

## Who's Dividing The Church?

Pope John is dead.

Millions mourn him but hundreds are hardly very sad.

When the illness that was finally to take its toll of his life first became publicly known last December, more than one cleric had the opinion, "This is God's way of solving the situation."

The "situation" was the open door to new ideas, new trends, new attitudes long banned, frowned upon or considered "imprudent" in the Catholic Church.

Many who opposed this open door trend were, and are, in significant positions in the Church. They think Pope John has brought the Church to the brink of outright heresy and only divine intervention — killing the pope — would be a way to express it — could preserve the Church from "the gates of hell."

Cardinal Cushing's widely quoted statement earlier this week asking for revision of the Church's mixed marriage regulations and other Church rules indicates there are other clergymen in the Church who want the door left open and the ship of Peter to be kept on its course toward new horizons.

What his statement actually tells us is that there are sharply differing viewpoints in the Catholic Church. Cardinal Montini of Milan bore witness to the fact recently by calling for unity within the Church before attempts are made to work toward unity with other religious denominations.

Which raises the obvious questions — Who's dividing the Church and what are the divisions about?

Two "movements" have taken root in the Church in the twentieth century and their story can help answer the questions raised.

One is the liturgical movement, the other is the biblical movement. A third is of even more recent development — the "ecumenical" movement.

At the turn of the century, Catholics dutifully attended Mass — silently, seldom receiving Holy Communion, never using a missal (because a missal in the language of the people was a banned book, on the Index of Prohibited Books from 1680 until 1897). Pope St. Pius X inaugurated a liturgical "aggiornamento" by calling for an about-face in all three aspects of this universal pattern of attending Mass. He had his critics who thought he was "desecrating" the Eucharist by admitting children to the sacrament and adults to receive it "even daily." Subsequent popes repeated the plea for participation in the prayers of the Mass by the people but the plea was generally ignored, evaded, disregarded until Pope Pius XII on the eve of his death left no room for continued liturgical-distastefulness. Yet pockets of resistance remain.

In biblical studies, Catholic experts who made use of the vast archeological discoveries of the past fifty years to change long-held viewpoints on interpretation of the scriptures were suspected of endangering the ancient faith, harassed in their research, their books proscribed and their positions taken from them. It was Pope Pius XII who reversed this repressive atmosphere and set biblical studies on an open path and many of the once suspect opinions are now generally admitted as the better explanation of puzzling biblical passages.

The most recent movement to take shape in the Church is the "ecumenical" movement. Like the liturgical and biblical movements, its roots go back several years but most priests and lay people have become aware of it only in the past few years.

Pope John obviously blessed this new attitude toward Christians of other religious groups — calling them "separated brethren" rather than heretics, schismatics, apostates or other offensive names. The issue is of course far deeper than a substitution of words. The new "ecumenical" outlook recognizes the "right" these people have to the sincere practice of their differing beliefs and our consequent duty to respect them and their customs. But again there are the critics who consider this as compromise, betrayal of the faith for which martyrs died.

These three movements — liturgical, biblical and ecumenical — provided the three chief topics at the Vatican Council of the world's Catholic bishops which opened in Rome last autumn. "Liberals" are in favor of continuing and accelerating these trends; "conservatives" are all for putting on the brakes and even reversing the trend.

Each movement bears the clear blessing of one of the great popes of this century.

Each movement fulfills an ancient Latin axiom quoted by Pope John in his encyclical to the Slavic nations, "Vox temporis, vox Dei — the voice of the times is the voice of God." From our present vantage point, we see the inestimable good accomplished by Pope St. Pius X's decrees on early and frequent Communion. We are now experiencing the flowering of Pope Pius XII's decision on scripture study in a new era of greater knowledge and love for the Bible, the inspired Word of God. The worldwide response to Pope John's peace encyclical and the outpouring of grief at his death are testimony that his "ecumenical" spirit has won for the Church new opportunities to speak to the world, as the Saviour said it should.

This same Saviour had His critics too — as His vicars still do.

Those who now fear that new directions divide the Church should first ask if they themselves by their lagging response to the popes of this century are perhaps the cause of these divisions. We are all in need of increased grace from God to know His will better and the greater grace to have the courage and docility to travel without fear in the way His vicar on earth guides us.

—Faber Henry Atwell

THE CATHOLIC  
**Courier Journal**  
OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

Vol. 74 No. 37

Friday, June 14

MOST REV. JAMES E. KEARNEY, D.D., President

MAIN OFFICE: 25 Erie St. - RAder 4-6210 - Rochester 4, N. Y.  
ADMINISTRATIVE OFFICE: 517 Robinson Bldg., Lake St. - RE 2-4555 or RE 2-3421  
AUBURN OFFICE: 74 Capital - AL 2-6461

Second class postage paid at Rochester, N. Y.  
As required under the Act of Congress of March 3, 1879.  
Single copy 25c; 1 year subscription in U. S. \$4.50  
Canada \$10.00; Foreign Countries \$12.50

## Bishop Kearney's Eulogy at Mass for Pope John

Following is the text of Bishop Kearney's eulogy at the Requiem Mass for Pope John XXIII offered by Bishop Casey at Sacred Heart Cathedral Saturday morning, June 8.

In the opening act of Shakespeare's tragedy, Hamlet, there is a scene in which his close friend comes to tell him of the apparition of the ghost of his father and he introduces it by saying, "I have seen your father, he was a goodly king." Hamlet answers, "Taken for all and all he was a man, I shall not look upon his like again."

When the late Pope Pius XII was laid in his tomb so many of us said that very thing, "We shall not look upon his like again."

He was such a tremendous figure, such an outstanding Pope. He wrote so many significant chapters into the history of our Church. He lived during the great World War, he had travelled all through Christendom, he was a scholar, he was a diplomat, he was a tremendous world figure.

In addition to all that despite the width and the breadth of his culture and the extent of his experience he was essentially a pastor of souls, a very human one and he did so many things to make religion a more important part of the lives of his people.

We might mention his tender devotion to the Immaculate Mother of God manifested so often — in the Marian Year, the coronation of the feast of Her Queenship, the definition of Her Assumption. All these were tender, pastoral acts for his people.

I need not point out to you the influence he has had upon the belief and devotion to the Holy Eucharist because of his legislation in the matter of fasting and in those things that had to do with the hour when the Mass could be said and always almost with the simplicity of a simple parish priest trying in what way he can to make his parish holier. No wonder then that with his passing to many of us said, "We shall not look upon his like again."

The ways of God are stranger than the ways of man and God saw fit to introduce to us in a very short time an equally impressive figure, Pope John XXIII. A man it is true with a different background with a different point of view in life but, to us at least, one who was destined in comparatively short time to make a tremendous impact upon the world in which he lived.

While some of us said that "we shall not look upon his like again" we knew very well that no matter whom the fathers of that particular concave would select he would have this in common with Pius XII — that he would have the Vicar of Christ upon earth, he would have in a very special way the guidance of the Holy Spirit and we could be confident that he would say the right thing at the right time.

Why did we feel that way? We felt that way because according to St. Matthew the Evangelist, Our Divine Lord said this to his apostles, "It is not you who are to speak but the Spirit of your Father who speaks through you. Therefore, be not anxious as what you are to speak for what you are to speak will be given to you at the proper hour." (Mt. 10: 20, 21).

So we knew that the new Holy Father would have the special guidance of the Holy Spirit and in a comparatively few years this man by his simplicity, his tenderness, his fatherly spirit, his worldwide concern for the Church and by his deep love for the unity of Christendom challenged the imagination of all of us.

We might point out the very appropriate legacy that he has left us in three different forms. First of all, we have the outstanding example of the social question which he realized is one of the great problems of today. Analyzed with the mind of a master, his solution of the problems was presented with the courage of the Holy Spirit. As we read all the same time the consciousness that while that great Encyclical we realized the Church through Pope John was handling the social question as a magister (teacher) and at the same time was also handling the question as a mater (mother).

It was the Mother Church of Christendom offering to the world a mother's solution of all the problems that beset mankind in the age in which we live.

The second great manifestation of his vision was the calling together of the Council. Here obviously there was an inspiration of the Holy Spirit, he said that himself again and again. He said the thought came to him very suddenly and that is the way the Holy Spirit very often acts.

The Spirit of God put into him the concept of bringing Christendom together in the Eternal City just as representatives of almost every profession in the world have met there.

Pope John said, "We have had international gatherings of doctors, of scientists, of teachers, of merchants. Why not an intellectual gathering of the shepherds of the flock of Christ?"

To him it was just as simple as that. He knew that it could become complicated, he knew that it could present its problems, he knew that the convocation and development of a Council was not a simple thing but he also knew that the time had come in a world which being so closely knit together by science and travel that the shepherds of the flock should at least have the same opportunity that other men had of gathering with their common father to discuss the problems of the Church in a changing world — always with the consciousness of the presence of the Holy Spirit, always confident that the words of the Gospel which were introduced to every session would be the guiding influence of this great gathering.

And his last tremendous contribution was his desire for peace in the world. He knew enough of the world's history in the generation in which he himself lived, he had seen the world torn to pieces by two bitter wars. He

often must have asked the question, "Can anything be done to prevent this?" So he issued under the inspiration of the Holy Spirit that masterful encyclical "Pacem in Terris — Peace in the World."

The moral obligation of every believer in Jesus Christ to do his best to effect that peace is the theme of that document and he wrote it opening his great heart to the will of God to work with him toward this goal.

There had been encyclicals before on the subject of peace that were addressed to the bishops of Christendom, his was addressed to all people. Pope John began talking with a great sense of confidence to all men of good will irrespective of race, creed, color or belief.

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consummatus est."

Small wonder then that men of good will grasped the simplicity and beauty of this great soul. Small wonder that no pope, I suppose, in history has had so many real and spiritual tears shed because he had to leave the world. But tears will not last, but his will and his may be that in a short time he had accomplished so much that God took the burden off his shoulders. "Consum