Tributes to Mrs. FDR, 'Great Humanitarian'

New York -(RNS) - Church-| "A controversial figure," the

untiringly for many years in would have gladly admired her.' behalf of interracial justice. She did so not only because of her strong sense of the need to ful-fill America's hope, but because St. Francis' it was her personal conviction to aid all people without regard. Prayer at

"Religious people," he said, Funeral Rite "will mourn the great humanitarian influence that passed her death.

Roosevelt had been engaged in copal Church here. problems and projects that had it cited her spirited defense of services. the democratic system against Russian Premier Khrushchev in The prayer states in part:

men and civic leaders joined editorial stated, "Mrs. Roosevelt with statesmen and the people was looked upon as a glorious hope, an unmitigated calamity; of the free world in tributes a statesman-like fount of poto Mrs. Eleanor Roosevelt, who litical and social wisdom, a died here at 78 after a life-troublesome meddler; a chamtime of service to the country pion and warm friend of count-and to international agencies less oppressed peoples, a nation-devoted to peace and freedom. al disaster. Her zeal for a thous-and good causes cannot blind us Dennis Clark, executive sec- to the curious wrongheadedness retary of the Catholic Inter- with which she embraced cerracial Council of New York, tain public policies that deeply said: "Mrs. Roosevelt worked disturbed those who otherwise

Hyde Park - (NC) - The from the American scene with favorite prayer of Mrs. Eleanor Roosevelt, one composed by St. America, national Catholic Francis of Assisi, was read at weekly, in a news comment pre-funeral services conducted here pared for its Nov. 17 issue, for her by the Rev. Gordon L. noted that all her life Mrs. Kidd, pastor of St. James Epis-

The prayer, a copy of which spurred controversy. While not-hung on her bedroom wall, was ing the areas within which her read according to instructions views were matters of debate, to her family for her burial

1947 and "her noble defense of "Lord, make me an instrument the rights of Negroes and other of your peace; where there is hatred, let me sow love.

New Way Found To Stop Hair Loss, Grow More Hair

HOUSTON, Texas-For years is the cause of your hair loss, if "they said it couldn't be done." you wait until you are slick bald ping hair loss . . . but is really fuzz) on top of your head, and would like to stop your hair loss

take their word for it. If they the time to act.

excessive hair fall and baldness ing conditions: Does your fore-Bill of Rights."

woman be sure what is actually Does your scalp itch and how rently considering proposals to estant Episcopal Bishop James the public school system. Pro- were nullified by any tampering baldness may seem to "run in mation you feel might be helpful." your family," this is certainly no All letters will be answered proof of the cause of YOUR promptly. Send the above infor-

mation, and your name and ad-Actually, there are at least 18 dress to Loesch Laboratory Conscalp conditions that can cause sultants, Inc., Box 66001, Dept. hair loss. No matter which one R-10, Houston 6, Texas. Adv.



Vatican Stamps Commemorate Council

Vatican City - (RNS) - Vatican City postal authorities have issued this special series of stamps to commemorate the opening of the Second Vatican Council. The first three are symbolic figures depicting the virtues of Faith, Hope and Charity. The fourth stamp shows the Hall of the Council in the central nave of

St. Peter's Basilica with the pontiff and the Fathers of the Council assembled in session. The fifth depicts the Pope wearing the tiars in token of his exercise of teaching powers. The lower right stamp shows the bronze statue of St. Peter in the Vatican Basilica.

But now a Texas firm of labora- and your hair roots are dead, tory consultants has developed a you are beyond help. So, if you treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that is not only stop- still have hair (or at least some treatment that some treatment that is not o

They don't even ask you to and grow more hair . . . now is New York - (RNS) - A mitting prayers and other re-mitted statements to the Sen-cision could be construed to bar large group of deans and pro-ligious practices in the nation's ate committee endorsing a con- all proyer from the schools. stitutional amendment which believe that the treatment will Loesch Laboratory Consultants, fessors of law and political sci-public schools. would allow prayers in the

help you, they invite you to try Inc., will supply you with treatit for 32 days, at their risk, and ment for 32 days, at their risk, and ment for 32 days, at their risk, see for yourself.

See for yourself.

Would a schools.

They charged that the "in-schools."

See for yourself.

They charged that the "in-schools."

Would a schools.

They charged that the "in-schools." Naturally, they would not help you. Just send them informent here which backed the votional practices in the pub. At one point last summer It has, however, accepted many offer this no-risk trial unless the mation such as: how long your Supreme Court's decision in the lis school system both threatens more than 40 pieces of legisla statements endorsing and optreatment worked. However, it is hair has been thinning, and New York Regents' Prayer case the separation of Church and tion designed to permit such posing measures which would impossible to satisfy everyone. whether or not you now have or and called for "strong opposi-State and challenges the tradi-practices were introduced in the amend the First Amendment to

The great majority of cases of ever have had any of the follow-tion to any tampering with the tional integrity of the public Congress following the Supreme schools."

the Constitution.

Court decision. They were deare the beginning and more fully head become oily or greasy? Do developed stages of male pattern you have dandruff? Is it dry or baldness and cannot be helped, oily? Does your scalp have was to be submitted to the Sen-Spellman, Roman Catholic Architate had no right to compose at the first pattern what is actually Does your scalp itch and how were nullified by any tampering the public school system. Pro-

The Senate committee held only one public hearing on the proposals and then adjourned.

In their statement, the consigned to override the New stitutional law experts and po-

Clergy, Psychiatrists Plan Monthly Session

pioneering series of monthly religion "is the father of medi-'dialogues' for clergymen, cine, and historically allied to physicians and psychiatrists was healing. Activities in relations launched here at a "summit between religion and health are evel" seminar attended by 400 now moving on two fronts, the leading members of these pro-philosophical and the practical.

Sponsored by the Academy of Religion and Mental Health, the seminars are scheduled to be held at four general hospitals, two mental hospitals and at Lassalle College, a Roman Catholic general hospitals are involved in problems of human behavior." ic school here.

THE PROJECT is being aided by an \$11,000 grant from the Dolfinger-McMahon and the Philadelphia Foundations Founded in 1954 the Congo College tions. Founded in 1954, the Academy has enrolled about cluding ten per cent of the nation's psychiatrists.

Speakers here included the here. ogy Department,

He stressed that the "involve-

Leopoldville — (NC) — A 4,000 professional members, in thousand students from three continents have enrolled at the Catholic University of Lovanium

Rev. George Christia Anderson, Sixteen countries are reprean Episcopal priest who is sented on the 171-member founder-director of the Acade-faculty, which includes two Conmy; Dr. Edward R. Annis, golese lecturers. Five Ameri-Miami surgeon and president cans will teach in the fields of elect of the American Medical medicine, sociology, economics Association; and Father Will and English. Lovanium's first liam C. Bier, S.J., chairman of American woman instructor Fordham University's Pcychol-will teach mechanics and higher mathematics.



GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

Have you ever noticed the gesture of the priest at the Hane Igitur of the Mass, which immediately preceeds the Consecration? The celebrant extends his hands over the chalice at this moment. It recalls a similar gesture that was used in the Old Testament, which prophetically referred to the Sacrifice of Our Lord. In the Book of Leviticus we read:

"The man who would win the Lord's favor with burnt sacrifice of cattle must bring a male beast, without blemish, to the door of the tabernacle, and lay his hand on the beast's head, and so it will be accepted, and will serve to make atonement for him."

The laying of the hands over the animal to be sacrificed was a gesture indicating the laying of sins upon that animal, which became the substitute for suurrendering one's own life because of sin. The sacrifice without blemish in the New Testament is Our Blessed Lord. The priest laying his hands over the chalice is equivalently laying our sins upon Our Blessed Lord, Who offers Himself in sacrifice that we may be released from our sins.

Our true place is that of sinners: we plead guilty to the dread indictment of God's Holy Law, and Our Blessed Lord's death on the Cross becomes our shield against the terrible justice we deserve. The Lord "hath laid on Himself the iniquity of us all", for He bore our sins in His Body on the Tree.

Herein is the reason why the Gospel of the Cross must be brought to all the peoples of the world. There is no other Savior for sin than Our Lord; only a God Who became Man and took upon Himself their sins can open Heaven

If you rejoice in the Redemption which you have, why not make sacrifices to give it to Asia, Africa, Latin America? The Directors of The Society for the Propagation of the Faith throughout the United States, who are the Holy Father's own representatives, are opening their hands that you may fill them with your sacrifices. They, in turn, will deliver them to the Pontiff that the peoples of these continents may lay their hands upon the Cross of Christ and thus be saved.

GOD LOVE YOU to C.B. for \$5 "I promised God an offering of \$5 if my prayer was answered. Half of the favor was granted, but I send the whole amount hoping the other half will be answered later on." . . . to the Towermen, N.Y.C.T.A. for \$12 "In memory of a friend." . . . to a Servant for \$1 "That He may forgive me my lack of Faith and show me the way to regain it, I offer my sufferings."

Send us your old gold and jewelry — the valuables you no longer-use but which are too good to throw away. We will resell the earrings, gold eyeglass frames, flatware, etc., and use the money to relieve suffering in mission lands. Our address: The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1x, N.Y., or your Diocesan Director, Rev. John F. Duffy, 50 Chestnut St., Rochester 4, New York.

