Jailbreaker **Threatens** Chaplain

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. Akron — (NC) — A prisoner threatened to cut a priest's throat with a jagged piece of metal while using him as a hostage in an attempt to break

sistant at St. Bernard's parish, for the occasion. went to the jail to hear confession:. He was approached in a I chose for the text, "Well with the chasuble, up to that

cell b I o c k by Kenneth F. done thou good and faithful time folded at his shoulders, Schmigal, 28, awaiting trial on servant," because these words and the Bishop says as he una kidnap charge. The prisoner sum up the story of this man's folds it, "Receive the vesture said he had something confi-life. dential to discuss.

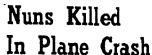
did not expect at that time votion.' On the way to the confer- that the words of our Divine Caritas in its highest sense ence room, Schmigal strong Lord, "Enter thou into the joy means devotion.

armed the priest, and held of the Lord," would have to be against his throat a piece of tin added so soon. shaped like a knife. Father

dued Schmigal.

harming the priest. "I thought earth to heaven. he could get me out of here,"

he said? "Life is a gamble. It's all or nothing, and I lost."

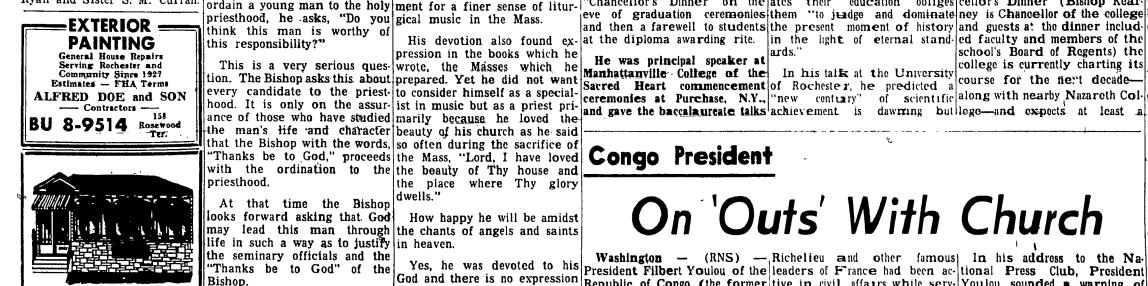


of the liturgy, his tender de-

Cairo — (RNS) — Two Irish nuns were among 20 persons luctance on the part of all of adornment of the worship of killed here when a turbo-prop us who were connected with God in beauty.

Electra with 46 passengers and him to sacrifice the happiness crew a b o a r d crashed on of that jubilee yet who of us landing.

way to mission work in Africa, in heaven. were identified as Sister H. M. Ryan and Sister S. M. Curran



day those of us who know this His devotion to God was re-priest, know well and can say flected in his concern toward FUNERAL SERVICE

Monsignor Predmore

Following is the text of the sermon by Bishop Kearney at the funeral Mass for Monsignor George V. Predmore at Holy Apostles Church, Rochester, Wednesday, June 7. Auxiliary Bishop Casey offered the Requiem Mass. Monsignor Predmore died suddenly Saturday, June 3.

When a few weeks ago, Mon-proceeds, a series of very solou. of the Summit County jail. signor Predmore spoke to me emn warnings presents its chal-Father John F. Wessel, as-about his golden jubilee, he lenges to the candidate and it asked me to say a few words comes to the climax at the end

of the Mass when the priest

of the priest which signifies de-

First of all, it means devotion to God and then to the Wessel squirmed fice, sounded I do not regret this, however, people for whom he was or-an alarm bell, and a guard sub-because not one of us would dained to aid in their salvation. ask it to be otherwise that the

Before being sent to a maxi-which we had anticipated life lived out the significance mum security cell, Schmigal should, by the hand of God, of his destiny as this man who said he had no intention of have been transferred from lies before the sanctuary which he loved this morning?

His love for his God, his de-And I am confident the words which I would have used, votion to this parish was reactually were on the lips of vcaled in hundreds of humble, Christ for this jubilee day be simple and obvious ways. No Christ for this jubilee day be simple and obvious ways. No cause these are the words of one could deny his sincerity Man With A Message Scripture with which the faith-ful servant was welcomed by beauty of his Mass, his love his master.

votion to the beauty of Christ's While it is with a certain re-church, his concern for the

Very Rev. Charles J. Lavery, and at the State University attain unity between persons' schools by 1971. "He who sings his prayers C.S.B., holds some kind of rec- College of Education, Geneseo. to muster human powers around would want to call him back says them twice," goes an old ord for his end of the academic The nuns, who were on their from the greater jubilee he has saying and you all know Mon- year speeches.

the place where Thy glory

dwells."

Preter

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Sisters—and others who are on

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• "all-over" Fit

pression in the books which he

He was principal speaker at ards."

The central association of the greater jubilee in has a signed and young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-ordain a young man to the holy ment for a finer sense of litur-the major questions of life-the courses will be insueve of graduation ceremonies them "to judge and dominate ney is Chancellor of the college best guarantee for the defense said the courses will be inau-

and then a farewell to students the present moment of history and guests at the dinner includ of our freedoms.

Lavery said "inner space"

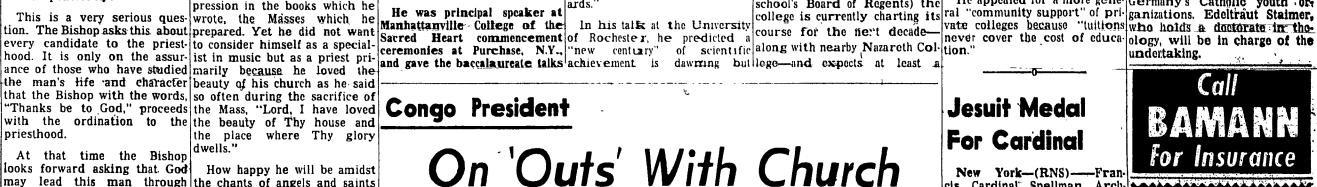
St. John Fisher's Father Charles Lavery gave the | were Maryknoll Father John J. Considine, Maryknoll

graduation talk to 152 graduates at Manhattanville | superior general Bishop John W. Comber and Har-

Father Lavery at Four Colleges

At Manhattanville, Father as well as progress.

College of the Sacred Heart, With Inim at the rite vard historian Dr. Werner W. Jaeger.



cis Cardinal Spellman, Archbishop of New York, was

(RNS) -, Richelieu and other famous In his address to the Na-lawarded Fordham University's Washington -Yes, he was devoted to his President Filbert Youlou of the leaders of France had been ac-tional Press Club, President Insignis Medal during the God and there is no expression Republic of Congo (the former tive in civil affairs while serv. Youlou sounded a warning of school's 116th commencement of that devotion which he did French Congo) intimated here ing as members of the Catho- the advance of Marxism in exercises June 14. The honor On the occasion of a golden not welcome, to which he did that he hopes eventually to be lie hierarchy. He also said sev. Africa, saying that "what coincided with the prelate's jubilee we have the privilege not add the luster of a simple restored to good standing as a eral priests are currently mem. draws the eyes of certain Afri- 50th anniversary of his graduof looking back. Certainly to and devoted life,

priest of the Catholic Church. bers of the French Assembly. cans toward Pelping and Mos ation from Fordham College. He wore the soutane of a The Congo president hinted methods of development more Cardinal Spellman was an development more

Friday, June 16, 1961

COURIER JOURNAL

Laos Pupils Sent To **Red Schools**

Bangkok — (NC) — School children have been taken from Laos to Hanoi and Moscow for communist indoctrination, according to reports received here.

The Pathet Lao have sent children to Hanoi, capital of the communist regime in North Vietnam. From there those likely to be more apt students are sent on to Moscow.

Parents in regions occupied by the Pathet Lao fear that: more children will be taken to Hanoi and Moscow when this school year ends in June.

As far back as last December, youths and girls who evacuated Vientiane with the troops of Capt. Cong Le (now a general) were asked to go to Hanoi and Moscow. (Gen. Cong Le's force joined the Pathet Lao and they have been operating together sincs.)

Theology

By Mail St. John Fisher's president, at the University of Rochester, "the crisis of our times is to 2,000 enrollment in the two

Duesseldorf - (NC) - Corto muster human powers around the world for an era of peace rivately operated colleges lic theology will be started this along with public supported col-August for Catholic lay people.

gurated at a study week at Haus Altenberg, seat of West

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GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

"Go teach ye all nations . . ." These words of Our Blessed were to develop properly. Lord, almost always invoked to prove the missionary character You who have gathered here of the Church, were pronounced after His Resurrection, before this morning, you who know to Our Lord after His Ascension into heaven. The Ascension mortal souls, know that noth-

upon the infant Church had to come before the sending of priest's life than the very way disciples to all nations. Listen to St. Paul. "He ascended high he died - garbed in his priestupon the heavens, to fill creation with His Presence." In other ly cassock.

over death and evil and ascended into heaven. St. Paul then de very act of asking God's mercy scribes the effect of the Ascension: "Some he appointed to be for his people, having just apostles, others to be prophets, others to be evangelists, or come from the confessional, he instant of the formation of the destination of the instant of t pastors, or teachers. They are to order the lives of the faithful, heard the invitation, "Enter

minister to their needs, build up the frame of Christ's Body thou into the jey of thy Lord.' until we all realize our common unity through faith in the Son of God, and fuller knowledge of Him."

St. Mark also depicted the missionary activity of the Church as an effect of the Ascension: "And so the Lord when He had finished speaking to them was taken up into heaven, and is seated now at the right hand of God; and they went out and preached everywhere, the Lord aiding them, and atlesting His words by the miracles that went with them.'

Lord. Note the contrast between the humiliation of Christ's descent into our humanity and His exaltation after Calvary in the Ascension. In Bethlehem He "emptied Himself"; in Pentecost and the continued missionary life of the Church "He fills up all things." The Mountain of Heavenly Glory was hewed out of the Valley of Earth's Shame and Crucifixion.

As we struggle to develop a missionary consciousness in the American Catholic we wonder if promotion and propaganda are not missing the point. If Christ did not make the Church missionary until His Ascension, how can we interest the faithful in The Society for the Propagation of the Faith until we first lift their minds to the Glorified Christ in heaven? After all, dear reader, will you ever be absorbed in the horizontal expansion of the Church until you first have a vertical contact with the Head of the Church in heaven? You can built gymnasiums and science halls without your mind and heart and soul being one with the Glorified Christ. But you will never help an orphan in Hong Kong or build a chapel in Vietnam unless your mind is in heaven.

their feet many hours daily-Maybe this is why the poor and the mortified and the body help The Society for the Propagation of the Faith. They love are invited to stop in today. the Missionary Pentecost of the Church because they love the Sizes Christ Who pours out His Spirit on missionaries. As we help you to love God more, then will you help the Missions. Hence, 21/2 to 12 "God Love You" means "May you love God more and more." If you love Him because you read this column send your sacrifices to His Society for the Propagation of the Faith.

GOD LOVE YOU to Mrs. A.L. for \$8 "I'm sending my winnings from bingo to help the Missions." . . . to Mr. G.P.M. for \$20 "This offering is in thanksgiving for negative results in a recent medical examination."... to Mrs. S.D. for \$50 "I am now 70 years old. This is my birthday. present for the poor of the world."

The ideal gift for priests, nuns, seminarians or laymen is a subscription to WORLDMISSION, a quarterly review of mitsionary activities edited by Most Rev. Fulton J. Sheen. Send \$5 for a one-year subscription to WORLDMISSION, 366 Fifth Avenue, New York 1, New York.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for The Propagation of the Faith, 366 Fifth Avenue, New York 12, cesan Director, Rev. George S. Wood, 50 Chest N.Y. or you

very candidly that no represen- his people, to the least member priest when addressing mem-strongly that he hopes for a adapted to the new countries 24 Fordham alumni celebrating tative of the seminary spoke of his congregation, to the last bers of the National Press Club reconciliation some day. Mean-than does free enterprise." tative of the seminary spoke of his congregation, to the last bers of the National Press Club reconciliation some day. Mean than does free enterprise."

His devotion to the children His devotion to the children in answering, the investigation dent router course legally was shown not only in a tender African chief of state said that priestly garb if he chooses affection for each of them but he faced a problem of "consci-by his very deep concern for ence" between working actively pensus a divinis," or suspended the sacra their religious instruction. He in politics for the freedem of from admiraistering the sacraknew that these children need- his people and obeying the or- ments, not that of excommunied to know the truths of our ders of ecclesiastical superiors cation. holy faith if their characters who told him to stick to his re-

ligious duties.

His suspension is of a tem-

President Youlou said eccle-instigat authorities applied of the by his ecclesiastical su-His Ascension. But the Missions have a more profound relation him as the pastor of your im-to Our Lord after His Ascension into heaven. The Ascension months should circumstances priests are barred from politics, arise that would make a reconwas the condition. Pentecost or the sending of the Holy Spirit ing could better dramatize this he said, pointing out that ciliation possible.

Church is moving to step up its 32,500,000 is about 30 per cent My dear friends, what an in-labors to improve the spiritual Indian. 10 per cent white and

plans for that Sunday after mine million Indians through-Mexico's Catholic Action has next to mark a great day in the out Mexico. for the last nine years mainlife of a great priest compared A congress of the apostolate tained a training school for to the observance of fifty years of service in the priesthood our among the Indian population farm and Iradian girls in which divine Lord has now prepared held here proposed the estab-more than 200 rural social for him with the invitation, lishment of a committee for aid workers have been educated.

Other branches of Catholic overall plan. The program also includes the founding of an in-Action organized rural instructerdiocesan seminary for mistion classes and labor and

sionaries, training schools for tion classes and labor and Indian leaders, and medical aid study camps for natives which as well as social and moral already have produced a number of leaders. betterment.

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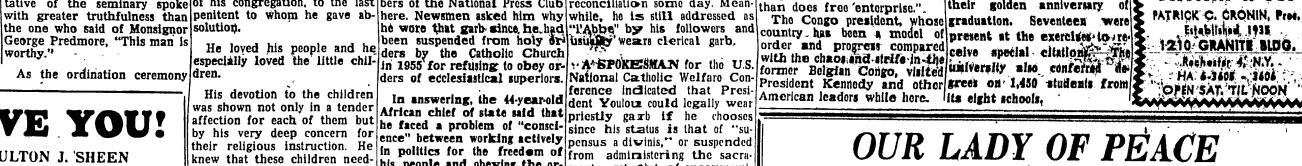
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words, the Presence of Christ in the Church, in the Eucharist. In the souls of the faithful was precisely because He triumphed He had just come from the Mexico Steps Up Aid Mexico City - (NC) -- They Mexico's total population of

> significant thing were all our and material well-being of the 60 per cent mixed. "Enter thou into the joy of thy to the missions as part of an

