of the Legion of Mary will be held on Sunday, Nov. 12 follow-

ing the 8 a.m. Mass in Holy

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### At Our House® . .

Month of the Holy Souls

out the next M days.

### De Profundis

By MARY TINLEY DALY

"The melancholy days are Especially in November, we come, the saddest of the year, like to pray for each by name Of wailing winds, and naked as far as possible, not merely woods, and meadows brown and with the blanket, "Lord have mercy on the souls of all the

These words of William Cul. faithful departed." len Bryant, written nearly 8 This, of course, is the concentury ago, are applicable cluding prayer, not only for our every November. However, this is a fitting and natural melan own but for those who depend choly, atune with the season of on the entire Church Militant mist and cold, of falling leaves to pray for them. It is not a despairing one—this

We have a friend who has a was of mentioning, by name, all As the black-bordered on those she wishes especially to relopes are distributed in include in those November rechurch, we are asked to list the membrances. Perhaps readers names of beloved relatives and of this column would be interof Masses and pracers through

OUR FRIEND makes it a point to address her Christmas And how heavily indulgenced cards in late October. At that time, going through the Christmas card list-finding so many THE LISTING, A TOUT HOUSE in the Masses, prayers, Drune Office THE LISTING. As no conger compared to the carmeline and at ourse brings beoughts of merely striking out the names and other good work of the Carmeline and at ourse brings because the carmeline and loved. The of the deceased, she adds them list grows heartwrenchingly to her November list.

\$ 1.00 longer each year—so long that

\$ 3.00 now we have to add an extra. Those who never again will \$ 5.00 sheet of paper into the little receive a Christmas card, will now receive a communication The list begins, in fact, with more important than a card the names for whom we used to gift, a telephone call, a letter pray in childhood. "Lord have

mercy on Grandma and Great Direct, helpful, and heavily uncle Pat" Then were added. Indulgenced communication will while still in childhood, other he continued through Masses mames, one by one, but always and prayers.

"old folks" Later came names of relatives we knew more in. At our house this year, such timately—uncles, aunts, cousins. I list was started when we went through the Christmas Now, in middle life, that list card file prior to sending out is indeed long; with the names invitations to Mary's wedding not only of older kinfolk and We were saddened to find the family friends, but also many names of many with whom weof our own generation-more can communicate now only by and more of our own genera prayer—the "change of status, tion. Also included are some change of address" file the we never knew personally but Head of the House termed the for one reason or another, we list.

Goulish? I don't think so. Another reminder of the spe-One such on our own list this cial Holy Souls we want to reyear is Dr. Tom Dooley, with a member came by looking prayer for continued success of memorial cards. A double-check. vand most complete of all, was brought about by a go-through MRS, ALLAN SCHROEDER of Ginny's fat missal-so fat that it must now be held to Couple Married gether not only by horizontal but by vertical rubber bands.

ONLY YEARS of adept Miss Donna Dibley, daughter pages back and forth as sh follows the Mass and includes goodly number of her dear del

Encouraging young people to Palmyra. have an ever-consciousness of the departed-with concentrat. Best man was Edward Fulered attention during November er and ushers were Michael is not, to my way of thinking, Tyrrell, cousin of the bride. a morbid nor a lugubrious pro Paul Muldoon of Buffalo and ject. It is merely an extension John Clark of Erie, Pa. of the daily grace-after-meals, and of the memento for the Simple Clothes

It is a friendly, and a help-

### Singing Converts

St. Louis-(NC) - Parishes purchases of clothing. should make use of "singing Cardinal Camara suggested converts" to promote better simple clothing "within the ecoconverts" to promote better nomic reach of even the poor-congregational participation in est parents." St. Louis Archdingesan Comnission for Sacred Music said

Mario Salvador suggested ongregational singing of Catholic hymns the Protestants know" as one means for increased participation by the congregation in the Mass.

"Catholic" hymns which most Catholics don't know but most Protestants do. he said, include "Praise to the Lord," "To Jesus Christ Our Sovereign King," "Now Thank We All Our God," and "Holy, Holy, Holy."



### Nuns At UNESCO Conference

Boston - (RNS) - Representatives of Catholic organizations were among the 2,000 American and African delegates at the Eighth National Conference of the United States National Commission for UNESCO in Boston. Shown between sessions are (left to right): Sister Mary Ann Ida, B.V.M., president of Mundelein College, Chicago: Sister M. Walbeerga, of the Franciscan Missionary Sisters for Africa; N. D. Ukachi Onyewu of Nigeria, former executive secretary of the All African Students Union in Washington, D.C.; and Sister M. Cuthbert, of the Franciscan Missionary Sisters for Africa. A highlight of the UNESCO meeting was a special conference for some 500 Boston parochial and public high school students.



At St. Charles

handling enables Ginny, like a of Mr. and Mrs. Myron J. Dibjuggler balancing an indefinite ley of Conrad Dr., and Allan umber of objects, to keep that G. Schroeder, son of Mr. and bulky missal unable during Mrs. George H. Schroeder of Mass. She does it by spreading Fairlea Dr., exchanged marhe fat book on spread-out right riage vows in St. Charles Borpalm, with pinkie finger and romeo Church. The Rev. Howthumb serving as goal posts and Reddy, O.F.M., of St. Bon-The other hand deftly flips the venture University, officiated.

The bride's sister, Miss Eieen Dibley, was maid of honor. parted each time with their me, and Mrs. Paul Muldoon of Bufmorial cards stashed into the falo, bridesmaid. Deborah Dibsection. "Commemoration of the lev. of Albion, cousin of the bride, was flower girl. Ring hearer was Lawrence Jones of

Rio de Janeiro — (RNS) ful. greeting to those in the Children receiving their FirstChurch Universal.

Holy Communion should wear only simple and inexpensive Also, somewhat selfishly, we clothing, Jaime Cardinal Camrealize that this is a two-way ara, Archbishop of Rio de Janeiro, told his flock in a rađio broadcast here.

He instructed parents and teachers to avoid luxurious and expensive clothing in outfitting the children and criticized the directors of a school who had assessed parents large sums for

## Nazareth Graduate In Opera Competition

A graduate of Nazareth College has entered the boy stands when a girl leaves one foot drawn up to the insten finals of the Philadelphia Lyric Opera Company's table? 'Opera Auditions' competition.' Candida Pilla, young Trenton, N.J., soprano will compete with other finalists in De-

cember for three cash awards chestra, the Notre Dame Uni-you would tell him without the and roles with the Philadelphia Lyric Opera next season. She versity Glee Club and other or could show him though. Why

Miss Pilla graduated magna 1959 she won the National the male half knows and ob-1958 with a bachelor of science Catholic Music Educators Asso- serves the rule. If your friend in music degree. She laterciation voice award, entitling saw it in practice at such close studied at Villa Schifanoia, her to a six-week concert tour Florence, Italy, graduating in covering nine states. She sis. New Study Method Approved by 1959 with a master of music presently preparing for a con- Leading Catholic Educators

cert to be given Nov. 15 at the HOW TO PREPARE FOR the Sacred Heart and the devotion She has appeared as soloist Casa Italiana of Columbia Uniwith the Trenton Symphony Or versity.

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### "Catholic Comments"

HEAR

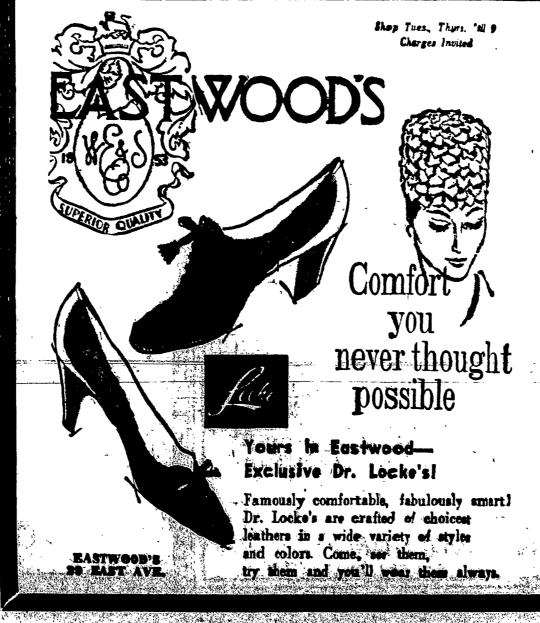
The Catholic point of view on current events and their impact on our lives, discussed each week by a guest priest

THIS MONTH:

Rev. Joseph M. Egan, Member Faculty St. Bermard's Seminary



Official Newspaper For The Diocese of Rochester



Talk It Over

## Doghouse



COURIER-JOURNAL

Friday, November 3, 1961

Dear Miss Culkin: range, he might well get with I want to know what you it. think of this. My brother, wouldn't write this letter so I Dear Bridesmaid to Be: am doing it for him. He's in Since I do not answer ques-

the degnouse at school. The tions by mail, I am omitting doghouse is the detention room. your letter in order not to He has to go there for one hour establish identity. The kiss you each day after school for one gave to the prospective groom month and it's not fair. at the family party could be Here's what happened. The considered innocent enough if teacher, a priest, lest the room it had been nothing more than and put the boys on their a "peck on the cheek." This is honor not to talk. Two boys the only kind of kiss that is did but my brother wasn't one exchanged between relatives of them, but he was accused of and friends of the same or op-

it. He told the priest twice that posite sex. he didn't talk and then told him who did. Nothing happen Dear Mag:

Your brother is in the dog-information concerning the house because he did talk. He various branches, contact your talked when he should have local recruiting offices. your brother if he talked. Dear Miss Culkin: Naturally, he had every right Suppose a girl is entertain-to defend himself by saying he ing a mixed group of friends didn't, but he had no right to in her own home. May she re-

This information was not requested of him. It is because he v lunteered it that he has Dear Maura: an hour after school to think making of a man.

Dear Miss Culkin:

and returns to a restaurant of the second. Dear Lee:

Frankly, I don't know how won a regional tryout recently ganizations, and has given re- not double some evening with

HIGH SCHOOL ENTRANCE of one's life to the imitation of Christ's teachings may well offer & SCHOLARSHIP EXAMS young men who seek eternal

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ed to the boys who did the Why not discuss your probtalking. But who is in the dog- lem with your parish priest, house? My brother who didn't for, truly, I do not feel qualified to advise a girl as to Julie H. whether or not she should enter the Armed Forces. As for

lax in a chair and cross her

what really goes into the hemline and whether or not it is a straight or flared skirt, A woman looks more attractive How do you tell a friend of when she sits with the knees yours who dates a lot that a close together with the toe of

New Orleans 16, La.

# YOUR CHURCH—HOW YOU CAN HELP

WHO YOU ARE WHERE YOU LIVE

4,351 (1),

MAKES NO DIFFERENCEL ONCE A DAY, DO WITHOUT THE THINGS YOU LIKE BUT DO NOT NEED. Do without desserts, the midmorning "break," the bed-time anack,

the second drink . . . This is not easy . FATHER JOHN GUGSA sleeps en a diri floor in a grass hut, amid filth and disease, in MAADRA. ERITREA. He won't leave MAADRA because, without a priest, the strug-

for the Oriental Church -fling, forsaken natives would not have the sacraments . . . FATHER LEON POGGI finds orphans who wander the streets like stray eats in KENA, EGYPT. He brings them to his little orphanage, washes, feeds and clothes them. He trains them to be self-supporting, decent members of society .. In SOUTH INDIA-In SHERTALLAY and in TRICHUR-

BISTERS care for hapless, blank-eyed lepers . . . In the desert in south JORDAN, one priest travels constantly, searching for caravans of Bedouins. The Bedouins — tent-dwellers — are so poor they haven't even blankets. Thousands nearly frose to DURING THE DAY, AS YOU GO ABOUT YOUR WORK,

ASK GOD TO HELP THE PRIEST OR SISTER WHO NEEDS HELP MOST. After all, priests and Sisters are only human too. On the mission-front in INDIA, JORDAN, EGYPT, SYRIA. LEBANON, IRAN, IRAQ, TURKEY and ETHIOPIA, the sacrifices they make are indescribable. They live face to face with paganism, sometimes hundreds of miles from the nearest priest. er Sister. In your own words, ask God to help them. DO WHAT YOU CAN-NOT JUST NOW AND THEN, BUT

REGULARLY-TO HELP OUR PRIESTS AND SISTERS EX-PAND THEIR MISSION WORK. It's the only way we, as Catholics, can "restore all things in Christ." The missions need almost everything you can think of-churches, schools, medical clinics, electric lights, running water, inside plumbing. The missions need priests and Sisters, food, clothing, blankets, X-ray equipment, books. You can help by loing without the things you do not need-and by sending the noney you thereby save.



TO HEAR MASS ON SUNDAY . . .. IT'S NOT UNCOMMON to see women and children faint furing Mass on Sunday in KANNOTH, INDIA. The reason? The church is so small, the Catholics so aumerous, that thousands have to stand outside in the blazing cun to fulfill their Sunday obligation. KANNOTH, which is the Diocese of TEL-LICHERRY, is off the beaten path-30 miles, for instance, from the nearest hospital. The village was founded when 419 Cath-, slic families moved here from TRAVANCORE, cleared the area (which was jungle-like), and began to cultivate the land. The Bishop of TELLICHERRY tells us that a church for the Cathelics in KANNOTH is absolutely essential it will cost \$6,000, despite the fact that the men in the parish will do most of the work themselves. Can we, he asks, do something to help? Even \$10 seems like a fortune in KANNOTH. Please send as much

| m you tax          | ı                                                   |         | •      |          |
|--------------------|-----------------------------------------------------|---------|--------|----------|
| Dear               | Monsignors                                          | _       |        | . ,      |
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