

Mass Said In Two Rites

By REV. PASCHAL ANGELL, S. A.

Garrison — (NC) — When I celebrate Mass in the Latin Rite, Fridays to Wednesdays, I begin with the words: "Introibo ad altare dei" (I will approach the altar of God).

But on Thursday mornings I celebrate the Divine Liturgy (Mass) in the Byzantine Rite. I begin by making the sign of the cross over the altar with the Gospel Book and sing: "Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit, both now and forever, and unto ages of ages."

Last September I received the rare privilege of "birtualism" from the Holy See, that is, of celebrating Mass in both the Latin and the Byzantine Rite.

The Mass in essence is the same the world over. Its outward appearances, however, vary from people to people, harmonizing with their cultural traditions and national temperament.

Throughout the countries of the East, the Mass is celebrated according to the Byzantine Rite. "Rite" is the outward expression or form of Divine worship. "Byzantine" refers to the city of Byzantium, known successively as Constantinople and now Istanbul, Turkey, from which this liturgy spread all over the Christian East.

The Byzantine Rite is used both by Catholics of the Eastern Rites, and by those Christians of the separated Eastern Churches called "Orthodox Christians," who do not recognize the Pope as Vicar of Christ.

EASTERN RITE Catholics, who have the Catholic Faith in its entirety and use the same liturgy as the Orthodox Churches, form an important bridge in the work of reconciling separated Eastern Christians with the Catholic Church.

To foster understanding of Catholic Eastern Rites, and to further this reconciliation of the Orthodox East, the Graymoor Friars recently established a chapel of the Byzantine Rite at the Graymoor mother-house here.

An iconostasis, or icon screen, bearing images of Christ, our Lady and the saints, separates the altar from the nave of the chapel.

The iconostasis is pierced by three doors, through which the celebrant comes out in procession at certain points of the liturgy to invite the participation of the faithful in the divine mysteries.

Within stands the Holy Table, completely hidden from view, as was the Holy of Holies of the Old Testament. Behind the altar stands the seven-branched candlestick mentioned in Exodus. Two repeda are placed on either side of the Byzantine altar cross. These fan-shaped gold disks were originally used in Eastern countries to protect people from flies, and their presence later came to symbolize the dignity of one so attended.

The tabernacle resembles a miniature Russian church, surmounted with typical "onion domes" and the three-barred Russian cross.

Book, richly bound in silver and velvet, which is borne aloft in procession during the Liturgy to represent the teaching missions of Christ.

The petition of the opening litany in the Byzantine Rite is appropriate for the days from January 18 to 25, when the Chair of Unity Octave takes place.

It summons the worshippers to prayer as follows: "For the peace of the whole world, for Father Woloch said that final the good estate of all the holy churches of God, and for the union of all, let us pray to Lord."

Parents Vote For Uniforms

Mt. Morris — As a result of a vote of parents, conducted at Parents' Night at St. Patrick's School last week, students will wear uniforms to school in September.

THE VOTE was 78 in favor and 14 opposed according to the Rev. John F. Woloch, pastor. Father Woloch said that final the good estate of all the holy churches of God, and for the union of all, let us pray to Lord."



Service Chaplains In Florida

CLASSMATES MEET — Service chaplains Father Patrick Grace (left) and Father Lawrence Ward met recently in Florida when Father Grace addressed a women's group at an NCO club where Father Ward

is stationed. The two Rochester priests were ordained together in 1949. With the chaplains is Mrs. Bridget Grace, who keeps house for her son at Naval Air Station, Key West.

C.Y.O. Basketball Roundup

By FRED BUTTACCIO

Last Sunday evening my telephone rang and when I picked up the receiver all I could hear was shouting and cheering. The voice on the other end said "this is Stan Rex." It was then I knew who had won the big game. St. Helen's 37, St. Monica's 36. . . . Congratulations to a fine team who refused to believe the Mustangs from St. Monica's owned a patent on first place. It's now a dogfight for second place in this Southern division loop, St. Boniface, Blessed Sacrament and Holy Ghost could catch St. Monica's.

Action in the high school Northern division saw Sacred Heart move a step nearer to the crown by trouncing Annunciation 45-22. A win over Mother of Sorrows this Sunday should wrap it up for Flower City five.

St. Thomas made it eight in a row downing last year's champs Holy Cross 46-27. Here again that big one with Mother of Sorrows on Feb. 19th should tell the story for this club that does everything well.

Feb. 19 is a big day for lots of clubs. Immaculate and Mt. Carmel have a date together that will spell championship for the winner. Mt. Carmel has been scoring points faster than Alka-Seltzer lately, 58 pts, 53 pts and 52 pts in their last three outings. Immaculate had better sharpen up their defense in this one.

Memo on Diocesan basketball tournament to be held on weekend of March 17, 18 and 19. There will be two elementary school divisions, White and Green. This is how the pairings will work: the first place team in the Auburn league will enter White tournament, second place team in the Auburn league the Green tournament. Elmira's first place team in the White tournament, the second and third place teams in the Green. First place team in Central District league goes to the White tourney and the second place team in Green. The first five teams that finish in the City white league enter the tournament and first four teams in the Green City league make the tournament. Each division will have eight teams.

High school tourney shapes up this way: City northern division enters their first and second place teams, the city high school southern division the same. First and second place teams from the Central District area and first and second place teams from Elmira complete the eight team tournament.

Would appreciate hearing from Elmira league on standings both in high school and grammar. Also would like to hear from Auburn grammar school league. That's all this week, good luck next time out. . . .

STANDINGS AS OF FEB. 6

Grammar White Division		Grammar Green Division			
St. Thomas	8	0	Immaculate Conception	5	0
Mother Sorrows	7	1	Mt. Carmel	8	1
Sacred Heart	6	2	St. Thomas More	6	2
St. Monica's	6	2	St. Anthony's	5	4
Holy Cross	6	3	Our Lady Lourdes	4	4
St. Charles	4	4	St. Helen's	4	5
Holy Rosary	3	5	Christ the King	3	4
Blessed Sacrament	2	6	Most Precious Blood	2	7
St. Cecilia's	2	7	Holy Ghost	1	7
St. John Greco	1	7	St. Boniface	1	8
St. John City	0	8			

High School Southern Division		High School Northern Division			
St. Helen's	9	0	Sacred Heart	9	0
St. Monica's	7	1	Mother Sorrows	8	1
St. Boniface	7	2	Holy Cross	7	1
Blessed Sacrament	5	2	Lady Mercy	6	3
St. Theodore's	5	3	St. Andrew's	5	4
Holy Ghost	5	2	St. Charles	5	4
St. John's City	4	4	St. Thomas	4	5
Holy Trinity	3	4	St. Cecilia's	3	6
St. Thomas More	3	5	St. Salome's	3	6
Most Precious Blood	2	6	St. John's Greco	2	7
St. Michael's	1	7	Annunciation	0	8
St. James	1	8	St. Stanislaus	1	8
Holy Apostles	0	8			

Seneca Falls Parish Schedules Activities

Seneca Falls — St. Patrick's Guild and Altar Society will hold a pancake and sausage supper on Saturday, Feb. 18, serving from 5 until 8:30 p.m.

Children will be admitted at half price.

COMMITTEE includes: Miss Yola Barbi, Miss Louise Cafalla, Mrs. Dominic Caracello, Mrs. Dominic Nicolucci, Mrs. Amelia Martello, Mrs. Margaret Marrapese, Mrs. Edward Mansman.

Also, Mrs. Philomena Tedesche, Mrs. Bernard Scannell, Mrs. Priscilla Scannell, Miss Sharon Clark, Mrs. Anthony Barbieri, Mrs. Joseph Cafalla Sr., Mrs. Phillip Libratoro, Mrs. William Travis and Miss Patricia Lombardo.

Tickets may be purchased by committee members or at the door.

Seneca Falls — Catholic Daughters of America No. 824 will hold their annual George Washington supper on Monday, Feb. 13 in St. Patrick's auditorium at 6:30 p.m.

Miss Mary E. Barbi, grand re-

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Nazi Victims, One A Nun Finds Brother In Israel

Jerusalem—(RNS)—Excitement rippled through the quiet South Judean colony of Ness Ziona when a Catholic nun came to the house of Israeli Air Force Captain Gad Manon on his 50th birthday and embraced him.

Only slowly did the captain recognize in Rev. Mother Therese his sister with whom he had grown up in Berlin but had not seen since the Nazis came into power in Germany 28 years ago. They were known then as Gerda and Guenther Marous.

Guenther, who afterward changed his name into the modern Hebrew equivalent, left Germany after the Nazi revolution and served in Palestine with the British Army during World War I. Later he joined the Israeli Army. In the meantime he had mourned his sister as one of Natzim's millions of Jewish victims.

Gerda, too, had feared her brother dead in the hands of the Nazis. She had meanwhile

gone to France, where she managed to avoid being arrested by the Nazi invaders, thanks to the help of Catholic nuns. They sheltered her in their convent and eventually she became a Catholic and entered the sisterhood herself.

Mother Marie Therese was recently transferred at her own request to the order's convent at Ramleh in Israel. Hoping against hope, that her brother might still be alive, she began a search that finally ended in Ness Ziona.

3,974 Students
Rome — (RNS) — A record total of 3,974 students are enrolled this year at the Pontifical Gregorian University here, the Vatican Radio reported.