#### Father Esser

Following is the text of the eulogy given by Rev. Albert Shamon at the solemn Mass for Rev. E. Joseph Esser at St. Patrick's Church, Victor, Friday, Oct. 12. Father Esser died Monday, Oct. 8, 1962.

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"I am the good Shepherd" he spoke out fearlessly, strong-(Jn. 10:11).

On the roads of Palestine, and loss of peace and friendship to of proportion. Wayne E. Shafon the hills, one can see even himself. He was no hireling: fer, the board head, told a

In English-speaking countries, dear sister, Ann, who in the shepherd and sheep-dog DRIVE last, long, lingering months of The principals and teachers a chance. sheep. In the land of Palestine his sickness nursed her priestly of the Diocese of Columbus — Instil

and the sheep follow him; and ready to do what they could for often asked why schools - or his sheep-dog is used, not as a their priestly uncle; though our teachers — aren't as good as the schools. "Where we now thedral church in Zhale, Leb-my brother priest. This you driver but as a watch-dog — 10 hearts as out in door symmethy."

tures; then to guard them act for nim was to note the and "the naruships of one gen-against wild animals and thieves — to lead and feed them, to pro-tect and guard them. Though the sands of his life virtues of the next," he said. Strength fast ebbing away, he facing educators, Shaffer men-

Not without reason, therefore, managed to muster energy tacing did Christ speak of Himself as enough to purse those lips and

"shepherd"; for that is all "pas-

tor" means: a shepherd. Like For many, many years, Father n the Palestinian shepherd, the Esser, like the Good Shepherd, shepherd of souls also has two led others into the green pas-functions: he is to lead those tures of heaven, where he will'i entrusted to his care to the want for nothing. For many, many years, Father next." in Ohio graduate from high school.

by feeding them the pablum of of the faithful departed, through "Pay is not the whole answer. Britain, Conn., in recognition of feel confident is going on now my heavenly home. truth (truth, which is the way the mercy of God, rest in peace. but teachers still make less his long service in the field of between the soul of the priest to life), and to guard them Amen.

against the wolves and thieves. which are the sins of Satan and the lures of the world.

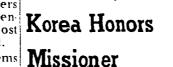
Christ called Himself, not merely a shepherd, but a good shepherd. "I am the good shepherd," He said. He would not have added the word "good" had there not been bad shepherds. The bad shepherd, He called a "hireling." "But the hireling, who is not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flecs." St. Paul has described the hireling. In his fervent Epistle to his beloved Philippians, he wrote that he was sending Timothy to them. In almost the same line, he also told them why he had chosen Timothy. "I have no one," he wrote, "so like-minded, who is so genuinely solicitous for you. For they all seek their own interests, not those of Jesus Christ" (Phil, 2:2).

## **Educators** Share Common Goals

Columbus --- (NC) -- The Ohio Board of Education ly, and inflexibly, even when president said here differences and conflicts between thy will.

speaking out meant at times Catholic and public education have been magnified out

- More children coming into bara, and the Assumption ca- chose to carry on my work as



#### Monsignor Hallak

Following is the text of the eulogy given by Rev. James Sarkis at the Divine Liturgy (Mass) for Rt. Rev. Msgr. Andrew Hallak at St. Nicholas Church, Rochester, Saturday, Oct. 13. Monsignor Hallak died Tuesday, Oct. 9, 1962.

Behold O Lord I come to do| This day you will be with me servant. in paradise. Fear not good and

faithful servant. I am the resur-The Right Reverend Archi-rection and the life, he who be thy will." Your work is not mandrite, Msgr. Andrew Hallak, lieves in Me and keeps my com-finished, for although your on the hills, one can see even himself. He was no hireling: fer, the board head, told a He walks along the road at the head of his flock, and he gen-a lamb or an injured sheep. The Palestinian shepherd. The Palestinian shepherd. The Palestinian shepherd. The English-speaking countries, dear sister. Ann. who in the In English-speaking countries, dear sister. Ann. who in the Shepherd and sheep-dep DBLVE for the service of DBLVE for t ers — is necessary to give all months; server of two missions contrite and I will not and can-a chance. Vour littleness pleases me. Well done good and faithful

to the dioceses of Pittsburgh not despise it.

- Instilling a moral sense Holy Savior Parish in Montreal, You have done your work your Master. Speak my servant. sheep-dog drive the sheep-and leads them and leads churches of Sts. Michael, Bar- way, others in another. You I

his sneep-dog is used, not as a their priestly uncle; though our driver, but as a watch-dog — to hearts go out in deep sympathy protect the sheep against thieves to all his other relatives and wolves. The function of the Palestin- father's end was as beautiful ian shepherd is two-fold: to lead the sheep to green pas. the sheep to green pas priest of Jesus Christ in 1912; confirmed into Me. Through you

seminarian in the monastery of I fed the hungry with the St. John the Baptist in Khen-Bread of Life-which I am. chara, Lebanon for six years; Through you I blessed, fortified. Jesuit trained in Yabroud, and united man and woman in

Seoul - (RNS) - A Mary Syria for 9 years; a child of Matrimony. Through you 1 the good shepherd. Not without kiss his crucified Shepherd, - The need for new courses knoll missionary who has work- God, born in an instant of time washed clean again the sins of reason does the Church call the whose call he heard even at the mass doubled in the last 15 years. nearly 30 years — 20 of them Syria: created by God; con- Through you I strengthened and missional. and will probably double in the in China - has been awarded ceived in the mind of God from fortified the sick and the dying

with extreme unction. Through you I preached My kingdom. Christ is risen from the dead Through you were souls con-

and by His death He has verted to Me. Through you I The citation was presented crushed death and given life to counseled the doubtful. Yes here to Father Joseph A. those in the tombs. Let us ple-through you I saved souls and green pastures of eternal life May his soul and all the souls - Attracting more teachers. Sweency, M.M., a native of New ture now the dialogue that I brought them to My bosom in

> and His Brother Priest Christ. As I, you were firm with the

arrogant and proud. As I, you were kind and compassionate to

the humble and repentant. As I, you hated iniquity and injustice. As I, you loved righteousness and Justice.

You prayed daily as I. You Rlo De Janeiro -- (RNS) --Branhan Foreign Minister offered yourself as victim as I. Afonso Arinos will head this You loved children as I. You

country's official delegation to the opening of the Second Vatican Council in October, it was announced here.

**Brazil Sends** 

Delegate

Brazil's decision to be officially represented at the opening of the Council was prompted by the government's desire to express its support of Pope John XXIII in calling the conclave. Brazil is the world's largest Catholic country.

Big Gain In

grew angry with the impudent COURIER JOURNAL and arrogant as I. The good Friday, Oct. 19, 1962 men did pleased you. The evil

men did made you sick to your heart as it did to mine. You were not perfect but with my help you did try to be so as I had commanded you. Speak my

"Behold Lord I come to do

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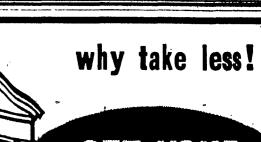
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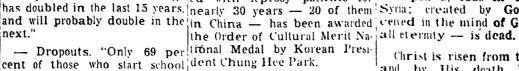
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leprosy.

The hireling, who is not good shepherd, is the one who seeks his own interests, not those of Jesus Christ. His chief and only concern is for his own temporal advantage, for material gain, for tinseled fame. Therefore when he sees the wolf coming, he flees. The wolf is the devil. He comes when he seeks to lead souis into sin. The, hireling flees when he does nothing to save the sinning soul. He sees the wolf snatch a sheep by the throat: the devil entice one to sin - but the hireling holds his peace.

Rebuke is needed, he is silent; pursuit is necessary, he runs away. Why? Because he is afraid. Afraid of what? St. Augustine, commenting on the beheading of John the Baptist. remarked that "veritas parit odium - truth begets hatred." The hireling is afraid of the hatred that might follow, the

silent. Fear forces him to do continue."

so. Fear locks his lips.

And because fear is the flight op Walsh's sister, Sister M. of the mind in the face of present evil, the hireling is said to flee even though physically present to his sheep - to flee in spirit. He "sees the wolf coming and leaves the sheep; and flees" when, and because, he does nothing to save them.

Not so the good shepherd. Infiltrated "He preaches the word in season and out of season" (whether one likes it en not,

for he regards not human re- ela's Catholic hierarchy, in a happy despite his imprison-Hagerstown, Md. spect, nor the whims or wishes pastoral letter read in churches ment." or fancied hurts of his listen pastoral letter read in churches ers); "he reproves, entreats, at Sunday Masses, warned that

Venezuela

Said Red

war.

Were we to hang the threads

of Father Esser's life on the At the same time, the bishops peg of a single thought, it called for more schools, greater would be to call him "a good social security, and higher livshepherd." Within two years, he ing standards for rural workers worked at St. Ann's in Hornell'as measures to help counteract and at old St. Mary's in Roch the Communist menace. They ester. Then he was made a also urged decent housing for shepherd, a pastor, first of St. families and more jobs for James in Trumansburg and workers.

then, in 1935, of St. Patrick's .here in Victor.

Signing the pastoral letter Reg. 2.00 WASH were Jose Humberto Cardinal

Like the good shepherd, Fa Quintero, Archbishop of Carather Esser never left his sheep cas, and 22 other archbishops here: he knew his own and his and bishops.

here: he knew his own and his and bishops. own knew him for 26 long years. Like the good shepherd, he led his flock by his burning pulpit words into the verdant pastures of truth. Like the good shepherd, he fed his flock — both young and old, strong and weak, sick and dying — with have been "lured" into their the Bread that makes men have been "lured" into their strong and the Wine that ger- ranks.

strong and the while that so in the bishops also charged that shepherd, he guarded and Communists were implicated in the bishops also charged that in the bishops also charged that the bi shepherd, he guarded and Communists were implicated in guided his flock by his priestly counsels and admonitions in the confessional and in the class-for so-called freedom, of which 2799 MONROE AVE. we have a clear example in the

He was no hireling: when tragedy of our sister nation, il threatened his flock, Cuba."

#### **Safety Reminder for Students**

SAFETY POSTERS and identification cards were distributed throughout area schools this week through the cooperation of the Police Safety Bureau and Dairylea Dairy. Shown at St. Stanislaus School are Joseph McAuliffe and Cheryl Doell, second graders; Miss Genevieve Gardner, second grade teacher, and Sgt. Thomas Hastings, safety education officer.

# **Bishop Walsh Still Alive**

loss of human friendship that. Denver -- (NC)- Still cheer- Rosalia, a member of the Mis- A native of Cumberland, Md might result, the annoyance of ful after nearly four years in a sion Servants of the Sacred Bishop Walsh was head of the enmity that might be incurred. Red Chinese prison, Bishop Heart, who stopped here on her Catholic Central Bureau in were the needed rebuke to be James E. Walsh, M.M., writes administered or the necessary repeatedly: "Thank those who way to her convent in Brocklyn, arrest, pursuit to be made. So he keeps pray for me and ask them to N.Y., after a series of talks

on the Confraternity of Chris Sister Rosalia said letters This was the report of Bish- tian Doctrine in Pueblo, Colo. since the Bishop's brother. Wil-

Bishop Walsh's imprisonment liam was allowed to visit him was recently featured on a na- in 1960. The communist authorities in China, she said, also altionally televised drama.) low him to receive one letter a

The Bishop's letters to his month from his family. family are always cheerful and

contented." Sister Rosalia said. Besides Bishop Walsh, Sister "He is allowed to send us one Rosalia has another brother who is a missionary, Father John F. letter a month." Walsh, M.M., who teaches at the

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"He can't tell us very much. Maryknoil preparatory seminary But the letters are in his hand-'in Chesterfield, Mo. A sister, writing and so we know that he Sister M. Joseph, teaches at St. Caracas - (RNS) - Venezu- is still alive and seems to be Maria Goretti High School,

rebukes with all patience and communism had infiltrated Bishop Walsh, 71. was ar redukes with all patience and every sector of the national life teaching" (no matter the per- and Communists were resorting sonal cost to himself). (2 Tim. to violence to set off a civil 4.2). against the Communist regime.



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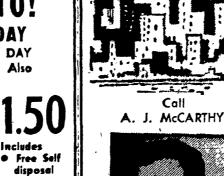
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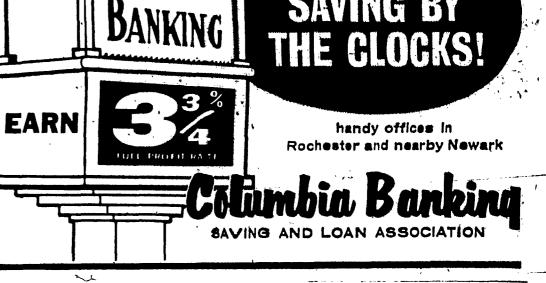
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#### Congo Paper Dublin -- (RNS)-A French

priest who started the first Catholic newspaper to be pub-Lished in former French Equatorial Africa reported, while on holiday here, that his publication has shown a 400 per cent circulation gain in three years.

Father Jean Le Gall started the paper in 1952, carrying both international and local news. It now has a circulation of 10,000 and is read in the country's four provinces. In 1959, before the country attained independence, the circulation was 2,000.





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