



The ballot Cardinals will use to vote for a new Pope.

The New Pope

Heir to a Divine Promise

By REV. JOSEPH L. HOGAN
St. Bernard's Seminary

With joyous anticipation the Catholic world awaits the announcement: "Habemus Papam—We have a Pope." For with this new link will be added to an unbroken chain tracing back to Peter the Apostle. This continuity will extend to the consummation of the world.

The chronological listing of the men who have formed the links of this chain is an impressive page in Catholic Apologetics. It begins: Number one—"St. Peter, of Bethsaida in Galilee, Prince of the Apostles, who received from Jesus Christ the sovereign power of the pontificate, which he was to transmit to his successors: resided first at Antioch, and then for the last years of his life in Rome where he suffered martyrdom in the year 64 or 67."

It brings us to the present moment with this note: Number 262—"John XXIII, formerly Angelo Cardinal Roncalli, of Sotto il Monte, October, 1958—June, 1963."

For the moment the Church is without a visible head. In the interregnum between popes, Christ directs her activity from Heaven. There is no one left on earth to exercise the supreme spiritual jurisdiction in His Name. And for the moment there are no new manifestations of the common life of the Church. But, He Who has willed her dependence on a visible pastor has given His power to designate the man who will be His successor.

Once the designation has been made by the College of Cardinals, the prelate elected will change his name. This is a reminder to all of us that it is not the office of successor of Peter.

From the moment of acceptance of the office, he will become higher in dignity than those who elected him. In a solemn act of filial obedience the Cardinals will give recognition to this truth. For this newly elected Pope will be his predecessor and his successor. Peter: "Upon this rock I will build My Church, and the gates of Hell shall not prevail against it."

Funeral for Pope John, Successor Awaited

The Catholic Church moved quickly this week from the role of a mourner to the task of electing a new Pope.

Final funeral rites were held in St. Peter's Basilica at the Vatican Monday morning for Pope John XXIII.

Eighty three nations, including the United States, were officially represented at the two hour Requiem rite. Also attending the ceremony were Russian Orthodox, Jewish and Protestant delegates.

Nearly eighty Cardinals were sealed into their conclave area Wednesday evening to decide who will succeed Pope John.

The Church's prayer for the election of a new Pope is as follows:

O Lord, with profound humility we entreat Thee in Thy boundless mercy to grant a Pontiff to the most holy Church of Rome. May he be pleasing to Thee by his zeal for our salvation and may his good government of the Church win for him honor for Thy people and glory for Thy name, through Christ our Lord. Amen.



VATICAN CITY—(RNS)— Joseph Cardinal Ritter, Archbishop of St. Louis, (left) and Laurian Cardinal Rugambwa, Bishop of Bukoba, Tanganyika, confer in Vatican City where they will participate in the election of Pope John XXIII's successor. Both were named by the late pontiff as cardinals.

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For almost 2,000 years the Catholic world has manifested her devotion to the Pope because of a solid conviction that he represents the fulfillment of the will of Christ and that this will was clearly expressed in three texts of the Gospel.

The first is the famous Petrine text found in the Gospel of St. Matthew's Gospel. On this occasion Christ received a profession of faith from Simon, changed his name to Cephas (the Rock) and proposed that he would be the rock foundation of His Church, possessing the keys of His Kingdom and the powers of binding and loosing from spiritual bonds and that his decisions would be ratified in Heaven.

The second text is the text of the Gospel of St. Luke, chapter 22, verse 32, in which Jesus said to Peter: "I have prayed for thee that thy faith may not fail; and thou, when thou art converted, strengthen thy brethren."

The third text is the text of the Gospel of St. John, chapter 17, verse 23, in which Jesus prayed for the unity of the Church: "That they may be one as we are one."

the bestowal of the promise found in St. John, chapter 17, verse 23.

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CATHOLICS BELIEVE that the Church, according to the will of Christ, its Divine Founder, needs the power of Peter as a house needs a foundation, the household a steward, the flock a shepherd. Since the Church is immortal (for it has received the divine assurance: "Behold, I am with you all days, even to the consummation of the world." Matthew 27, 26) the power of Peter is immortal.

We believe that Christ foresaw all of this and so established His Church as a monarchy with the primacy of jurisdiction to be held by one man, we believe that the effect of Christ's promises must be seen somewhere in Christian history. We believe that Christ's promises have produced a correspondence between the promises and the reality.

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'Neutrality' Bans Prayer

Prayer and Bible reading in public schools is "unconstitutional," the Supreme Court ruled this week.

The ban on religious devotions spelled victory for 17-year-old Baltimore pupil Garth Murray, son of an atheist mother, who didn't want to pray in school.

The nation's nine top courtmen said the United States is required to take "a position of neutrality" in matters of religion.

One of the justices added his opinion that public aid to church-run schools is also contrary to the U.S. constitution.

Except for Catholics and fundamentalist Protestant Evangelicals, most spokesmen for religious and educational groups said they gladly accepted the decision.

In effect, the Court ruled out all religion from the nation's public schools.

What about the six million children in U.S. parochial schools who believe religion should be included in classroom education?

Does the right of one atheist who objects to religious instruction cancel out the rights of six million youngsters who do want such instruction?

One of the justices admits the Court's present decision on "neutrality" actually favors "those who think that religious exercises should be conducted only in private."

The U.S. government is currently committed to a multi-million dollar military and legislative effort to back Negro youngsters in their wishes to attend the school of their choice — an investment we think is worth every cent spent to win justice for these children.

We think Americans will soon realize that other youngsters should also be able to attend the school of their choice too—without being penalized for their religious convictions.

Bishop Kearney termed the Supreme Court decision "unfortunate" and said the only way a young man can now read the Bible under government auspices is to "steal a car, get sent to jail and there he will have a psychiatrist and a clergyman to guide him: 'a spiritual rehabilitation.'" The Bishop also commented that it was fortunate that Memorial Day was a school holiday — otherwise youngsters would have had little chance to fulfill President Kennedy's request for prayers for the nation on that date.

The Court's decision also implicates almost every American President in "unconstitutional" practices.

Every President as a youngster (except those who attended school before the constitution was enacted) took part in public school prayers and religious devotions — a common custom until the Supreme Court in recent years began its assault against such practices.

THE CATHOLIC **Courier Journal** LAST WEEK'S PAID CIRCULATION 67,478 OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

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Msgr. McAniff Father St. George Father Moynihan



Father Ammering Father Alletta Father Holberton

Bishop Names 27 Priests to New Duties

Twenty-seven priests of the Rochester Diocese are assigned to new duties by Bishop Kearney, the Chancery announced today.

Four are given special assignments, two are named to pastorates, one to be an administrator, one is named a pastor emeritus, 11 curates are transferred and eight newly ordained priests are given their first appointments.

The appointments are effective Tuesday, June 25, at 6 p.m. They are as follows:

- SPECIAL APPOINTMENTS**
Rev. Bruce F. Ammering, from assistant pastor at St. Anne's Church, Rochester, to chaplain at Monroe County Home and Infirmary.
Rev. William B. Holberton, from assistant pastor at St. Ann's Church, Rochester, to chaplain at Strong Memorial Hospital.
Rev. Patrick Logan, recently ordained in Rome, is assigned to do graduate studies in the Eternal City.
Rev. James McAniff, S.C.D., assigned as Cur. Lady of Mt. Carmel Church, Rochester to be secretary to Bishop Kearney.

- PASTORS**
Very Rev. Msgr. Edward J. McAniff, from secretary to Bishop Kearney to pastor of Blessed Sacrament Church, Rochester.
Rev. Ignatius St. George, from assistant pastor at St. Anthony Church, Rochester, to pastor of St. Lucy's Church, Rochester.

- ADMINISTRATOR**
Rev. Nicholas Alletta, from pastor of St. Lucy's Church, Rochester, to administrator of St. Anthony's Church, Rochester.

- PASTOR EMERITUS**
Rev. Msgr. Thomas F. Connors who recently retired as pastor at Blessed Sacrament Church, Rochester, is named pastor emeritus of that parish.

- ASSISTANT PASTORS**
Rev. Paul I. Cloon, is transferred from Blessed Sacrament Church, Rochester, to the Church of the Assumption, Fairport.
Rev. Eugene Ems, from St. Patrick's Church, Owego, to St. Cecilia Church, Irondequoit.
Rev. Edward J. Foy, from St. Jerome's Church, East Rochester, to St. Patrick's Church, Owego.
Rev. Paul J. Proemesser, from St. Alphonse Church, Auburn, to St. Anthony Church, Rochester.
Rev. Leo G. Iaglis, from St. Helen's Church, Rochester, to Christ the King Church, Irondequoit.
Rev. John V. Loughlin, from St. Aloysius Church, Auburn, to St. Mary Magdalen Church, Wolcott.
Rev. Edwin P. Metzger, from Christ the King Church, Irondequoit, to St. Anne's Church, Rochester.
Rev. Norbert L. Nolan, from the Church of the Assumption, Fairport, to St. Mary's Church, Dansville.
Rev. Thomas J. O'Keefe, from St. Mary's Church, Dansville, to St. Joseph's Church, Penfield.
Rev. Richard J. Orlando, who has been on sick leave, is assigned to Holy Rosary Church, Rochester.
Rev. Anthony J. Valente, from St. Francis de Sales Church, Geneva, to Our Lady of Mt. Carmel Church, Rochester.

Bishop Kearney also assigned Thomas McDonald, a student at St. Bernard's Seminary, to complete his theological studies for the priesthood at the North American College in Rome.

New Priests Assigned To Parishes

Eight young priests, recently ordained, received their first appointments this week.

Bishop Kearney named them to be assistant pastors in Rochester, Auburn, Elmira, Elmira Heights, East Rochester, Geneva and Henrietta. The appointments are:

- Rev. Winifred M. Kellner, assigned as curate at St. Alphonse Church, Auburn.
Rev. James Lawlor, to St. Helen's Church, Rochester.
Rev. Philip J. Llo, to St. Francis de Sales Church, Geneva.
Rev. William F. McCall, to St. Mary's Church, Elmira.
Rev. John L. O'Connor, to St. Charles Borromeo Church, Elmira Heights.
Rev. John D. Quigley, to St. Jerome's Church, East Rochester.
Rev. John L. Quinn, to Good Shepherd Church, Henrietta.
Rev. Mark Sullivan, to St. Anthony's Church, Elmira.

They will begin their parish duties Tuesday, June 25 at 6 p.m.

Diocesan Feast Days This Week

Two feast days of diocesan significance occur this week.

Today is the feast of the Sacred Heart of Jesus, patron of the cathedral parish, Auxiliary Bishop Lawrence B. Casey, Cathedral rector, will lead the Rosary on the Family Rosary for Peace program broadcast by radio station WSAW this evening at 7 p.m.

Tomorrow, June 22, is the feast of St. John Fisher, patron saint of the Rochester Diocese. The martyr bishop of Rochester, England, has been described by Bishop Kearney as "one of the noblest figures in Church history."

St. John Fisher was imprisoned, tortured and beheaded for his opposition to King Henry VIII sixteenth century English monarch who usurped religious authority to gain a divorce from his Queen, Catherine of Aragon.

The martyr bishop was noted as one of England's outstanding scholars, an exemplary prelate in the administration of his diocese and a man of deep piety.

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A Title for John XXIII

Pope of the Aggionamento

By REV. ROBERT McNAMARA
St. Bernard's Seminary

What term will history apply to Pope John XXIII? The Pope of This, or That, or What?

A hard question to answer. For one thing, the popes of the twentieth century in particular have been leaders in so many fields and the work of each new pope meshes so snugly with the work of his immediate predecessors, that each new papal reign is in a sense a continuation of the last.

SOME PEOPLE will think the term "Pope of the Negro" connoted twice missionary

especially appropriate for the late pontiff.

John XXIII did name twenty-eight Negroes to bishoprics, fourteen to archbishoprics, and one, Laurent Rugambwa, to the cardinalate — the first of his race appointed to the Sacred College.

But we must not forget that Cardinal Rugambwa was himself made a bishop by Pius XII, one of two dozen Negroes designated by that great pope. Do you remember the wonderful and precedent-breaking occasion of October 29, 1959, when Pius XII personally consecrated two Negro

bishops? Two of them were African Negroes: Bishop Ignace Ramarosandratana of Madagascar (since gone to his reward) and the present dean of our Negro bishops, Archbishop Joseph Kiwanuka, W.F., of Uganda, Uganda.

Furthermore, Pius XII, in expanding the Negro hierarchy, was merely building upon the foundations laid for the "local" or native clergy by Pope Benedict XV, and (especially) by Pope Pius XI.

No, Pope John was certainly "Pope of the Negro." It would be incorrect to call him "the

Could John be called the "Pope of Social Justice?"

You are thinking of his encyclical *Mater et Magistra*, in which the late Holy Father pointed out the applicability of Christian social teachings to the social problems of the 1960s. This was one of Pope John's most memorable efforts. However, as anybody who reads the

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Vatican Names 5 Priests To Protestant Meeting

Rome—(NC)—Two North American priests are among the five Catholic observers appointed by the Secretariat for Promoting Christian Unity to attend the Faith and Order World Conference to be held in Montreal July 12 to 26.

They are Fathers Godfrey Diekmann, O.S.B. of the United States, and Gregory Baum, O.S.A. of Canada. The other observers at the meeting, sponsored by the Protestant World Council of Churches, will be Fathers Jan Groot of the Netherlands, George Tavard, A.A., and Bernard Lambert of France.

(Father Diekmann was banned as a speaker at the Catholic University of America, Washington, earlier this year.)

The five priests, who are described by a secretariat official as "chosen and authorized," will have the same status as a similar five representatives who attended the World Council of Churches assembly in New Delhi, India, in November, 1961.