Pilgrims from the Rochester area will be under the spiritual direction of Rev. Francis Staebell, S.J., of McQuaid Jesuit High School. Details of arrangements may be obtained by writing or phoning him at the school.

A colorful pageant will be held on the shrine grounds Saturday evening, Sept. 22, at

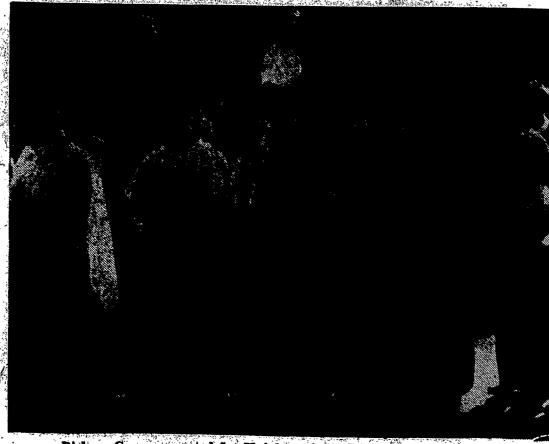
Sunday's schedule will begin with a procession at 11:30 a.m. escorted by Boy Scouts, solemn Mass at noon in the vast shrine coliseum which seats 6,500, outdoor Stations of the Cross at 2 p.m. followed by procession into the Ravine where St. Rene Goupil lies in a still undiscovered grave and a concluding Mass at 4:15 p.m.

Eight Jesuit missionaries were put to death by Iroquois Indians between 1642 and 1649. Three of the missioners were

Fordham Honors ETV Pioneers

ther William K. Trivett, S.J., sided at the blessing rite, said, sity's Communication Arts De-|mind of the Church and think| partment, presented "in memo-loften of our last end and those riam" citations here to relatives who have gone before us.' of two pioneers in the educational television field.

Frieda B. Hennock, former com- than in earlier days. missioner of the Federal Com-munications Commission, and fifteen to twenty thousand peothe other honored the late ple were present. What a pity Franklin Dunham, former chief there is not today the same venof radio and television of the eration for the dead Catholics United States Office of Educa- of those days possessed.



Bishop Casey, escorted by Knights of St. John, blesses graves at Holy Sepulchre Cemetery.

Throngs at Graves Rite

People who are interested :

in teaching religion to Catholic children in Public Schools

or helping these teachers or

visiting the homes of these

children, or in teaching re-ligion to their own children at home are invited to a pub-

lic meeting at St. Anne's par-

ish hall, Brighton Park near

Mt. Hope Avenue, this Sun-

day evening, Sept. 23, 7 p.m.

Medieval chant sung by six ous respect for the dead is a through the beautiful and conmartyred at the Auriesville hundred priests and semin-sign of the chilling of the faith soling doctrine of the Comsite; all eight were canonized arians formed the backdrop for and this is colder than any munion of Saints that we can orayers for the dead in annual chill of death." Blessing of the Graves cere-He recommended that everymonies at Holy Sepulchre Ceme-

> tery Sunday afternoon. route or knelt at graves of de cause we know and believe, cession. parted loved ones.

In his talk at All Saints Washington — (RNS) — Fa-Chapel, Bishop Casey, who prechairman of Fordham Univer- "We are wise if we follow the

He cited the long diocesan tradition of the rite but said One plaque honored the late fewer attend the ceremony now

"At the turn of the century,

"To be cold in such a graci-

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hasten their painful progress toward the throne of God." time "we pass a cemetery wall Knights of St. John in uni-For Farmers we should say a prayer for the form served as an escort to Throngs lined the procession's deceased buried therein . . . be- Bishop Casey during the pro-

Rochester Diocese

cording to Rev. John F. Duffy,

was the fact that 46 (approxi-

that there are as yet eighteen

"One of the greatest surprises tinued.

nal story of Oct. 1960 reveals tures enclosed.

one from a lay missionary.

liocesan director.

Sixty - nine in Missions

of the Society for the Propaga-have mailed it to the Mission-ter expects to return to Hawaii.

Thirty-six returns are from turned in only five weeks time, these missionaries had more

priests, twenty-nine from sis and we are very hopeful that than their share of excitement

ers, three from brothers and in the next month or two this and danger in the early 1940's.

mately 65%) of these were The most distant return to be were among the passengers on

from missionaries whose names completed and returned by a the Gripsholm, the repatriation were not on the list two years missionary himself was that of ship that brought many Amer-

religious, or religious superiors. return brought along a picture urged lay missionaries from this

A review of the Courier-Jour-ty other replies also had pic-the file by sending in a com-

priests, thirty-two sisters, three brothers and six lay mission- knoll Sister, had the distinction may be in missionary work only part time or for but a few may be an experience of bringing in her own return.

And in nineteen cases (or 27%) knoll Father in Formosa. Fath-August of 1942.

ago," Father Duffy pointed out. Father Charles Hilbert, a Mary-icans home from the Orient in

tion of the Faith in its cam ary and that the return is now paign to compile a Diocesan on the way to this office," Fath-

the returns were filled out by er Hilbert's return crossed the

either interested relatives, or Pacific Ocean twice and on its

Missionary Personnel File, ac er Duffy observed.

Sixty-nine returns have been obtained a copy of the Question-family and friends in the Roch-lities for "confession" available

"It is very encouraging that from here in the United States

as many Questionnaires have re- where they are now assigned,

number will be greatly increas For both Father Felix White,

ed," the diocesan director con-M.M., of Clark's Summit, Pa.,

as yet been received.

After completing eight years of Social Work in Honolulu, Sister We are confident that inter-ested friends and relatives have decennial leave visiting her

Although two of the mission-

ary priests mailed their returns

and Father Patrick H. Cleary,

M.M., of Valley Park, Missouri,

In conclusion, Father Duffy

pleted Questionnaire, "even

received at the Diocesan Office naire from the parish priest, ester area. Early in 1963 Sis- to parishloners

the Papal Secretary of State has told Spaniards. Amleto Cardinal Cicognani, in a letter to those taking part "The demands of justice and in the 21st Spaneish Social Week charity are sometimes greater

in Valencia (Sept. 17 to 28), than those of the written law, outlined three points which he said must be observed if the particularly concerning social farmer is to be raised from an questions, because labor legisinferior position in society. lation cannot keep up with the THE POINTS he made re evolution of economic events."

ferred to land, capital and labor.

Land, the Cardinal pointed out, is the "natural factor, which must be reclaimed and developed." He praised the Institute for Farm Development in Spain which has reclaimed acres of land.

In regard to farm labor, he No reservations are needed. said: "Efforts must be made to benefits to agriculture." The farmer is not receiving a just Father Leonard Kelly, Pastor of the Church of the Assumption in Fairport, Sister, and of living for himself and his family, Teresa Mary and Sister Jos-

eph Marie of the Mission Gérmans Aid Needy Helpers of the Sacred Heart Bonn - (NC) - The German Bishops gave \$10,000 to buy blankets, medicine and food for Iran's earthquake victims and \$5,000 for vicitims of the floods

Blue Boy

COURLER-JOURNAL

Protestant: Confession

Stutteart - (NC) - A group

of Protestant pastors here have put up posters announcing that

their churches are making facile

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tobinette



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serving suggestion Place Tobinette in 350° even: bake 45 minutes. Cover with your favorite glaze and stud with cloves just before meat is done. Delicious . . . economical!



Better Pay Urged

Vatican City — (NC) — The farmer is not justly paid unless he can have a dignified standard of living

almost one and a half million

The Cardinal urged that "the investment of capital in agricul-ture be promoted, in spite of the low return which the land

in Hong Kong.



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who are stationed at Fairport,

and Father Albert Schnacky,

diocesan director of the Confraternity of Christian Doc-

trine, will explain and demonstrate how anyone can help in the teaching of re-

Later, a three-week training course for Helpers and Homevisitors will be offered at the School of Religion in Fairport, beginning Monday, Oct. 8, at 7:30 p.m. In addition, a thirty-week training course for lay catechists will also begin at the same time.

Father Schnacky says: "Do you want to work for God? Do you have leisure time to give to your own or to a neighboring parish? If so, come to this meeting and learn how you can help teach religion and help the teachers of religion. The CCD needs you and you need the CCD." he Cardinal said.

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