# Rexville Parish

Reports Events

Loyola Parish, Hornell sang the pastor of St. Peter and St. Paul High Mass Sunday, Oct. 28 in Parish, Elmira. St. Mary's Church. They were FATHER O'BRIEN is the accompanied by William Loree,

tions to Our Lady of Fatima League. will be held Saturday night in President is Mrs. Charles the Church at 8 p.m.

Election Day dinner sponsored by the Altar and Rosary a committee headed by chair-Society will be served from men Mrs. Michael Mangano and

11:30 a.m. until 6 p.m.

#### COURIER-JOURNAL Friday, November 3, 1961 Rosarians Hear Elmira Curate

Bath-For the Nov. 1 meeting of St. Mary's Rosary and Altar Society, the Rev. John P. Rexville—The Young Men's guest speaker, the Rev. Bar-Adult Choir from St. Ignatius tholomew J. O'Brien, assistant

author of several books and is National Chaplain of the FIRST SATURDAY devo Priests' Eucharistic Holy Hour

Refreshments were served by Mrs. Jerry Lambiente.



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#### My Husband Spends More Time With Neighbors Than At Home

By FATHER JOHN L. THOMAS, S. J. Sociology Professor St. Louis University

How do you deal with a husband who won't spend any time with his family? Almost every evening after dinner he runs over to the neighbors and stays several hours. If they're home weekends, he's there in the daytime, too. My daughters say, "Wouldn't you think Dad would have more pride than to go to the neighborns all the time and drink their beer?" Recently our son asked, "Where is Dad? Oh, foolish question!" Is there anything I can do?

Your letter describes a curious family situation, Hilda, though at this late stage it's not going to be easy to do much about it. If it's any consolation to know that you have company in your distress, I might point out that your husband's pattern of conduct is not as uncommon as you seem to think.

Some men apparently find slight satisfaction in the company of their wives and children. They spend as little time at home as possible, and though they may not be drinking beer over in their neighbor's vard, they are either playing cards talking

ing, golfing, doing odd jobs for others, or are constantly involved in various communi-

ty activities. Why do some men seek escapes from nome and tamity? An obvious answer, of course, is that these activities mean more to them than the companionship of their wives and children. This is correct but doesn't explain very much, for we would like to know why family life does not appeal to them.

The intimate companionship that normally can develop only within the family circle constitutes one of the major benefits of marriage. Indeed, when people marry it is primarily this companionship that they seek, while at the same time it furnishes the only adequate basis for the long and exacting task of Christian parenthood.

Hence marital companionship not only answers basic human needs, it is a positive obligation stemming from the very purpose of marriage. Since experience shows that such companionship does not develop or endure automatically, this means that husbands with "the boys," fishing, hunt—and wives must sincerely co-

operate in promoting and fostering it throughout marriage, for despite the special intimacy of married life-or perhaps because of it-marriage partners can grow apart as well as together.

There are several reasons why husbands spend little time with their families. Some men seem incapable of enjoying real companionship with women. To their way of thinking, women and wives are necessary and have their purpose, of course, but they are so different and live in such a different world from men that they can offer little in the way of real companionship for their husbands.

Such men never bother to learn what their wives may be feeling or thinking and are equally uninterested in trying to understand their children. It is not surprising that they spend little time at

On the other hand, some wives are little prepared for mature masculine friendship. Their interests are narrowly feminine, and having focused all their attention on housekeeping, children and local gossip, they seem strangely unaware that their husbands have wider concerns. Like the type of men mentioned above, such women are not really interested in their partners' thoughts or feelings, yet become resentful when their husbands are silent or seek an escape.

Some couples enjoy considerable companionship at the beginning of marriage, but grow apart during the busy child-rearing state. Neglecting the need to communicate,

share, to do things together as a couple, some mothers lose themselves in their children, just as some fathers become utterly absorbed in their work. Unconsciously, each partner may gradually develop a "life" of his own and past companionship becomes only a memory.

What has happened in your marriage, Hilda? Did you once enjoy a companionship that no longer exists? If so, you have some shared experiences upon which to relv. Did you ever enjoy real compionship with your husband? If not, try to discover the reasons Perhaps he is the type I mentioned above, but it may also be that you have been narrowly self-sufficient. ignored his interests, or failed to make him feel significant within the family circle.

What can you do? Since the present pattern seems firmly established, it will not be easy to change. Start by finding things you can do to-

such as visiting relatives or friends, making trips and so on. Show a sincere interest in his work, his friends, his outlooks and views.

Make a real effort to "tie" him into the family circle by tactfully directing the chilren to seek his help and cooperation.

If all else fails, you might try talking it out, suggesting that somehow you both have failed, and both must make every effort to develop the companionship God ordained for marriage. Why not make a fresh start, relying on the consulting his opinion and grace of the sacrament to give you the insight and strength to become true Christian

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Republican Candidate for Monroe County

Court Judge ROW "A"

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# Textbook Plan Tested

Portland -- (RNS) -- The Oregon Supreme Court heard oral arguments here in a case that will test the! constitutionality of a state law which permits school parochial schools for purchase

districts to provide funds to be hampered in the free exer cise of religion, nor excluded from benefits common to all Circuit Court Judge Ralph because of religion."

M. Holman ruled in February that the practice was constitue. The appellants brief charged tional, a decision, he said, that that all subjects taught in parwas "required . . . as a result ochial schools are permeated of the majority opinion of the with religion and therefore sup-U.S. Supreme Court" He cited port of the parochial school the high court's ruling in the becomes support of the Church. Everson case of N.J. wherein

furnishing bus transportation Despite his ruling that the to parochial students was ruled law was constitutional, Circuit constitutional. Court Judge Holman had dis-

ney general filed a brief with must follow the Everson case the Oregon Supreme Court stat-decision, he believed "the role ing that "while the First of the Church in conducting" Amendment of the federal con the school is to permeate the stitution prohibits an establish educational process of the chilment of religion, it likewise dren with the precepts of the commands that citizens shall not Roman Catholic religion."



DICK HUBBARD, G.O.P. candidate for supervisor, a typi-June, and their six children, left to right: Donald, 10; Irequois and David is home.

Linda, 8; David, B; Robert, 14; Paul, 4; and Barbara, 7. The four oldest attend St. Thomas, Barbara goes te

## TALK TO ANY FAMILY MAN

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problems is need to insure the continuance of Republican progress and good government. His youth-centered activities include coaching St. Thomas the Apostle School's CYO basketball team and he is active in the Church Holy Name Society.

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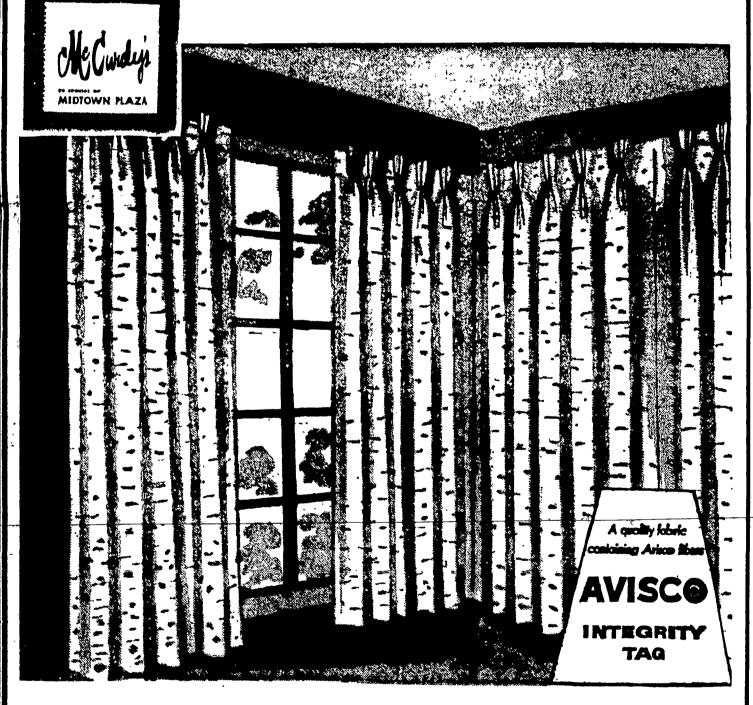
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90"	6.99	12.99	15.79	24.99	

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Length	Width					
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63''	1		1	21.99		
72"	6.99	12.99	15.99	24.99		
84''	6.99	12.99	15.99	24.99		
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45"	10.78	18.98	2.5	37.76		
54"	11.98	21 78	24 78	37770		
, <del>63</del> µ	11.78		2478	37.78		
72"	12.98	24.98	30,78	47.78		
84"	12,78	24.98	30.78	47.78		
10"	13.78	25.98		48.78		
75"	14.78	26.78	32.98	50.78		
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