

## Hong Kong Missioner

(Continued from page 4)

It will be difficult to expect very much of them. Some of them find it hard to find the time to get to Mass on Sundays. But we will start slowly and hope that gradually we can build it into something.

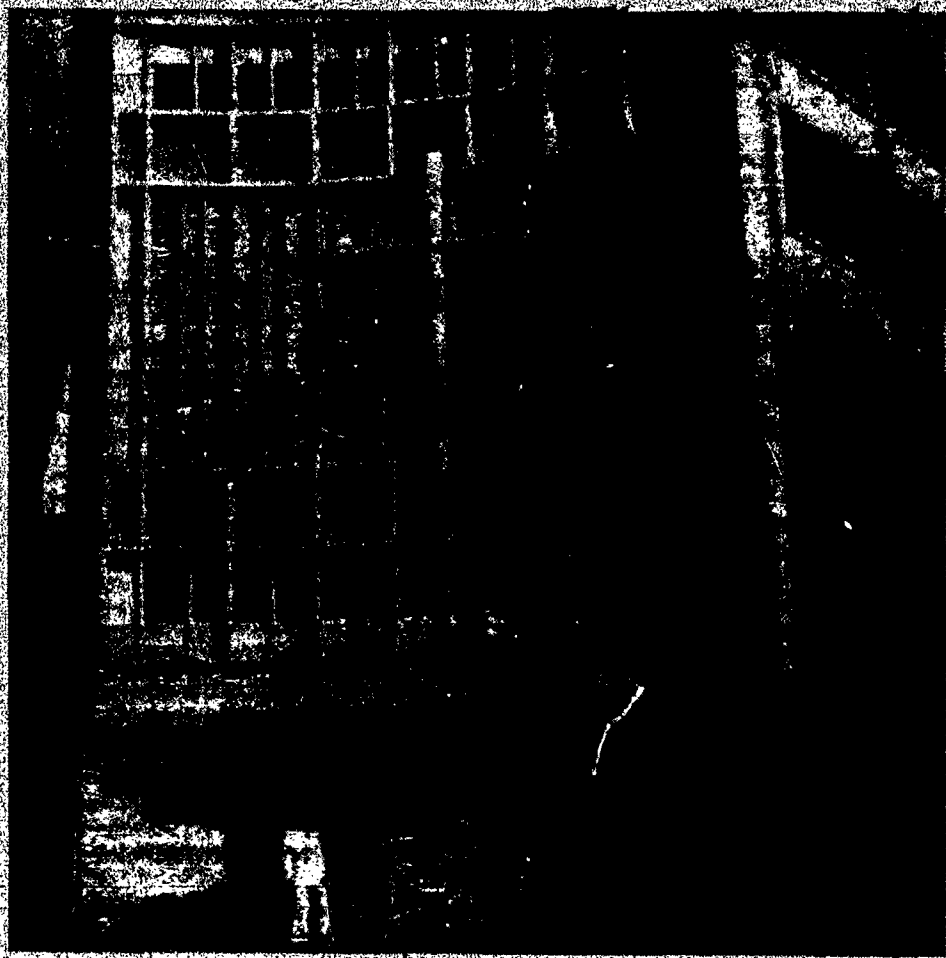
The other priests and sisters handle the other schools, the hoodie unit and bakery, the clinic, the nursery, and the social welfare center. All of these operations are big projects in themselves and their chief purpose is to help people in some way or another and thereby show the people we want to help them. We hope they become our friends and eventually become interested in the Church and take instructions. We also get movies from the U.S. Navy ships and have a showing every Sunday night for about 100 children and adults.

All these activities are means of contacting a large number of our people so that we can get to know one another. They get a better idea of us and our Church, and we hope many of them will ultimately be baptized. Last year there were over eleven hundred adults received into the Church here. We hope even more will enter this year. Our chief objective is to bring these people to Christ so they can find a new friendship with the Church. We try to help them become strong and devoted and active Christians, and try to have them realize that their only true happiness comes from being a member of Christ's Mystical Body, His Church.

### So Many So Soon

These people make wonderful Christians and very zealous apostles. They do all they can to bring in their families and friends, and that is why there are so many Christians here in such a short time. They have no fear or embarrassment about talking about religion and God and His Church to anybody, in each less their personal friends.

Even in the overcrowded,



Maryknoll's new church and school in Hong Kong.

living conditions in which our people live, they still find Christ, and sometimes I think their few moments of peace and quiet are the ones they spend with Our Lord in Church, especially on the weekday mornings. On Sundays, our Church tends to be busy, and particularly on the top of apartment buildings where we have five Masses for the Catholic in the Resurrection Area. It is a real privilege to see how happy these people are to have Mass and be able to receive Our Lord in Holy Communion.

They may not understand very much about their Faith in any deep way, but they certainly do have a deep appreciation of it. To them it is a very precious gift, which they cherish above everything. I guess they have so little materially that when they have the Faith, they have everything.

A good start has been made.

## Pope Paul Says

# Charity, Remedy For Communism

Castel Gandolfo — (RNS) — Pope Paul VI, at an audience attended by two cardinals and 400 priests, voiced what was regarded as his first direct condemnation of communism since he began his pontificate.

He warned against any notion that the Church's all-embracing pastoral solicitude signifies a change of judgment as regards errors spread throughout society and already condemned by the Church.

In his talk to participants in the 15th Week of Pastoral Renewal held at Orvieto, the pontiff cited Marxism as a prime example of such errors, saying:

"The attempt to apply salutary and urgent remedies to a contagious and lethal disease does not imply a change in one's opinion of it. It means, both theoretically and practically, it means following up the diagnosis with a cure, adding saving charity to the doctrinal condemnation."

The members of the Sacred College attending the audience were Paolo Cardinal Marella, Archbishop of St. Peter's Basilica, and Carlo Cardinal Caffarini, Secretary of the Sacred Consistorial Congregation.

Noting the theme of the Orvieto Week — "The Eucharist and the Christian Community" — Pope Paul described the term pastoral as "a glorious one."

"The Second Vatican Council, as you know," he said, "has made this term its own, and centers its aim of reform and renewal upon it."

At the same time, however, he cautioned that "we must not Nazareth and six centers in Galilee, but not the Carmelite community here. Both Jewish and Moslem teaching condemn the eating of pork.

## Israel Closes Pig Farm

Haifa — (RNS) — Israeli authorities have insisted on immediate compliance by a Carmelite monastery here with an official order to liquidate a large pig-raising farm it operates in a valley below Mount Carmel.

Israel's parliament last year outlawed pig-raising in Israel except in specified areas having large Christian communities. The exempted areas included Nazareth and six centers in Galilee, but not the Carmelite community here. Both Jewish and Moslem teaching condemn the eating of pork.

COURIER-JOURNAL  
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## 3 Legion of Mary Book to Russia

"Even though in practice the apostolic needs of the Kingdom of God in the situations of contemporary life claim a preferential dedication of time and energy and the practice of charity toward our neighbors."

Dublin — (RNS) — A Russian translation of the official handbook of the Legion of Mary has been prepared for distribution inside the Soviet Union, it was learned here.

Pope Paul went on to speak in deeply warm and appreciative terms of the work of ordinary priests, saying:

"We know all about these parish priests and their assistants who care for souls in deeply populated districts, where the number and mentality of the people oblige them to carry out an arduous, nerve-wrecking task."

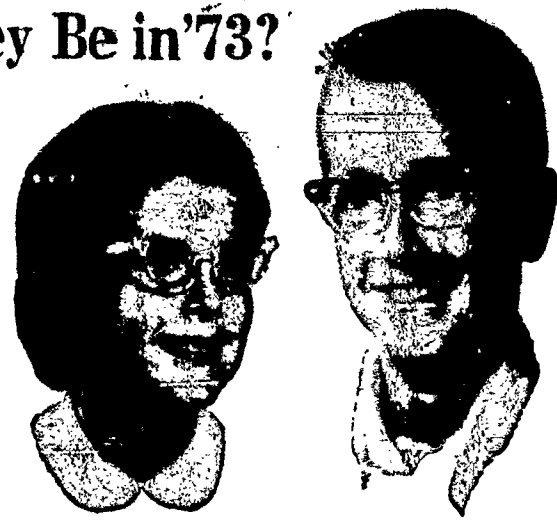
A Legion spokesman in Dublin, headquarters of the Roman Catholic lay apostolic organization, declared, however, that it would not be in the interests of the Legion to make any comment on how the handbook would be distributed.

Any disclosure, he explained, might create unnecessary obstacles to getting the booklet into Russia.

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Maryknoll missioner from Rochester Father James V. O'Halloran with Hong Kong residents recently baptized.



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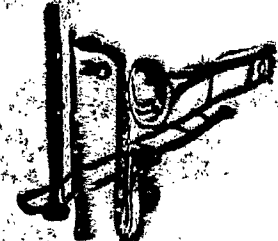
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