ual under Gop. no seek to work this God. Our or guidance will confidence and sed to seek the nd harmony in ve all it is our ne love of Ged ir thoughts and

plutely myold in hanged climate evalled for nevsow. We must to see the trange dense to the
least Christ by
divisions. We
min deaf to the
for reconciliaf by both sides."

ME WE MAY TO man-the image

rriere declared: ceremonies and ther are necesis more imporbear witness to th humility and our daily life the time comes n will judge us

said in his in-the Second Vati will probably sens decentraliza scentralization is sidered as oppo-Roman curia, this nistration of the

pa contereme and added that haracter will cen re explicitly rec ferences will not

d out that re-

specific adminis lems, but they re to decide . . as aspects of the

what extent the III be introduced my, Bishop Chair-

alization becomes will be left to the ferences of bish-

said Council ad roblem of arrang is throughout the clergy-short areas-

mrriere stated m important and ertainly take new stimulate the lay eluding measures the awarness of

re going to soften

ne to protest the c. And his While him in this moral, a their can be not him of the proteston directly non directly non-begoliation. A spiratropance is called a life. that some Negro et this reality.

there laboring in are some Catholica Saturbing doctrine. But who will cast who are now come struggle were in Some of the arm ing on the band

tep in the elimina it must take the of non-violence. It for civil rights the onlookers, but



'Holy Hill' Centennial

God's World

the root has not been touched.

inevitably will be the same as my sins today. The only change will be on the side of increase.

In a good examination of conscience, causes are much more important than numbers.

should have a positive side, too.

An examination of conscience

Abstaining from sin is only one

half the Christian life, the neg-alive half. Spiritually we are walking on one leg if our many of goodness is confined to keep-ing from sin. God expects us

to do things for Him; to practice virtue as well as to eschew

A good examination of con-science will include such ques-

science will include such questions as, "How many acts of unselfish kindness did I perform today? How well did I practice patience under pressure? How often did I speak a word of praise or commendation? How often did I think of God today? How often did I think of God today? How often did I make a decision in the light of what would be pleasing to God?"

*IN ADDITION to our daily examination of conscience we shall do well to make a more extensive self-evaluation at least once a week. It may be possible for us, one day a week, to stop at the church one our way home from work or from shopping. There, in a front pew of the quiet and empty church, we can held our personal board of di-

hold our personal board of di-

rectors meeting. Our opening prayer will be brief, "Dear Lord, help me to know what You want me to do."

Know Yourself

By LEO J. TRESE

Why? How? Without frequent self-evaluation a business,

themselves with such questions as, "Which departments bladops, and it hishops are successful? Which are not? What needs improving?

large part to a policy of continual self-evaluation.

Hubertus, Wis, —(BNS)—The Shrine of Mary, Help of Christians, in Hubertus, Wis.; popularly known as Holy Hill, is 100 years old. At centennial celebrations, Archbishop William Cousins of Milwaukee (at right in biretta) presided at a Solema High Mass celebrated by Very Rev. Albert Bourke, O.C.D.; Jourth general definitor of the Discalced Carmellies order in Rome. Archbishop Cousins is proceeded in a procession to the church by Discalced Carmellies, where order one the church by Discalced Carmellies, whose order conducts the shrine, and followed by Fourth-Degree

Knights of Columbus, part of an homor guard for him. At left a statue of Jesus appears to betken worship. pers to pray in the church. The present shrine, built in the early 1930's and visible for 30 miles away, is on top of a high hill that overlooks green farm land. It replaces two earlier shrines — one made from logs in 1863 and the second from brick in 1881. Carmelite friars from Hubertus staff the recently opened monas-

Diem Fires Priest Rector

At Vietnam University

Rome, - (NC) - Since the Ngo dinh Diem has discharged this summer. By LEO J. TRESE

Rome, — (NC) — Since the Ngo dinn Diem has discharged this summer.

Some at least of the five factoristic atmosphere," the bishop state university of flue, chief have subrailled their resignations and management teams concern cliuding four cardinals, 18 architecture.

Board of directors and management teams concern cliuding four cardinals, 18 architecture.

Rome, — (NC) — Since the Ngo dinn Diem has discharged this summer.

Some at least of the University and the bishop state university of flue, chief have subrailled their resignations as a result of Father and concern cliuding four cardinals, 18 architecture.

Board of directors and management teams concern cliuding four cardinals, 18 architecture.

Health Takes 63

Council Fathers

Since Oct. 11

Students Join

An avowal of love for God is meaningless urnless we acrioully desire to grow in fidelity to God. Yet, there can be no does God have in my life? How representing member colleges growth in goodness without a hard do I try, day by day, to grow of the New York-New Jersey refrequent examination of commake God's will the riorm and gion of the National Federation measure of my conduct? How of Catholic College Students such an examination as part of their night prayers.

Here again, however, the examination too often is confined to the question, "What aims did I commit?" If it always is "What?" and never "Why?" then my sins tomorrow almost inevitably will be the same as

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Minority Scored

Milwankee, -(NC)- A blahop advocated concern about a "amail but powerful atheistic minority" which has "been successful in eliminating God from almost every phase of the American way of life."

Rishop Albert B. Zuroweste of Belleville, Ill., in his sermon at a splemn Mass at the Sist annual meeting of the Supreme Council of the Knights of Columbus here, also asserted; There is snother field of action in which we must not be found vanting. It concerns the quesion of race relations and civil

SUPREME KNIGHT Lake B Hart in an address at the convention called for K. of C. action against an effort to have the words "under God" struck from the Pledge of Allegiance to the Plag.

Bishop Zuroweste declared: "Like the Church, our order must keep abreast of the times and stopt modern methods to complete successfully with atheslic forces in the arena of oday's struggle," The

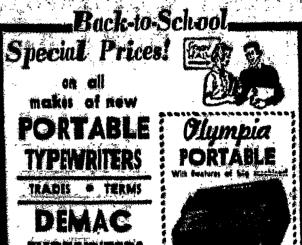
problems facing the Church serious," Bishop Zuroweste continued. "The foremost is one of Christian education. Recognition of God, freedom of reli-gion and dependence upon the Supreme Being have characterized our country since its found-

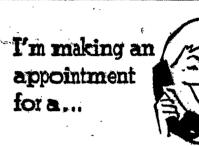
"Recently we have been shocked by the exclusion of God, the Supreme Law-Giver, from our land the highest triburnal in the country.

"If this legalistic trend continues, the men in our armed services will be deprived of the consolations of religion as chap-Salgon, — (NC) — President He visited the United States to function as ministers of reli-go dinh Diem has discharged this summer.

No reason has been published other professors, most of them from benefits which may be other professors, most of them from benefits which may be other professors. Peter with abrupt suddenness.

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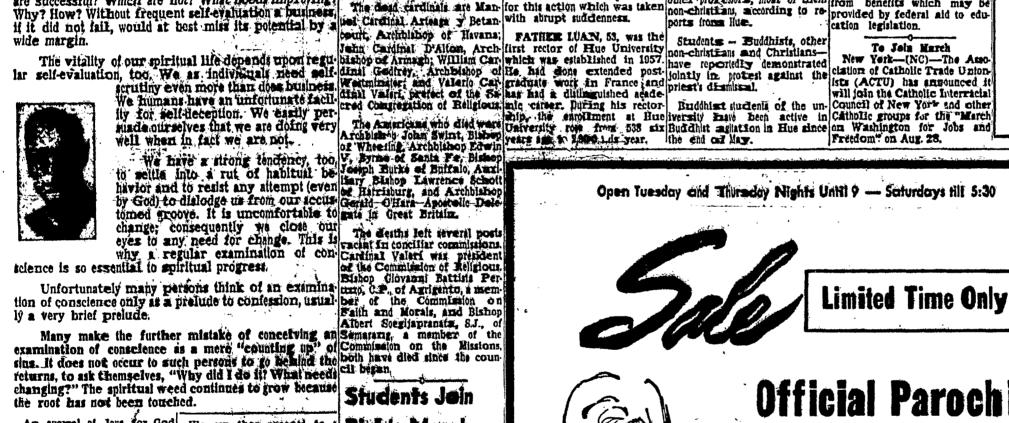
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