

**Korea Regime
Frees Chang**

Seoul — (NC) — Korea's former Premier and leading Catholic layman, John M. Chang, has been released from house arrest by the armed forces junta that seized control of the country in May.

The ex-premier had been under house arrest to await trial on charges of being a pro-communist. The junta statement announcing his release also said that he will not be brought to trial.

BOOK SHELF

Modern India

By JOYCE KOZUCH
Sophomore, Nazareth College

India Today, Classroom Enrichment Material, World Family of Peoples Series, Maryknoll Publications, Illustrated.

The Maryknoll Fathers have recently published a booklet, "India Today," which is intended to supplement classroom material on the study of South Asia. Although only India is mentioned in the title, Pakistan, Nepal, Bhutan, and Ceylon are also discussed.

Since Americans today possess a knowledge of South Asia comprised mainly of myth

and misconception, the purpose of "India Today" is to develop in the student a clear understanding of the peoples of this far-off land, their surroundings, and their ambitions and desires. Thus, the Maryknollers have used this work to create a stronger consciousness of the brotherhood of man. Toward this end, they have compiled a study unit stressing the facts, not the fantasies, about a people with an interesting, endless tale to relate.

Consequently, the study sheets are devoted to a variety of economic, political, social, and religious topics. Everything is concisely and accurately discussed from Gandhi to instructions on how to wear a sari. As a result, the reality of India is strongly impressed on the student's mind. However, material from the past is also presented.

A study of India's ancient inhabitants introduces the text, and one section is devoted to the narration of a popular legend.

TO FACILITATE the presentation of such a vast area of knowledge, the booklet is divided into removable folders, each devoted to a particular topic. These contain illustrations and maps, as well as a list of pertinent questions at the end that increase the benefit derived by the student. Supplementing the folders is a collection of photographs that has been recorded in picture the South Asia of today. The Maryknoll Publications has included a list of film and publications resources for further information.

As a result of this careful compilation, the teacher now can obtain a study unit that will prove invaluable in the enrichment of her students' knowledge of our world family.

End of Ancient Tradition

Poverty Forces Faith Change

Tokyo — (NC) — A strange group of fishermen who have traded their final remnants of Christian belief and practice for Shintoism have captured the attention of all Japan.

Press, radio and TV people have flocked to tiny Fukuejima Island in the Goto island chain off the southern coast of Kyushu to photograph and interview 112 members of 34 families who switched from the "Kakure Kirishitan" sect — literally, hidden Christians.

They are a part of a group now totaling about 20,000, who are descendants of persecuted Christians of the 16th and 17th centuries. So distrustful of all outsiders did this group become that they refused to reenter the Church when priests were allowed to return to their native Goto Island a century ago.

Aloof from Catholic neighbors and all Church guidance, they have gone on practicing a cult of their own, with only traces of the faith of their ancestors. Persecution makes it difficult to find a recital of themselves in prayers in a scarcely audible murmur.

When the dramatic news broke that a small group of

But the economic facts behind the apparent victory of Shintoism are beginning to lead Japanese public opinion more to compassion than applause. These island folk have been living in desperate poverty.

In a TV interview, one islander was heard complaining that a strict veto by the Kakure sect on any work on Sundays and on the 20th of each month had left insufficient time for him to eke

out his precarious living. Another looked forward to a Shinto-sponsored panacea for all his hitherto chronic economic ills.

A research team from Kyoto University is already on the spot, delving into the past and present religious life of the Kakure people.

Catholics here generally are expressing sympathy for this confused group. They see one sign of hope that this breach in the wall of secrecy around their beliefs may lead them to a re-examination of its basis and ultimately lead them back to the Catholicism for which their ancestors of four centuries ago had died.

Vatican Endorses UN Plan

Geneva — (RNS) — The Vatican was praised here by F. Salveson of Norway, program executive committee chairman of the United Nations High Commission for Refugees, for what he described as "an important extension of the protection afforded to refugees."

Salveson made this comment after the Holy See's delegate, Msgr. Costante Maltoni, informed the commission that the Vatican had decided to broaden the terms of its acceptance of the 1951 convention.

It will accept the convention as applying to people who have become refugees in Europe "and elsewhere." When written, the extension applied only to European refugees and the Vatican thus indicated its willingness to expand its contribution and cooperation to refugee problems throughout the world.

Msgr. Maltoni's announcement followed an earlier comment by Father Henri de Riedmatten, O.P., the Holy See's permanent observer to the Intergovernmental Committee for European Migration (I.C.E.M.). Father de Riedmatten had praised the "doctrine" of giving quick action to new refugee problems and mentioned the Vatican's "great interest" in Chinese refugees now in Hong Kong and Macao.

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

Does Our Blessed Lord in heaven feel the persecution of the Church in Poland, in China, in Northern Vietnam? Does He feel the pressure brought against His missionaries in India, in the Sudan, in South Africa? Certainly He does not feel it in the physical Body which He took from Mary and which is now glorified at the right hand of the Father, but He does feel the Crucifixion in His Mystical Body, the Church.

Recall that about five years after Our Lord ascended into heaven, one of the greatest bigots and persecutors of the Church, St. Paul, set out to persecute the Church of Damascus in exactly the same way that Mao is now persecuting the Church in Peking. The heavens opened, and our Blessed Lord spoke to Paul: "Why persecutest thou Me?" How could Paul persecute Christ who was in heaven? If someone steps on your foot does not your head complain? If someone sticks your finger with a pin, does not your mouth protest? Thus, Our Blessed Lord not only continues to teach and to govern and to sanctify, but He also continues to suffer in His Church.

That persecution and suffering we must feel as our own. In a certain sense, there must even be a Crucifixion in our own body, even though it be only a sacrifice for the Propagation of the Faith. As St. Paul said: "I am glad of my sufferings on your behalf as, in this mortal frame of mine, I help to pay off the debt which the afflictions of Christ still leave to be paid, for the sake of His Body, the Church." St. Paul is saying that he feels in his own body the sufferings that are wanting to the Passion of Christ. It is not that Christ did not suffer fullness in the Passion; the key to the statement of St. Paul is that he has to fill up in his mortal frame the sufferings of Christ. Our Lord has paid for our sins by suffering in advance. It is an honor for us to pay them off in our own body.

Whenever a Catholic throughout the world is touched, whenever he is burned, whenever he is thrown into prison, it is Christ Himself Who is touched and burned and thrown into prison. It is Christ Who suffers in them; it is Christ Who must suffer in us, at least through our sacrifices for the persecuted. St. Catherine of Siena said that her sufferings were greatest at the moment she was praying for the salvation of sinners. "Promise me, O Lord," she said, "to save them and give me a token that You have saved them." At that moment she felt the nails piercing her palm, so intensely had she entered into the fellowship of the suffering of Christ.

Let each one examine his conscience. Do you have "itchy palms," palms constantly reaching out for more? Or do your hands bear the imprint of nails because of the sacrifice you have made for The Society for the Propagation of the Faith? Please God that yours may resemble the latter!

GOD LOVE YOU to B.H.B. for \$20 "This money is from a non-Catholic who believes that the Catholic Church is the only force that can defeat Communism." . . . to Anonymous for \$1 "For the Missions in memory of my child in heaven." . . . to Mrs. F.M. for \$2 "I am 86 years old and live in a home for the aged. I will make this sacrifice every month."

We have found a "TV sponsor" who demands no commercials. OUR LADY OF TELEVISION offers her patronage in the hope that television will elevate its moral tone and lift itself to God. This 11-inch figure of Madonna and Child is made of unbreakable white plastic with gold-colored cross and halos. Send an offering of \$3 with your request.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 17, N.Y., or your Diocesan Director, the Rev. John F. Duffy, 50 Chestnut St., Rochester 4, New York.

Encyclical In Pamphlet

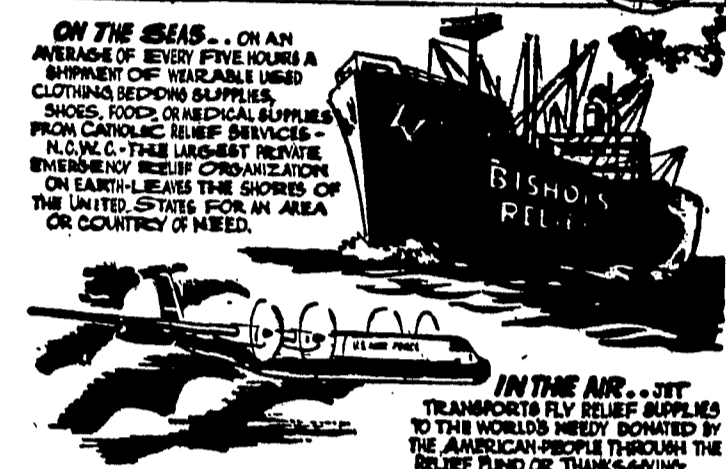
Pope John's encyclical "Mater et Magistra" which charts the course of action for Catholics in this "decade of decision" is now available in American English.

The Paulist Press of New York this week issued the widely-quoted document in pamphlet form for 25 cents a copy. Besides the text, the booklet contains a teaching-aid outline and notes to help the reader understand the text better.

The new translation clears up inaccuracies and obscurities of earlier translations. The encyclical was issued in Latin and is dated May 15, 1961.

Helping the World's Needy

Through the Catholic Bishops' Thanksgiving Clothing Collection



ON THE SEAS... ON AN AVERAGE OF EVERY FIVE HOURS A SHIPMENT OF WEARABLE USED CLOTHING BECOMES NECESSARY. SOCKS, SHOES OR MEDICAL SUPPLIES FROM CATHOLIC RELIEF SERVICES - N.C.W.C. - THE LARGEST PRIVATE EMERGENCY RELIEF ORGANIZATION ON EARTH - LEAVES THE SHORES OF THE UNITED STATES FOR AN AREA OR COUNTRY OF NEED.



ON THE LAND... TO MOUNTAIN VILLAGES ON TOP OF THE WORLD, ACROSS THE MEDICAL DISPENSARIES AND TRUCKS CARRYING MEDICAL SUPPLIES TRAVEL AMONG THE NEW AND REMOTE AREAS OF THE WORLD.

YOU CAN HELP... BY DONATING WEARABLE USED CLOTHING TO THE HOLY CROSS CHURCH OR BY MAKING CONTRIBUTIONS TO BISHOP'S RELIEF FUND, THROUGH BOSTON BUREAU, NEW YORK 10014, N.Y.

Mattie Funeral Service, Inc.
853 CULVER RD.
John W. Mattie, Pres. HU, 2-2440 John A. Mattie, Treas. Licensed Mgr.

SCHOEMAN'S
OPEN NITES till 9 (Sat. till 6)

GETTING the HOLIDAY MOOD

BEST SELECTION PARTY
Dresses
Skirts
Jumpers
Blouses

LARGEST GIFT ASSORTMENT
For CHUBBY GIRLS - TEENS

458 MONROE AVE. Corner Neigs

SCHOEMAN'S
FREE PARKING

Gift Choice

OF PEOPLE GOING PLACES

In its festive holiday package, Partners Choice is the choice gift. Served to friends, it is the choice drink. For giving and serving, the holiday choice is Partners Choice.

Partners Choice

In Handsome Holiday Presentation \$4.79 At No Extra Cost

that's right... **ARPEAKO** is now... **Tobin's FIRST PRIZE**

Many folks remember "ARPEAKO," though that trademark hasn't appeared on Tobin Meat Products for a long time! But then, how could anyone who ever enjoyed ARPEAKO'S quality and flavor ever forget them! They were... and still are found in all Tobin's FIRST PRIZE Products... deliberately created the finest! So now, to get that memorable ARPEAKO goodness, you simply say, "I'll take FIRST PRIZE, please!"... and get the finest ever made!

Tobin's FIRST PRIZE QUALITY MEATS
TOBIN PACKING CO., INC. • 900 MAPLE STREET • ROCHESTER 2, N. Y.