

Yves Berlin (RNS) — (Continued from page 4) ...

...the "wall" which separates the divided city.

Observers say the meeting ...

It was also noted that Archbishop ...

Later in the day Archbishop ...

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COR. MAIN & CLINTON ST. COR. EXCHANGE ...

YOUR CORNER ON CONVENIENCE

Sistine Chapel at the Vatican — where Cardinals will choose a successor to Pope John XXIII.

Heir to Divine Promise

(Continued from Page 1) ...

If the Holy Father has a three-fold mission to teach, rule and to sanctify his own flock ...

The personal merits of Popes like John XXIII have undoubtedly enhanced the prestige of the Holy See ...

Parish Named Mother Seton

New York — (RNS) — A new parish in Shrub Oak, N.Y., will be the first in the world named in honor of Blessed Elizabeth Ann Seton ...

Elizabeth Ann Seton, a native New Yorker, was beatified in the Vatican last March 17 by the late Pope John XXIII ...

According to Church regulations, a parish must be named in honor of a saint or of one of the Mysteries in the life of Jesus Christ or the Virgin Mary ...

Seminarians Need Support

Rome — (RNS) — Need of greater financial support for seminarians in mission countries was stressed here at the annual meeting of national directors of the Pontifical Mission Union of the Clergy ...

This is one of the three Pontifical mission societies which have their headquarters in Rome ...

The meeting discussed at length the problems of training native clergy in missionary territories ...

Franciscan To Mt. Athos

Jerusalem — (RNS) — A second Roman Catholic monk left here to take over the Greek Orthodox calculations commemorating the 1,000th anniversary of the first monastery on Mount Athos, Greece ...

Australia Tribute

Sydney, Australia — (NC) — Prime Minister Robert Menzies of Australia called Pope John XXIII "a most remarkable man ..."

Simple room will be "home" for Cardinals during their stay at the Vatican to elect a new Pope.

Ecumenical Center in Montreal

Montreal, — (NC) — Paul Emile Cardinal Leges, Archbishop of Montreal, will open a ecumenical center here shortly ...

The center is a follow-up of the Cardinal's pastoral letter of January, 1962, on the problem of "disunited Christians" ...

The new center will offer the services of a specialized library, a lecture hall and a meeting place open to all Christians ...

The center will conduct study courses on problems posed by the division among Christians and formative courses for the extension of the ecumenical spirit ...

FREE RIDES for Good Grades DURING ROSELAND'S "School's Out Party!" JUNE 24, 25, 26 Bring your Report Card... Get 3 FREE RIDE TICKETS FOR EACH FINAL A (8-100) Get 2 FREE RIDE TICKETS FOR EACH FINAL B (8-84) HUNDREDS of PRIZES! DRAWINGS THROUGHOUT THE DAY STARTING AT 1 P. M. ROSELAND PARK ON CANANDAIGUA LAKE

God's World 'Technical' Faith

By LEO J. TRESE

One of the most humbling experiences faced by a newly ordained priest is to find himself, suddenly, an object of universal veneration on the part of Catholics.

Today, in his gleaming roman collar, men tip their hats to him.

Ladies who never otherwise would speak to a stranger, smile and say, "Good morning, Father." When he enters a room, people rise from their chairs. Graybeards kneel to ask his blessing.

The young priest is thrilled by such marks of respect, but, unless he is a complete fool, he takes no pride in them. He knows that it is not himself as a person, but rather the priesthood of Christ which the Catholic laity are saluting.

THE MARKS of honor are but a reminder of the great grace which, so totally undeserved, has come to him. For the rest of his life he will be, always inadequately, to thank God for the gift of his priesthood.

Yet, an earlier gift came to that priest, came to him in his infancy, which is more precious, more glorious than anything which has happened to him since. He was baptized. Since this gift of baptism is one which is shared by priest and layman alike, it will be more practical to turn our attention from the young priest and to speak in terms of YOU.

You came to the baptismal font with a nature that was completely human. You had no capacity for supernatural action, no equipment to enjoy the ineffable happiness that is God's in the sacrament of baptism. God endowed you with a new kind of life, a sharing in His own divine life.

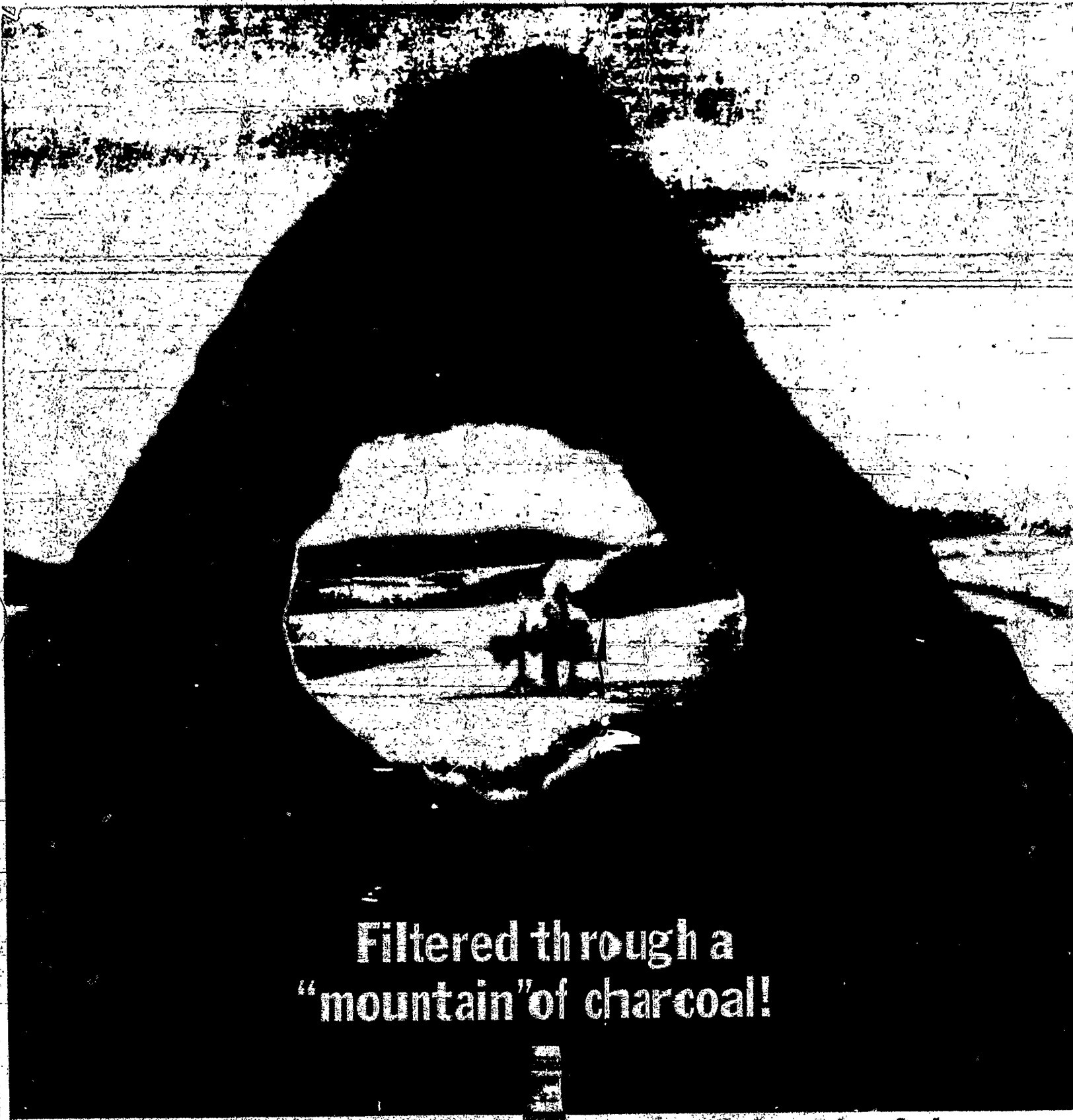
God raised you to His own level of being and lifted you with His power to perform supernatural acts, acts of eternal value and significance.

The sudden change of a jungle ape into an Einstein would not be one hundredth as great a miracle as the change of you into a child of God.

In baptism you became, not a blood-brother of Jesus Christ but a grace-brother (or grace-sister) which is a far more intimate relationship. We might say that you came, spiritually, a Spanish Inquisition from the moment of your baptism on, whatever you wanted to do would be the same as if Jesus did it. If you willed it so, and whatever Jesus did would be credited to you. So long that is, as mortal sin would not sever your union with Him.

Through your incorporation in Christ, you share with Him His eternal priesthood. You have the power to offer with Him (as an unbaptized person cannot) adequate worship to God the Father. You have the power to absolve (as an unbaptized person cannot) the impurities of divine love which we call sin.

The difference between your priesthood and that of the man whom you call FATHER is a very narrow difference, even though...



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