

### U.S. Priest To Be Bishop

Kampala — (RNS) — American-born Father Vincent McCauley, C.S.C., who was recently named by Pope John XXII as the first Bishop of Fort Portal in Uganda, will be consecrated on May 3 at Notre Dame, Ind.

Bishop-designate McCauley who has served since 1959 as superior of the Holy Ghost Fathers in Uganda, has already left for the United States, but will break his journey in Rome where he will meet the Pope and various Vatican officials.

The new bishop, who is 55 is the first U.S. missionary to become a bishop in Uganda. His jurisdiction will extend over the Toro and Bunyoro districts. When he first came to Uganda in 1958, he was appointed to the staff of the Butiti Teacher Training College.

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Replies to XX143 Courier Journal

### GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

Behind the minor political struggles in the Congo is the implacable war of the Communists against the Church. Here are the inside facts of the Congo story:

Russia plans to "Sovietize" Central Africa.  
For two years the Soviets gave Lumumba \$400,000 a month to buy followers and provide them with cars.  
Lumumba, set up a Communist organization among his fellow tribesmen, the Baileka, making them believe he was the incarnation of his ancestors.

During the elections, Lumumba's troops destroyed most of the ballot boxes of the other candidates. But only 23 per cent of the population voted because of their opposition to him; in other regions 85 per cent voted.

The plans for the Communist revolution in the Congo were prepared in Prague and in the first three months Lumumba carried out the first three points: 1. organize mutiny in the army; 2. put the blame on the Belgians; 3. organize a terrorist regime.

The resentment of the Soviets against the death of Lumumba reveals their disappointment in not taking over the Congo. (The Soviets could astonish the world by telling their Central in his death. Remember, Lumumba failed them.) But the Soviets have a substitute for Lumumba in Gizenga, the Communist dictator in Stanleyville who was educated in Moscow and Prague. Others are Kashauka who visited Peking and Dayal who works under Communist orders.

The Communists have planted two advisers in Washington, both of whom were thrown out of Lovanium University in the Congo for their Communist activities.

Seventy per cent of Leopoldville's population are unemployed. Communists have introduced moral degeneration to the youth of the city. Some 90 per cent of the boys smoke hemp; immorality is encouraged; attendance at Mass has declined to 10 per cent of the men, 7 per cent of the women.  
Missionaries have been persecuted beyond description—priests mutilated, nuns tortured and ravished. Next week we will give you the full story of this religious persecution.

Now what are you going to do? Turn the page and read the movie or theatrical reviews? Can you not see that Communism is gradually taking over the world? Do not say, "It can't happen here," because it is already happening to you who have the Faith. Is not the Church in the Congo part of your Body—the Mystical Body of Christ? If your toe hurts does not your head feel the pain? If we have the Christ-sense this is our crisis, our hunger, our pain.

Prayers! Offer the Holy Sacrifice of the Mass for the Church in the missions. Sisters! Teach your children to pray for the martyred Church throughout the world. Lay! Go to Communion daily in reparation for the sins of the world. Catholics all! Live out the Sacrifices of the Mass. Your attitude must not be: "Well, it's only in the Congo." Is that not what Poland, Hungary, Cuba and China said when the revolution was in Russia? Assure us of your prayers and Communion; send us your alms and sacrifices. Our address: The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York.

GOD LOVE YOU to Mr. and Mrs. R.F. for \$15 "To thank Our Lady for a favor received." . . . to Mrs. S.K. for \$20 "My late husband was not a Catholic but he believed in the mission. Here is the money I was going to use to decorate his grave at Easter—you can put it to better use."

Cut out this column, pin your sacrifices to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. George S. Wood, 90 Chestnut Street, Rochester 4, New York.

### BOOK SHELF

### Single Woman

By SISTER MARGARET TERESA  
Nazareth College

The Vocation of the Single Woman: A Symposium of Views and Testimonies, by A. M. Carre, ed., O. P. Trans. Una Morrissey, Kennedy '61. 143 pp. \$3.00.

Here is a competent, wide-ranging study of the vocation and the problems of the single woman in the world, perhaps made a little more provocative because the milieu is France, where evidently there still prevail something of the obsolete pitying view of the "old maid."

How one recognizes the will of God toward this vocation, how one prepares intellectually, and professionally for a life of happy service; the little-realized advantages of directing it by prayer, as well as the obvious disadvantages of single life when it is compared to really happy married life; what to do about these disadvantages—all these questions are frankly confronted.

EVEN THE necessity of rearing children with the practical knowledge that not everybody is going to marry is discussed; that there is a wonderful life to be lived—essentially and always the life God arranges for us through our circumstances.

"Increase and multiply" was the command in the beginning. The single woman devotes her years and energies to the first term of this command; her business is to enrich, to increase, life. (One remembers a perennially astonishing phrase of our Lord about Himself: "I came that you might have life more abundantly.")

If there are more women than men in the world, and lives that must be lived without the affection of a partner, without children of one's own, yet the need for increasing life is tremendous, insatiable. It is recognized, by religious, by priests, in lives given over to the spiritual and corporal works of mercy; it is in constant demand in every other home on every street in every city in the world, and thousands daily spend their secular lives to meet this demand.

But those who have not discovered the joy of the completely selfless life, have not found the motherhood their nature craves and the happiness that derives from it, can use the wisdom of this book for themselves and others.

Our age, as sociologist Follet

### Praying Rosary

Arthur Gabel of Cleveland is not being corrected by his wife, Lillian. She is answering her husband with sign language as they pray their daily rosary at home. The couple, celebrating their 50th wedding anniversary this month, are both deaf mutes. Mr. Gabel lost his hearing when he was two and his wife lost hers when she was 12. They credit prayer for helping them in their trials and each morning the couple pray the rosary together, using sign language that flashes from their fingertips. Mr. Gabel is a retired cloth cutter.



### Religion Course Debated In Canada Public Schools

Toronto — (RNS) — Education without religion threatens to destroy civilization, and in Ontario children will be robbed of their birthright if religious education is removed from the public schools, 12,000 delegates to the annual Ontario Education Association convention were told here.

The thorny subject received thorough treatment from speakers including a teacher, a Catholic priest, a Protestant clergyman, several trustees and other delegates.

(Ontario law permits two half-hour periods of religious instruction every week in public school grades one through eight. Similar instruction is allowed one-hour weekly in high schools, but only where principals can find room for classes and not as part of the regular curriculum. Attendance by high school students is voluntary. For several months Jewish, Unitarian, Ethical Education, and some Protestant groups have been demanding that religious instruction be eliminated in tax-supported schools.)

MOST FORTHRIGHT of the statements at the OEA convention came from Mrs. W. L. Jones, a staff member of Toronto Teachers' College, who charged an attempt was being made to rob children of their birthright. She said that teachers should present only the facts, make children think, but not inject any prejudices or try to indoctrinate them, and that questions about denominational matters should be referred to parents.

She advocated visits — with the parents' consent — to churches of all the various denominations represented in classes.

The Rev. J. W. E. Newbery, principal of Huntington College, Laurier University, at Sudbury, Ont., warned that education without religion would destroy civilization, saying that "the essence of education is that it be religious."

Prof. Newbery declared that people had become the slaves of their own technological advances and that technological evolution had become more important than social evolution.

"If civilization is to be regained, we must return to the



### Freedom of Religion

Cleveland — (RNS) — The opportunity to practice one's religion without harassment was a cardinal reason why Mrs. Zlata Dumijan and her son, Djuro, fled Communist Yugoslavia two years ago. In a petition asking Congress to allow them to stay in America and become citizens, the mother said Djuro was "mocked and scoffed at" in his Yugoslavian school because he wanted to enter the Catholic priesthood. She said teachers made him kneel on blocks of salt. Mrs. Dumijan has suffered Communist imprisonment and Djuro's father, Stephan Kasner, was killed by Communist guerrillas during World War II.

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### Repairmen Kept Busy at Vatican

By JAMES O'NEILL

Vatican City — (NC) — Handling huge crowds, solving lighting problems and unending efforts to keep things tidy and in repair are the daily routine of the congregation responsible for the upkeep of the world's largest church.

Biggest problem facing the Congregation of the Basilica of St. Peter is the daily wear and tear caused by hundreds of thousands of visitors.

"The original builders of the basilica never anticipated that it would be so constantly thronged day in and day out. Consequently workmen have a never-ending program of minor and major repairs.

Pope John XXIII also has contributed to the worries of the congregation. During his reign the basilica has been used frequently for pontifical ceremonies and audiences. The result is that the wooden stands and barriers have to be kept in place most of the time, despite the fact that they are not particularly attractive.

The congregation is now studying the possibility of a new metal barrier which can be easily mounted or dismantled and which is more in keeping with the style of the church.

Lighting has also been a considerable concern during the past year. A new system of lights has been installed so that on major occasions the vaults and domes of the side aisles can be illuminated as well as the main nave and dome.

The new system also brings out better the basilica's collection of mosaics which have been hard to see because of poor lighting.

WORKMEN have been also experimenting with new lighting systems to improve illumination of the 90-foot-tall bronze canopy above the altar. Other lighting projects include illumination of the altar, the statues of the founders of religious congregations which are set into the walls of the church.

At present a second large organ is being built in Crema, Italy, for installation in St. Peter's. It will replace an older one that has been in St. Peter's since the reign of Pope Gregory XVI, who died in 1846.

The new organ will be like an older organ which was installed in 1953. The sound of both instruments will be linked to permit simultaneous use.

Among other work done by the congregation during the year was the replacing of four of the 12 lightning rods on the basilica's roofs and replacement of the electrically operated bell-ringing system which was installed in 1931.

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