The House has passed and sent Today hundreds of Mary-

The measure (H.R. 4449) would liberalize import regu-knoll's struggling infancy, many lations in three ways:

and similar sacred objects used was too soft — incapable of in Eastern Orthodox churches of being lured from the luxuries to the specific list of religious of their homes to spend their articles that man to be in the luxuries of their homes to spend their articles that may be imported lives in remote parts of the

cles specified, whether or not could rise to any challenge. these appurtences are physically joined thereto or not.

Actress Gives School Site

Movie and television star Bar- ciety. bara Britton and her husband During the past 50 years donated an eight-acre section of Rome has entrusted to Marytheir country estate here for knoll the care of millions of erection of a Catholic parochial human beings in remote misschool.

The gift by Miss Britton and Pacific. her husband, Dr. Eugene J. The first Maryknoll Depart-Czukor, a New York psychia- ure group of four priests steamtrist, was annouced by the Rev. ed out of San Francisco for the Walter J. McCarthy, pastor of China mainland in September, St. Mary's church, which will 1918. Each succeeding year, build an elementary school.

Miss Britton nor her husband and cities throughout the counare Catholics but are "devoted try promised a rich missionary to the works of the church and harvest. summer home."

Maryknoll's 50th Birthday

New York — From just a dream born five decades ago in the hearts of two American diocesan priests, Maryknoll has grown to a world-wide society of priests, Brothers, and sem-

to the Senate a bill to liberalize knollers are laboring in remote the free importation of religious missions in twelve countries on four continents.

Fifty years ago, during Mary-European Church leaders pre-(1) It would add iconostases, dicted that America's youth

(2) It would permit the free entry of "adjuncts and appurtenances" to altars, pulpits, communion tables, baptismal fonts, and other religious artificials and other religious artificials and the statement of the But the founders of Mary-

In the early summer of 1911, the two priests sailed to Rome (3) It would extend free im to lay before Pope Saint Pius port privileges to cemeteries, schools, hospitals, orphanages and similar non-profit institutions, owned or controlled by corporations or association. corporations or associations or founding of the society — and ganized for religious purposes. Maryknoll came into being.

With a humble beginning in a frame building in Hawthorne, N.Y., and a few years later in an old farm house atop Sunset Hill overlooking the Hudson River, near Ossining — the two pioneer priests laid a sturdy Bethel, Conn. — (RNS) — foundation for a vigorous so-

sion areas of Africa, Asia, Latin America, and the islands of the

more and more Maryknollers carried the Gospel to the Father McCarthy said neither Chinese people until the villages

wished to help the church in But this brilliant erain Church fore. And they were not found Japan, Latin America, and merely to fight communism, reach the highly literate Jap-Bethel where they have their history ended ten years ago wanting. when Chinese Communists rat-

When Chinese Communists rate tied down the Bamboo Curtain. But the Maryknollers expell
Notre Dame — (NC) — Contracts totaling \$902,728 have been awarded for the construction of housing for married stu
The loss of China, and the fine to enjoy the freedom, in China — 210 Maryknollers grass grow under their feet. entire world, inspired marying for married stu
tracts totaling \$902,728 have been awarded for the construction of housing for married stu
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tracts totaling \$902,728 have jailed or expelled. For the first learned new languages, and expense of the property of the freedom, in the married and equality to which in the married as sons of of training volunteer catechists world. In peru, Maryknollers are entitled as sons of of training volunteer catechists world.

The loss of China, and the married and equality to which in the married and equality tion of housing for married stuperienced what their missiongees in Hong Kong and South
tions.

The Dame

The Dame

The Philippines In the Phil

Altar boys at the Maryknoll mission in Kyoto are packed into the jeep of Father Thomas J. Prendergast for a ride to the ball field. Baseball is one of the most popular sports in Japan, and Father Tom makes many young friends with his prowess in the sport.

Tanganyika.

samong the African tribes in but to help people materially as anese people with the message well as spiritually, to enable of Christianity.

cost housing projects for refu-Peru. There, too, Maryknollers lived through many times be Form os a, the Philippines. In this, their purpose is not gees, and operating schools to operate credit unions, which train them in the skills they have granted over \$1,000,000 in need to earn a livelihood. At loans at a low rate of interest.

five noodle factories, missioners turn powdered milk and livia and Peru, Maryknollers flour into noodles for impov-; erished families — a method conduct seventy radio schools f distribution now copied in in remote mountain villages to of distribution now copied in educate Indians in religion, other Asian countries to make Spanish, agriculture, health, use of CRS relief supplies animal husbandry, and other use of CRS relief supplies.

subjects. The network is ex-In Japan, Maryknoll's Good panding into many new villages. Shepherd Movement utilizes all thanks to a donation of 300 mass communication media to transistor radios from the

United Nations and CARE.

These and all other Mary knoll activities are directed to wards a single, long-range goal - the development of an indigenous clergy in each mis-

The process necessarily is lengthy and complex, even under ideal conditions, but the groundwork at least is being laid today. It can be seen in the 100,000 annual baptisms, and the 50,000 students now enrolled in Maryknoll mission schools, spanning kindergarten to college. From their numbers will come a nucleus of seminarians and priests for tomorrow.

Maryknoll's Superior General, Bishop John W. Comber. calls his missioners who carry on this work "frontier builders." 'He explains:

"Maryknoll moves into areas To Bolivia lished. There we build churches frontier area. In a word, it is La Crosse. our objective to build the He is Father Emmet N. Fab-Church of native stone."

Blessings From Pope

Maryknoll - (RNS)-Pope John XXIII has tendered his congratulations to The Catholic Foreign Mission Society of America, popularly known as the Maryknoll Fathers, on the occasion of the order's 50th anniversary.

In a letter to Bishop John W. Comber, M.M., Superior General of the Maryknoll Fathers, the pontiff lauded the order for supplying "firstline troops where the danger is greatest." Members of the order serve in the Orient, Africa and Latin America.

"Your grain of mustard seed has indeed grown into a lofty tree and gives great promise of rich growth in the future," Pope John wrote.

Third Priest

and schools, instruct the La Crosse - (NC) - The calechumers, erect seminaries, third Wisconsin diocesan priest and nourish vocations to the to receive a mission cross in native clergy. When the area five years has been presented is strong and thriving, we pack this symbol of missionary work up and move on to another by Bishop John P. Treacy of

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CC

er, instructor at Aquinas High School here and an assistant at Holy Trinity parish. He will join the two other diocesan priests serving in Santa Cruz,

Bishop Treacy told the congregation at the ceremony in Holy Trinity church that "we cannot afford to be merely parihh - minded or diocesanminded in this age of opportunity to win the world for Christ's Kingdom."

Receives Grant:

Miss Mary Ann Barletta, daughter of Mr. and Mrs. Edmond Barletta of Winona Blvd. and a teacher at Holy Apostles School, has been awarded an assistantship and scholarship in library science at St. John's University of New York City. Miss Barletta is a graduate of Nazareth College.

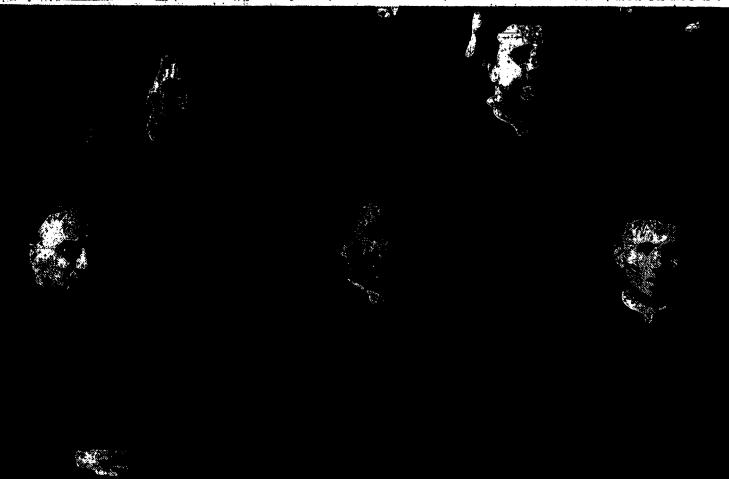


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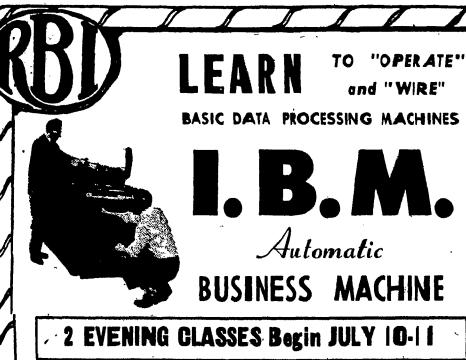
The first four Maryknollers | Chinese Communists ordered tenced to serve twenty years to depart for the Missions in 1918 pose with Bishop James A. Walsh of Boston, (center) 1 the Superior General. They are, left to right: Father Thomas F. Price, co-founder of Maryknoll, Father Francis X. Ford of Brooklyn, Bishop Walsh, Father Bernard F. Meyer of Davenport, Iowa, and Bishop James E. Walsh of Cumberland, Maryland. Father Price died in Hong Kong in 1919. Father Ford became a Bishop, served in China for thirty years, and died in a Communist prison in 1952. Bishop James A. Walsh remained Maryknoll Superior General until his death in April 1936. Father Meyer, at the age of 70, is still active in mission work and is presently visiting the Maryknoll missions in Tanganyika, East Africa. Father James E. Walsh was the first Maryknoller to become a Bishop when his mission in Kongmoon, China was raised to the status of a Vicariate. During. the succeeding years, Bishop Walsh gave energetic direction to his mission and it grew rapidly. In 1951, the

TV Shows Win Awards

Minneapolis - (RNS)-"The Catholic Hour" was honored in two of seven "Gold Bell" awards presented by the Catholic Broadcasters Association at its annual congress/here.
The National Council of Catholic Men received the award for the "Catholic Hour's" presenta-tion of "This War for Geoffrey Wilson, produced in coopera-tion with NBC Television.

the Bishop to suspend mission for "conspiring with the Vatiactivities. In March 1960, the can against the people of Bishop was arrested and sen- China." A few months ago

the last American missioner in China celebrated his 70th prison im Shanghai.



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