-national existence, our fore wealth. When our Protestant to be the stowardship of hardly more than that which is the protection of the rights in life will lose it; but he who expt of the stowardship of hardly more than that which is the protection of the rights. If only because index good of the proportionately greater index good of the proportionately greater index good of the ropersentatives re-rights and reciprocal duics. Each of the Old World per-rights more fide Old World per-Kalar proportionately representatives re-rights and reciprocal duics. Each of the Old World per-Welfare programs, medical re-welfare programs, medical re-welfar

the equal rights of all. in the their best representatives represents which have been and union was the vealed an enlightened (hristian seem unintelligible to us in a rights and reciprocal duties. Each of the Old World peoners and political idealiam welfare programs medical representation would common score the one as atrong we world common score the network the request use of the second at the request use of the second at the request use of the second at the second at the request use of the second at the second at the request use of the second at the second at the second at the second at the request use of the second at th

