

Clergy Assigned

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Rev. Charles Curran, S.T.D., who has just completed his graduate studies in theology at Rome, Italy, is named professor of moral theology and canon law at St. Bernard's Seminary.

Rev. Joseph F. D'Aurizio, is changed from assistant pastor of Corpus Christi Church, Rochester, to the office of Catholic Charities of the Rochester Diocese.

Rev. Edward J. Dillon who has just completed his studies for the priesthood in Rome, Italy, is assigned to graduate studies in the Eternal City.

Rev. John F. Duffy is changed from assistant pastor of Holy Cross Church, Rochester, to be diocesan director of the Propagation of the Faith Society.

Rev. Thomas J. Hoctor is changed from assistant pastor of St. James Church, Irondequoit, to be professor of English at St. Andrew's Seminary.

Rev. Gerard Krieg, S.T.L., is appointed Secretary of the Diocesan Tribunal.

Rev. Raymond F. Moore, from assistant pastor of Our Mother of Sorrows Church, Greece, to procurator at St. Bernard's Seminary.

Rev. James Moynihan, J.C.D., who has completed his graduate studies at Rome, Italy, is named Defensor Vinculi of the Rochester Diocesan Tribunal.

Rev. Joseph Reinhart is changed from assistant pastor of Our Lady of Perpetual Help Church, Rochester, to be chaplain at Notre Dame High School, Elmira.

Rev. Jerome Schifferl, from assistant pastor of St. Mary's Church, Rochester, to chaplain at the Elmira Reception Center, Elmira.

Rev. Richard Torney who has been associate chaplain of the Cornell University Newman Club is named chaplain of that organization.

ASSISTANT PASTOR TRANSFERS

Rev. Henry F. Adamski, from assistant pastor of St. John the Evangelist Church, Clyde, and St. Patrick's Church, Savannah, to assistant pastor of St. Stanislaus Church, Rochester.

Rev. Frederick W. Bush, from St. John the Evangelist Church, Greece, to Holy Cross Church, Rochester.

Rev. Paul I. Cloonan, from St. James Church, Waverly, to Blessed Sacrament Church, Rochester.

Rev. John L. Coonan, from Blessed Sacrament Church, Rochester, to St. Patrick's Church, Mount Morris.

Rev. William Cosgrove, from Our Lady of Mt. Carmel Church, Rochester, to St. Peter and Paul Church, Rochester.

Rev. Frederick Eismann, from procurator at St. Bernard's Seminary to assistant pastor of St. Ann's Church, Hornell.

Rev. Joseph T. Gaynor, from St. Peter and Paul Church, Rochester, to St. John the Evangelist Church, Clyde, and St. Patrick's Church, Savannah.

Rev. Robert J. Kanka, from St. Anne's Church, Rochester, to Holy Family Church, Rochester.

Rev. Chester M. Kloczek, from St. Stanislaus Church, Rochester, to Holy Family Church, Auburn.

Rev. Robert MacNamara, from St. Louis Church, Pittsford, to St. Mary's Church, Rochester.

Rev. Robert A. Meng, from St. Ann's Church, Hornell, to Corpus Christi Church, Rochester.

Rev. Dominic Mckelevius, from administrator of St. Patrick's Church, Cato, and St. Thomas Church, Red Creek, to assistant pastor of St. Alphonsus Church, Auburn.

Rev. C. Richard Nangle, from Holy Family Church, Auburn, to St. Louis Church, Pittsford.

Rev. Richard C. O'Connell, from administrator of St. Dominic's Church, Shortsville, to assistant pastor of St. James Church, Irondequoit.

Rev. Michael Reagan, from St. Patrick's Church, Owego, to St. Augustine's Church, Rochester.

Rev. Raymond Ringwood, from St. Stephen's Church, Geneva, to St. Ambrose Church, Rochester.

Rev. Albert Ryan, from St. Augustine's Church, Rochester, to St. James Church, Waverly.

Rev. Ignatius St. George, from St. Mary's Church, Auburn, to St. Anthony's Church, Rochester.

Rev. Joseph M. Sasse, from St. Anthony's Church, Rochester, to St. Mary's Church, Canandaigua.

Rev. Thomas E. Stait, from St. Mary's Church, Canandaigua, to Corpus Christi Church, Rochester.

Rev. Daniel J. Wheeland, from St. Ambrose Church, Rochester, to St. Mary's Church, Corning.

Rev. James A. Williams, from Our Lady of Good Counsel Church, Rochester, to St. Mary's Church, Auburn.

Rev. Robert J. Winterkorn, from St. Thomas the Apostle Church, Irondequoit, to St. John the Evangelist Church, Greece.



Twenty-six young Mercy nuns received their white veil as sign they have completed noviceship.

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Friday, June 23, 1961

Lutheran Cleric Rejects Blake Unity Proposal

Seattle — (RNS) — A leading Lutheran exponent of church unity took issue here with a widely heralded proposal to merge four of the country's major Protestant bodies and predicted that it would not succeed.

The proposal was advanced by Dr. Eugene Carson Blake, stated clerk of the United Presbyterian Church, in a sermon at San Francisco last December which had the strong endorsement of Episcopal Bishop James A. Pike of California. In May it received preliminary approval from Dr. Blake's own denomination, but must still be considered by the other bodies.

Dr. Bersell asserted that the attempt to demonstrate the unity of the Christian Church "is the work of the Christian Church in Minneapolis, Minn., for the various confessional presiding emperors of the Augustana Lutheran Church, together first and to overcome which he headed for 18 years their fragmentations."

Dr. Bersell's criticism concerned the so-called Blake-Pike Lutheran proposal for organic union of Lutherans, Methodists, Baptists, Calvinists, Presbyterians, Anglicans, and the United Presbyterian Church in the U.S.A., the Protestant may get together for the next Episcopal Church, "The Methodist," he said.

Persecution Deplored

Strasbourg — (RNS) — A protest against "government persecution of Roman Catholics in Cuba and Haiti" was made here in a resolution adopted by the Conference of International Catholic Organizations.

The resolution charged maltreatment of Catholics in most Communist-dominated countries in Europe and Asia and observed that "each year such persecution increases." It particularly condemned the expulsion of Catholic bishops from Haiti last winter and "the Castro regime's oppression of Christians in Cuba."

New Mercy Nuns

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Katherine Donner, Sister Mary Karl, Mrs. Charles Donner, Holy Ghost, Coldwater.

Mary Austin, Sister Mary Anne Joachim, Mr. and Mrs. Gerard Austin, St. Thomas the Apostle, Rochester.

Marcia Farrell, Sister Mary Marcia, Mr. and Mrs. Thomas Farrell, St. Thomas the Apostle.

Edna Prinzing, Sister Mary Corde, Mr. and Mrs. John Prinzing, Corpus Christi.

Kathleen Cloke, Sister Mary Anthony, Mr. and Mrs. Edward Cloke, St. Patrick's, Elmira.

Martha Doell, Sister Mary Mary, Mr. and Mrs. William Doell, Blessed Sacrament, Rochester.

Kathleen Vernam, Sister Mary Benjamin, Mr. and Mrs. James Vernam, St. Ann's, Hornell.

Georgia Seibold, Sister Mary Alicia, Mr. and Mrs. George Seibold, St. Margaret Mary's, Rochester.

Jean DeLaura, Sister Mary Rebecca, Mr. and Mrs. Clarence DeLaura, St. Charles Borromeo, Greece.

Elaine Smith, Sister Mary Mercia, Mr. and Mrs. Wellington Smith, St. Helen's, Rochester.

Constance Kawka, Sister Mary Lenore, Mr. and Mrs. John Kawka, St. Stanislaus.

Patricia Spelman, Sister Mary Emeric, Mr. and Mrs. J. Richard Spelman, St. James.

Jeanne Marie Collins, Sister Mary Carolyn, Mr. and Mrs. Roger Collins, St. Louis, Pittsford.

Susan Altpeter, Sister M. Maris Stella, Mr. and Mrs. John Altpeter, St. John the Evangelist, Rochester.

Marilyn Waddell, Sister Mary Pacelli, Mrs. Loreta Waddell, St. Charles Borromeo, Greece.

Peter's Pence This Sunday

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Our divine Saviour keeps His promise only with our help, however. He built His Church on a rock but He relies on us to keep that Church in good repair. St. Francis of Assisi heard the complaint from the cross, "God and repair My house which you see falling into ruins." This Umbrian troubador dedicated the rest of his life to the rebuilding of the medieval Church which was in precarious condition.

Each year, Catholics around the world — whether they are able to visit the Vatican or not — are asked to play the role of St. Francis to keep God's holy Church in good repair. The financial burden of administering the Church's far-flung apostolate is a multi-million dollar cost. Were it not for a staff of clergy and nuns who do their tasks on survival-wages, the Church's operational costs would rival the federal budget or the United Nations.

TO SUPPORT the Church's activities, the world's Catholics annually make their Peter's Pence offering. Last year the Rochester Diocese contributed \$45,000 and earned a special note of thanks from the Pope's Secretary of State, Cardinal Fardini. He wrote to Bishop Kearney:

"In this regard, the devoted people of the Diocese of Rochester, the fervor of whose faith is widely known, have frequently given evidence of their affectionate loyalty to the Vicar of Christ; and this present magnificent contribution bears further witness to their willingness to aid him in the fulfillment of his manifold duties, charitable, administrative and apostolic.

"From his heart, therefore, the Sovereign Pontiff bids me renew the expression of his gratitude and the assurance of his prayers that Almighty God may reward in bounteous measure the liberal generosity of the Diocese of Rochester, and in pledge of that celestial recompense, he cordially imparts to your Excellency, and to the clergy, religious and faithful under your care, his special apostolic blessing."

Our tribute of loyalty to the Vicar of Christ which we make in this Sunday's collection in our parish church will be a practical expression of our thanks for the Church which links us across two centuries to the Saviour of our souls.

HEARTBREAK IN INDIA

MONSOONS, COMMUNISM, BANKRUPTCY—how does one tell adequately the story of this poor parish in INDIA? The Catholics in KULASEKHARAMANGALAM are an island in a pagan sea. Poverty-stricken, most of them, they go to Mass on Sunday in a church their grandfathers built with their own hands 74 years ago. The church is small and crowded. Attending Mass, moreover, is something of a risk. The winds and rain that shake and soak KULASEKHARAMANGALAM every year have left the church a hazard. The walls are crumbling bit by bit; there's danger the building will collapse. But, to their credit, the parish-loners in KULASEKHARAMANGALAM began years ago to save for a larger, more permanent church. They wanted in pagan INDIA that would properly house the Blessed Sacrament. After years of saving, they had collected nearly \$2,000. They deposited the money in the local bank, looking forward to the day when they could begin to build. Then the Communists came to KULASEKHARAMANGALAM, and plans to build had to be postponed. When the Communists left, the bank in which the \$2,000 had been deposited went into bankruptcy. The \$2,000 was completely lost. The Archbishop writes: "Now everything is halted; the old church is just falling apart! What to do? The pastor, FATHER ABRAHAM PADAYATHIL, has the Archbishop's approval to start all over again. He is afraid, he says, that unless he starts immediately, the people will lose hope. If they lose hope, there's danger they may lose faith. The Archbishop wonders if we can help FATHER PADAYATHIL... What we'd like to do is this... We'd like to ask 200 American Catholics to give \$10 each to build a new church in KULASEKHARAMANGALAM. If you'll be one of those Catholics, we'll find 199 more. We'd like to show the Catholics in KULASEKHARAMANGALAM that we, too, would like to help house the Blessed Sacrament properly in INDIA, and that we are with them side by side in the war against paganism. Will you help us? Your \$10 donation now will encourage the KULASEKHARAMANGALAM Catholics tremendously. If you can't send \$10, send what you can. We'll make every dime, quarter, dollar count. And the Catholics in KULASEKHARAMANGALAM will remember you forever.

PRIESTS... SPEAKING OF FATHER PADAYATHIL, we're reminded that —like all of us—he's not getting any younger. If the Church is to prosper in INDIA we must develop a native clergy. To do so takes time, of course, and it also takes money—which, usually, Indian young men who want to be priests don't have. There are students at ST. JOSEPH'S SEMINARY in ALWAYE, INDIA who need your help—students such as SEBASTIAN THOTTAPPILLY, GEORGE KAVUMPURAM, VARGHESE NALATH and JOSEPH MATHAKATT. Would you like to help make it possible for one of these young men someday to offer Mass in India? To educate a native priest during his six-year course of training costs \$600—\$100 a year. You may pay what you like, when you like. Write us if you're interested. We'll send you complete details.

OUR LORD MUST LOVE THE PALESTINIAN REFUGEES... HE, TOO, WAS A POLITICAL EXILE IN THE NEAR EAST. THE REFUGEES HAVE NOTHING... THEY NEED FOOD, CLOTHING, MEDICINE, A PLACE TO LIVE. MARK YOUR DONATION "REFUGEES"... IT WILL TOUCH THE HEART OF CHRIST... WE HAVE A LIMITED NUMBER OF OLIVE WOOD ROSARIES ON HAND... IF YOU CAN SEND US \$10.00 (WHICH WILL SUPPORT A REFUGEE FAMILY FOR ONE MONTH) WE'LL SEND YOU A ROSARY AS OUR "THANK YOU."

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Mrs. Joseph T. Ryan, Sec'y
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GI's Help

Osan Air Base — (NC) — Over a half ton of used clothing collected by the members of the Holy Name Society at Stewart Air Force Base, Smyrna, Tenn., was flown to Korea's Holy Ghost orphanage near here.

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