

Public Colleges Boom Predicted

Albany — (NC) — Officials of church-related and other private colleges and universities "must assume the worst" about their future, a prominent educator said here. Carroll V. Newsom, said the public higher education system will room in the coming years, that many private colleges will sell out to the state and that private colleges which try to compete with state schools will lose out.

Newsom, now vice president of a major textbook publishing firm, had a long career in higher education culminated by a seven-year tenure as president of New York University. Its enrollment of nearly 40,000 makes it the largest privately financed university in the country.

Newsom gave the principal address at the annual meeting of the Conference of Catholic Colleges and Universities of New York State. The meeting was held at the College of St. Rose.

Newsom, a Catholic, spoke strongly of the need to fight for the survival of private higher education. But he stressed that in the future, private schools will need to make a unique and desirable contribution to civilization to survive.

"This will be accomplished by the increasing number of private institutions that will contribute to greater understanding among men," he said.

Mission Needs Probed

Dallas — (NC) — Superior of four religious communities of men left here on a 25-day tour to brainstorm the problem of strategic deployment of manpower in sending missionaries to Latin America.

The tour was arranged in response to the recent report of Pope John XXIII that U.S. religious groups send 10 per cent of their members to the aid of the Church in Latin America in the 1960s.

The tour, sponsored by the Conference of Major Superiors of Men (CMSM), will include visits to Coahuila, Mexico; Guatamala; Venezuela; Bogota, Colombia; Caracas; Venezuela; Panama; Lima and June, Peru; La Paz, Bolivia; Santiago, Chile; Buenos Aires, Argentina; and Rio de Janeiro and Rio Brazil.

THE FOUR superiors making the tour are Fathers James M. Darby, S.M., Cincinnati; provincial of the Society of Mary (Maristines); CMSM president Peter M. Miller, S.C.J., Milwaukee; provincial of the Fathers of the Sacred Heart, member of the CMSM executive committee, and E. Charbonneau, O.F.M., of the Canadian Religious Conference, and Brother Thomas More, C.F.R., Baltimore; provincial of the Xaverians; chairman of the CMSM's Latin American committee.

The tour is being conducted by Father Renato Pottier, S.M., of Santiago, Chile.

Before leaving here (Feb. 8) Father Darby said the tour will undertake to determine specifically:

—The needs of the Church in Latin America and how the North American missionaries can meet those needs.

—What North American missionaries can or should do in Latin America.

—How North American missionaries should select a project from the many offered.

—How North American missionaries can meet the 10 per cent problem.

—What significant solutions the Latin Americans are bringing to their problems.

The findings resulting from the tour will be presented next summer to the CMSM's general assembly, and may form the basis of the religious groups fulfilling the Pope's request.

Chaplain's Eulogy From Murderer

North Mass. — (NO) — A man confined to a padded cell for 10 days after a prison staff offered for prison chaplain Father Leo B. Flynn, in the chapel of the prison Colony here.

The man, who is serving a life sentence, narrated the congregation of prisoners, by rapping unmercifully to give the eulogy. He praised Father Flynn as "a sufficient man" who was "not interested in station or position . . . he was interested in human beings and their immortal souls."

Father John F. Fitzgerald, who was offering the Requiem Mass (April 4), waited while the man spoke.

The prisoner later explained that "consent had to say some nice words for Father Flynn, so I didn't think God or Father Flynn would mind if I said them."

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Pope Greets Anne Frank's Father

Vatican City — (RNS) — Pope John XXIII is shown as he greeted Otto Frank, the Jewish girl whose "Diary" detailed the life and death of Jews under Nazi oppression. Mr. Frank is at left; the others, in order, are Mr. Frank's second wife, and their Italian friends identified only as Mr. and Mrs. Calvo. The pontiff carries a copy of the "Diary" in his hand. Pope John said the martyred Jewish girl's diary had contributed to greater understanding among men, adding that he was happy that "the seeds planted by Anne could flower."

Talk It Over

Good Makeup

By ANNE TUKIN



Dear Readers:

Occasionally you read literature prepared by a Cosmetic Company that doesn't encourage the use of makeup, and we wonder why. Products (this is not an endorsement) have purchased a pamphlet which suggests good taste is more important than the use of makeup. We quote:

A GIRL'S GUIDE TO GOOD MAKEUP

Makeup is an art. To learn it, you need to know what to use, how to use it . . . when to use it.

First, however, here are some basic rules to guide you:

• Apply makeup only to an absolutely clean face. Soap and water are your best friends when it comes to having a lovely complexion.

• Always remove makeup before going to bed. A cleansing lotion, followed by soap and water, does the job. Oil always responds well to soap and water alone.

• Use a light touch in applying makeup. You want the whole purpose of makeup — to look naturally pretty — if you "make up."

• Keep your makeup to a minimum for school and other daytime occasions. You don't wear party dresses to school, and the same principle holds true for makeup.

• Cultivate neatness mentally. Touch-ups of powder and lipstick are out of order in the classroom, church, and the miles of the dormitory. When you must refresh your makeup in public, do it quickly and inconspicuously as possible.

Now for the what, how and when of makeup:

• For a girl to wear rouge is one of the things that's just not done. Artificial lights differ color, so you may want to use a touch for evening dates, especially if you are pale.

Cream and liquid go directly over your foundation. Place the faintest dot of the bright point of the cheekbone. Blend it in and, if you only know, it's rouge and not your own coloring. Better none than rouge that is worn.

Velvet Darby said the tour will be concentrated next summer to the CMSM's general assembly, and may form the basis of the religious groups fulfilling the Pope's request.

—Velvet Darby said.

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Catholic Apathy Aids Red Cause

East Aurora — (RNS) — A Catholic priest declared here that the indifference of Catholics to the Church's social teachings had aided communism in Latin America and elsewhere. Father Peter King, librarian and professor of theology at St. John Vianney Seminary here, said U.S. Catholics today are indifferent toward justice for Negroes, minority workers, the unemployed and slum dwellers.

"America," he warned, "is rapidly becoming incapable of opposing communism at all levels not only because it has no spiritual ideal of its own but because it suffers from the same cancer as the Communist bloc: all-pervading materialism."

"One of the most basic teachings strongly emphasized by Pope John has been the principle of foreign aid to underdeveloped countries — a major point in his social encyclical 'Rerum Novarum,'" he said. "The Holy Father says aid must not decrease but increase on all levels — individual, governmental and private investment."

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Saints Accounts

Make You a Living Part of Their Experiences

There is stirring suspense in the story of St. Martin of Tours as he willingly walks beneath a huge falling tree to save the power of God to pagan onlookers. You'll thrill to his electric moment when St. Stephen, King of Hungary, leads his small troop of loyal Christian Knights to a stirring victory over pagan forces. Your heart will beat out as you read the moving story of St. Francis of Assisi, the man who became the first saint of modern times.

But there are many other saints accounts — St. Benedict, Chancellor of England; the world's greatest saint and friar; St. Ignatius Loyola, founder of the Society of Jesus; St. Teresa of Avila, the saint of contemplation; St. John of the Cross, the saint of mysticism; St. Francis Xavier, the saint of missions; St. Ignatius of Loyola, the saint of the military.

You'll read about and derive benefit from other saints, every bit as stirring and dramatic — St. Isaac Jogues, St. Francis de Sales, St. Ignatius, St. Louis de Montfort, St. Frances Cabrini, St. Anthony — all real people, doing deeds for the honor and glory of God — walking no sacrifice everywhere they have to show the way to find the Divine Grace of Jesus Christ and walk in the way of Our Living Lord.

St. Ignatius of Loyola, the saint of the military, who founded the Society of Jesus; St. Francis de Sales, the saint of the laity; St. Ignatius of Loyola, the saint of the military.

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