


Library Named  
 Wisconsin, Wis.—The  
 new \$457,000 library at St.  
 Mary's College here will be  
 named Fitzgerald Library in  
 honor of Bishop Edward A.  
 Fitzgerald of Winona.  
 COURIER JOURNAL  
 Friday, March 8, 1963

### At Catholic University

## Who Wasn't Banned?

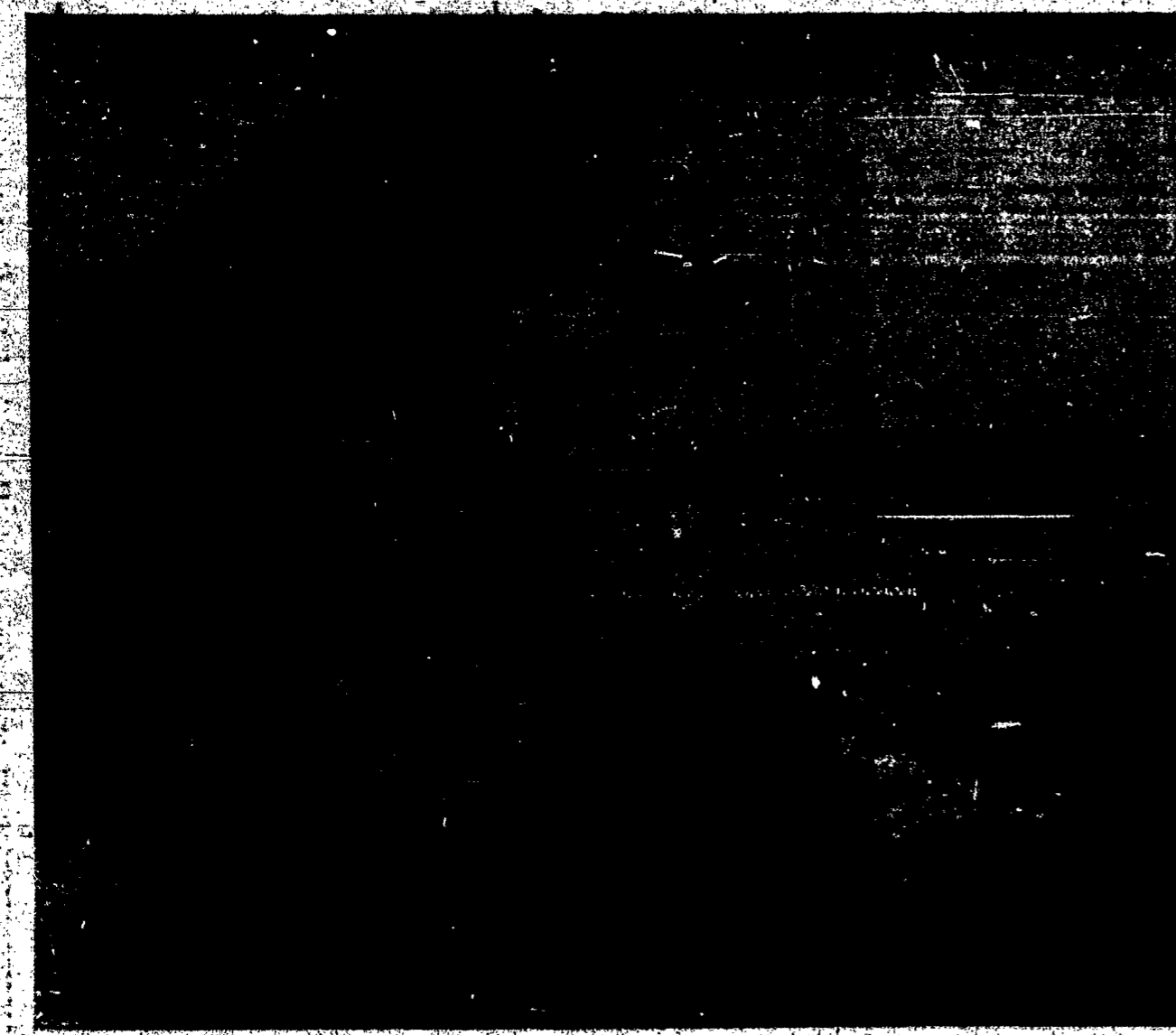
The Catholic University of America, Washington, D.C., gained an honorary member and an honorary member of the Theological Studies by its list against four of its members of the University's Georgetown University philosophy department. The four who were not invited are well known in the United States—Joseph P. Kamp, University of Notre Dame; Joseph P. Kamp, University of Notre Dame; Joseph P. Kamp, University of Notre Dame; Joseph P. Kamp, University of Notre Dame.

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### Holy Land Pilgrimage

A Holy Land pilgrimage will visit to Athens, Rome, Lourdes and Paris is currently being organized in the Rochester Diocese.

Four directors, Rev. Henry Atwell of the Courier Journal, reports more than a hundred have already applied for details of the trip and several reservations have been made.

Information may be obtained from Father Atwell, 35 So. St. Rochester 4, N.Y., phone BA 5-2118.

Her prayers by the Sea of Galilee, one of the most picturesque in Israel, mentioned frequently in the New Testament. A pilgrim from the Rochester area will visit here and other sites hallowed by the life of our Lord.

### God's World

## Why Worry?

By REV. LEO G. TRESE



This is the second in a series of articles for your Lenten reading. Author is Father Trese, one of America's best known writers on religious topics. His name on books, pamphlets and newspaper columns is a clue to the reader to expect an instructive, inspirational, down-to-earth application of Catholic faith to every day life.

Worry is un-Christian. Worry dishonors God. It assures that God does not have things under control. Worry implies that God is not interested in His world; or, more specifically, that God is not interested in me.

A mother may answer: "It's all very well, but I'd be a poor sort of mother if I didn't worry about my children." A father may say, "If I didn't worry about my family, I'd never keep my nose to the grindstone as I do."

Such statements confuse the word "worry" with the word "concern." Webster defines concern as "interest in, or care for, any person or thing; regard; solicitude." Worry is defined as "undue solicitude; vexation."

It is our duty to be concerned. Parents must have a concern for their children. All of us, as members of Christ's Mystical Body, have a concern for those who follow us. We must be concerned about our neighbors, who are not Catholic. We must be concerned about the sick and the poor in our city. We must be concerned about each individual.

We must be concerned about God's honor and glory, and strive to attain a certain standard of holiness. We must have ample time for concern.

However, our concern must be based generously with the vision of hope. If it is not to degenerate into worry, our concern must be based in a constant, loving care, never waning.

TO AVOID worry we need, also, to have a sense of perspective. That is, we must cultivate the ability to see life as a whole and not in small pieces. We must know our present position — health, loss of job, death of a beloved child — and see it in a larger picture which the darkness will lift as a light and a constructive year.

Our worry will lessen, too, if we have a sense of history. We must look back and to look ahead from where we stand. For example, parents worry about the unpredictable behavior of their teenage son or daughter. If they could look back to their own adolescent years, and ahead to their own old age, their worry would be a shared feeling of a shared history, and would not so easily grow into worry.

To point with a larger brush, we might examine the anxiety which many good Christians experience in the presence of sin and the disregard for God's rights. It is filling that we have concern for God's honor and glory. Indeed, this must be our primary and our ultimate concern. However, as we see the perspective of history, we will find out concern from within will bring a liberating society.

There are more Catholics in the world today than there were 500 years ago. In the year 1500 the total population of the world is estimated to have been about 300,000,000. Today there are about 2,000,000,000. Catholicism is a minority faith in the world.

Speaking in Italian in a firm clear voice, Pope John exhorted Christians everywhere to "lead the cry of the poor, the sick, the orphan and the many people in different parts of the world who lack food, clothing and adequate housing."

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### Pope Grants Indulgences

Vatican City — (NC) — Pope John XXIII has granted indulgences for recitation of the rosary to Mary, Mother and Queen of Christian Sanctities, pray for us.

A partial indulgence of 200 days can be gained by reciting the invocation with a contrite heart. A plenary indulgence can be gained once a month by reciting the invocation daily for 15 months, and fulfilling the usual conditions. Confession, Communion and prayer for the intentions of the Pope.

### No Justice in Courts

Nairobi, Kenya — (NC) — The United Nations Commission on Human Rights is rebuking the courts in its crackdown on dissidents in that neighboring country's predominantly Christian and pagan southwest region. It is criticized for reports reaching here.

Accounts charge that Kenyan judges from the north presiding over cases in the south ignore customary law which is mandatory in that region. They are accused of showing prejudice against all Christians brought before them. The reports also allege that officials have tried to bribe witnesses to testify against dissidents.

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### Lenten Devotion For Council

Vatican City — (NC) — Pope John XXIII, in a Lenten message to the world, urged Catholics to make the success of the Second Vatican Council the special intention of their prayers and penances during the Holy season.

"WE ARE now entering upon Lent, the first Lent after the commencement of the Council," the Pope said. "It is the period most indicated to make progress in acquiring virtue and especially the practice of charity toward God and toward men. The sublime harvest of revelation stands out in greater relief during the time of Lent, which is, as it were, the 'spring' of the year."

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