COURIER-JOURNAL Friday, May 12, 1961

'Green Hell' Bishop-**Reports** Natives' Joy At His Elevation

New York - (NC) - For three days bands played, people danced in the streets and baskets of exotic flowers overflowed the small Maryknoll rectory in the Bolivian jungle.

No, this wasn't a typical ence of the "gringo" priests; no fiesta — but a spontaneous couples were married in the demonstration by the people of Church; concubinage was com-'Green Hell" at the news that monplace.

their "gringo" priest had been "Although the majority of named a bishop. the people were Catholic by

IN AN INTERVIEW here, birth and baptism, few pracwhile preparing to return to ticed their religion," explained his Bolivian mission following Bishop Collins. "But actually, his consecration on March 7 in it's unfair to place the blame his hometown of San Francisco, entirely on the people. The Bishop Thomas P. Collins, M.M., fact is that for generations said of the celebration in his there simply were not enough priests to care for their spiri-Bolivian mission: tual needs."

"The people interpreted the

announcement as a triumph for TO COMBAT this massive the home team, and they went spiritual apathy based upon all out to show their apprecial fear and ignorance, the Marytion to the Holy Father for knollers established parish honoring their remote parish s c h o ols, adult education at the headwaters of the courses, clinics and a hospital, Amazon. Priests were sent up the treach-

But the husky, 45-year-old launches to administer to the Bishop was quick to recall a forgotten rubbers-workers in far more somber, depressing re remote outposts.

ception 19 years ago - mark-

ing the arrival of Maryknollers "Once our people realized we in the Vicariate Apostolic of worked mainly among the poor, Pando in northwestern Bolivia. their attitude began to change,"

Complete indifference greet-ed the American missioners in 1942, he said. Very few people attended weekly Mass, and less received the sacraments; men were openly hostile to the pres-vice rendered. School children brought a few dozen eggs or a couple of shaggy chickens as

'Idiot' Said **Greater Fear** Than Reds

was that in this way the people maintained their self-respect." Today, the "gringo" padres are respected and loved, according to the bishop. Apathy

and indifference have been re-

tuition. Many a medical bill

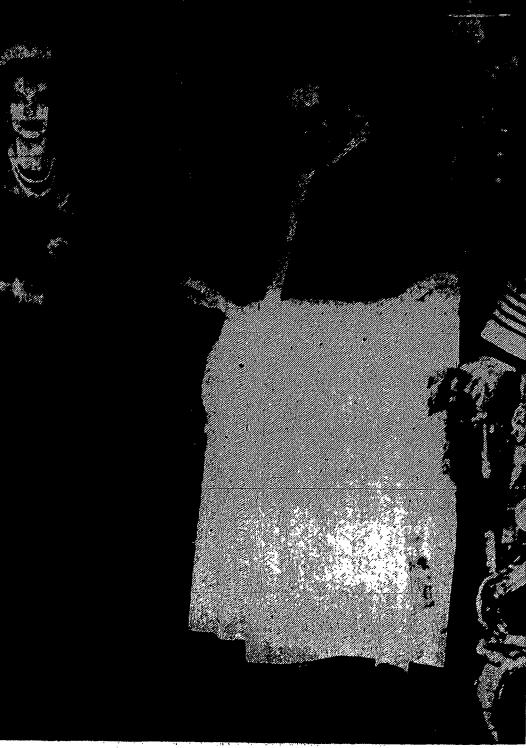
was paid for with a suckling

plg. But the important thing

placed by enthusiasm for any Los Angeles - (NC) - Per-parish project. The men are tons who do not understand communism are a greater man lishes. Young couples insist communism are a greater men-ace to this nation than com-munism itself, a Jesuit theolo-gian told a group of collegians as a spiritual and social there among the most generous in all

Father John Courtney Mur. Bolivia.

ray, S.J., theologian of Wood- The Pando vicariate, a sprawlstock (Md.) College, speaking at a convocation of Loyola Uni-versity students asserted: "The real enemy is not communism," We the felict "

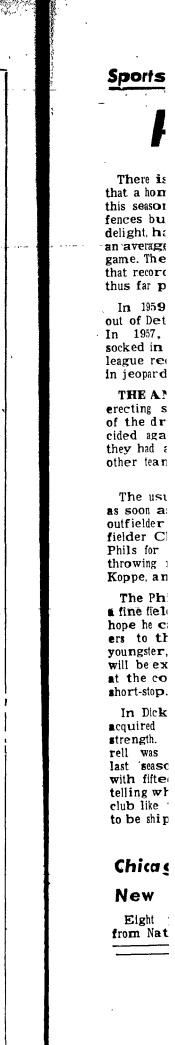


British Royalfy Visits Pope

Vatican City - In a special audience at the Vatican, Pope John XXIII receives Britain's royal couple while they were on a state visit to Italy. Queen Elizabeth II is shown wearing a long black dress of satin and lace set off with a diamond tiara and necklace. Her husband, Prince Philip, is in the uniform of a British Admiral of the Fleet. Highlight of their visit to the Pope was an address in which the Pontiff, speaking in fluent French, spoke of the bonds between Britain and the Holy See which he said were "rich with comforting promises for the development of good understanding and mutual friendship." Pope John and the royal couple spent 25 minutes together in private conversation. The Queen was the third British monarch in history and the first in 38 years to meet a Pope. (RNS) Photo)

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three questions: What can a man know, what can a man do, what can a man hope? These answers, Father Mur-ray said, will effectively edu-

cate against the enemy, even though he has subversion and infiltration as weapons.

Storm Drives Sea Gypsies To Missioners

Jolo, The Philippines - (NC) -It took a typhoon to bring the Sea Gypsy children to read, under the wing of Catholic missioners.

These primitive fishermen are born, live and die in tree:trunk canoes. They are considered subhuman outcasts by the predominantly Moslem population of Jolo and other islands in the Sulu archipelago, which trails off southwest from the Philippines like a bridge to Borneo. The Sea Gypsies shield away even from the missioners until a typhoon struck last year. THE TYPHOON swept out of the Sulu Sea and forced a small and of the Sea, Gypsies to ach their boats near the city Lolo Moslems of the neighmond refused to help them. If the Oblates of Mary Imcelete did. and contact and been made.

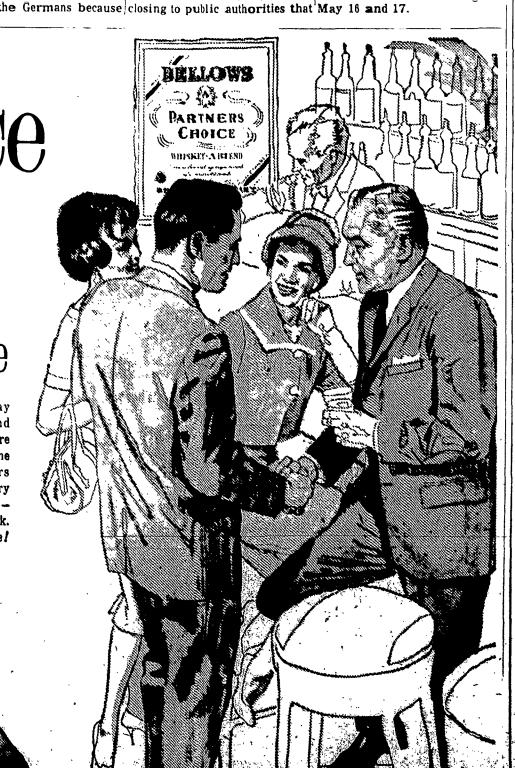
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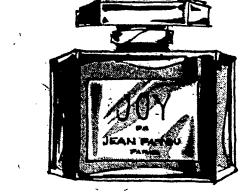
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